

Initial Application Date: 9-5-06

Application # 07500110718

COUNTY OF HARNETT LAND USE APPLICATION

Central Permitting 108 E. Front Street, Lillington, NC 27546 Phone: (910) 893-7525 Fax: (910) 893-2793 www.harnett.org

LANDOWNER: Heladio Martinez Mailing Address: 23 Gregtown Ln

City: Roxboro State: NC Zip: 27584 Home #: 910-658-6222 Contact #:

APPLICANT\*: \_\_\_\_\_ Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Home #: \_\_\_\_\_ Contact #: \_\_\_\_\_

\*Please fill out applicant information if different than landowner

PROPERTY LOCATION: State Road #: 2038 State Road Name: Fire Lane Rd

Parcel: 120547 0038 01 PIN: 0547-43-8126.000

Zoning: None Subdivision: Gregory Lot #: 1 Lot Size: 8.09

Flood Plain: X Panel: 95 Watershed: IV Deed Book/Page: 1982/110 Plat Book/Page: 2003/291

SPECIFIC DIRECTIONS TO THE PROPERTY FROM LILLINGTON: 210 toward Spring Lake, Left on Fire Lane Rd to stop sign, go straight lot on ~~left~~ right ~ 1/4 mile.

PROPOSED USE:

Circle:

- SFD (Size     x    ) # Bedrooms     # Baths     Basement (w/wo bath)     Garage     Deck     Crawl Space / Slab
- Modular:     On frame     Off frame (Size     x    ) # Bedrooms     # Baths     Garage     (site built?    ) Deck     (site built?    )
- Multi-Family Dwelling No. Units     No. Bedrooms/Unit
- Manufactured Home:     SW  DW     TW (Size 32 x 80) # Bedrooms 4 Garage  (site built?    ) Deck  (site built?    )
- Business Sq. Ft. Retail Space     Type     # Employees:     Hours of Operation:
- Industry Sq. Ft.     Type     # Employees:     Hours of Operation:
- Church Seating Capacity     # Bathrooms     Kitchen
- Home Occupation (Size     x    ) # Rooms     Use     Hours of Operation:
- Accessory/Other (Size     x    ) Use
- Addition to Existing Building (Size     x    ) Use     Closets in addition (  yes  no

Water Supply:  County  Well (No. dwellings 1)  Other well to be dug

Sewage Supply:  New Septic Tank (Need to fill out New Tank Checklist)  Existing Septic Tank  County Sewer  Other

Property owner of this tract of land own land that contains a manufactured home w/in five hundred feet (500') of tract listed above?  YES  NO

Structures on this tract of land: Single family dwellings     Manufactured Homes 1 proposed Other (specify) 2 storage buildings

Required Residential Property Line Setbacks:

Front	Minimum	<u>35</u>	Actual	<u>930</u>
Rear		<u>25</u>		<u>110</u>
Side		<u>10</u>		<u>30</u>
Corner/Sidestreet		<u>20</u>		<u>   </u>
Nearest Building on same lot		<u>10</u>		<u>120+</u>

Comments: Sumit

If permits are granted I agree to conform to all ordinances and the laws of the State of North Carolina regulating such work and the specifications of plans submitted. I hereby state that the foregoing statements are accurate and correct to the best of my knowledge. This permit is subject to revocation if false information is provided on this form.

Heladio Martinez  
Signature of Owner or Owner's Agent

9-6-06  
Date

\*\*This application expires 6 months from the initial date if no permits have been issued\*\*

A RECORDED SURVEY MAP, RECORDED DEED (OR OFFER TO PURCHASE) AND PLAT ARE REQUIRED WHEN APPLYING FOR LAND USE APPLICATION

Please use Blue or Black Ink ONLY

Seller: TEJ of NC, Inc. DBA  
THE HOME CENTER  
 Address: 3005 Gillespie St.  
Fayetteville, NC 28306

**CONTRACT TO PURCHASE  
 AND DEPOSIT AGREEMENT**

Telephone: (910) 429-1923  
 NAME Heladio B. Martinez

**THE HOME CENTER**

Date 1-20-07  
 RES. (910) 658-6777  
 Telephone BUS. ( )

ADDRESS 23 Greystown Ln. Angier, NC 27501

MANUFACTURER Cavalier MAKE Cavalier MODEL & YEAR E6505V (2007) B. ROOMS 4

APPROX. SQ. FOOTAGE 2280

SERIAL NO. A/30X NEW COLOR Gray DELIVERED TO: Harnett

SALESPERSON Lton

OPTIONAL EQUIPMENT, LABOR, & ACCESSORIES CASH PRICE OF HOME 114,900.00

OPTIONAL EQUIPMENT, LABOR, & ACCESSORIES	CASH PRICE OF HOME
13 Seer Heatpump	Optional Equipment, Labor, & Access. \$
Brick Home underneath	
Plumbing & Electrical Hookup	SUBTOTAL \$114,900.00
Concrete Foundation	Sales Tax
2-Treated Steps	Other Taxes
Septic Tank & Well NOT EXIST	Homeowner's Ins. Premium Yes
Linoleum in Dining Room	Family Protection Ins. Prem. Yes
up grade Kitchen	Various Fees
SET-UP AGREEMENT	
Exterminate Soil.	

REMARKS: All agreements must be made in writing—no verbal promises

1. CASH PRICE \$114,900.00  
 TRADE-IN ALLOWANCE \$

LESS BALANCE DUE ON ABOVE \$  
 NET ALLOWANCE \$  
 ESTIMATED RATE OF FINANCING 6.25% CASH DOWNPAYMENT \$5745.00  
 NUMBER OF YEARS 36 2. LESS TOTAL CREDITS \$ 5745.00  
 ESTIMATED MONTHLY PAYMENTS \$672.50 3. UNPAID BAL. of CASH SALE PRICE \$109,155.00

The undersigned Purchaser(s) has agreed to purchase from: THE HOME CENTER (the "Seller") the manufactured home described above ("the Home") on a trial connection. Purchaser(s) submits herewith (choose appropriate boxes):  
 Manufactured Home Credit Application and/or  Nonrefundable Deposit of \$ 5745.00

Purchaser(s) agrees that the above deposit shall apply toward the Cash Price of the home. If Purchaser(s) fails to complete the purchase of the Home and all related documents by 20 or otherwise fails to accept delivery of the home, Purchaser(s) agrees that the above deposit shall be forfeited by Purchaser(s) and retained by Seller to the extent permitted by applicable law as partial damages and to be applied toward the satisfaction of the obligation of Purchaser(s) regarding the home. If Purchaser(s) will obtain a loan to finance this purchase, Purchaser(s)'s obligation under this Agreement is subject in to obtaining a loan for the "Unpaid Balance of Cash Sale Price" set forth on Line #3. above at an annual interest rate not to exceed     % (fixed rate or initial variable rate).

Purchaser(s) acknowledges and agrees that any and all wheels, axles, and related apparatus and equipment used to transport the home for delivery to Purchaser(s) are and shall remain at all times the sole property of the Manufacturer and are not sold to Purchaser(s).

Purchaser(s) represents to Seller that, to the best of Purchaser(s) knowledge, the lot upon which the Home is to be located is  is not  located in a Special Flood Hazard Area as shown on maps prepared by the U.S. Department of Housing and Urban Development or in a flood-prone area. In the event the Home is to be located in a Special Flood Hazard Area as shown on maps prepared by U.S. Department of Housing and Urban Development, or in a flood-prone area, the costs to set up the home upon delivery may exceed those provided for in this Contract or contemplated by the parties. Purchaser(s) hereby agrees to pay such excess costs in addition to all other amounts provided for herein.

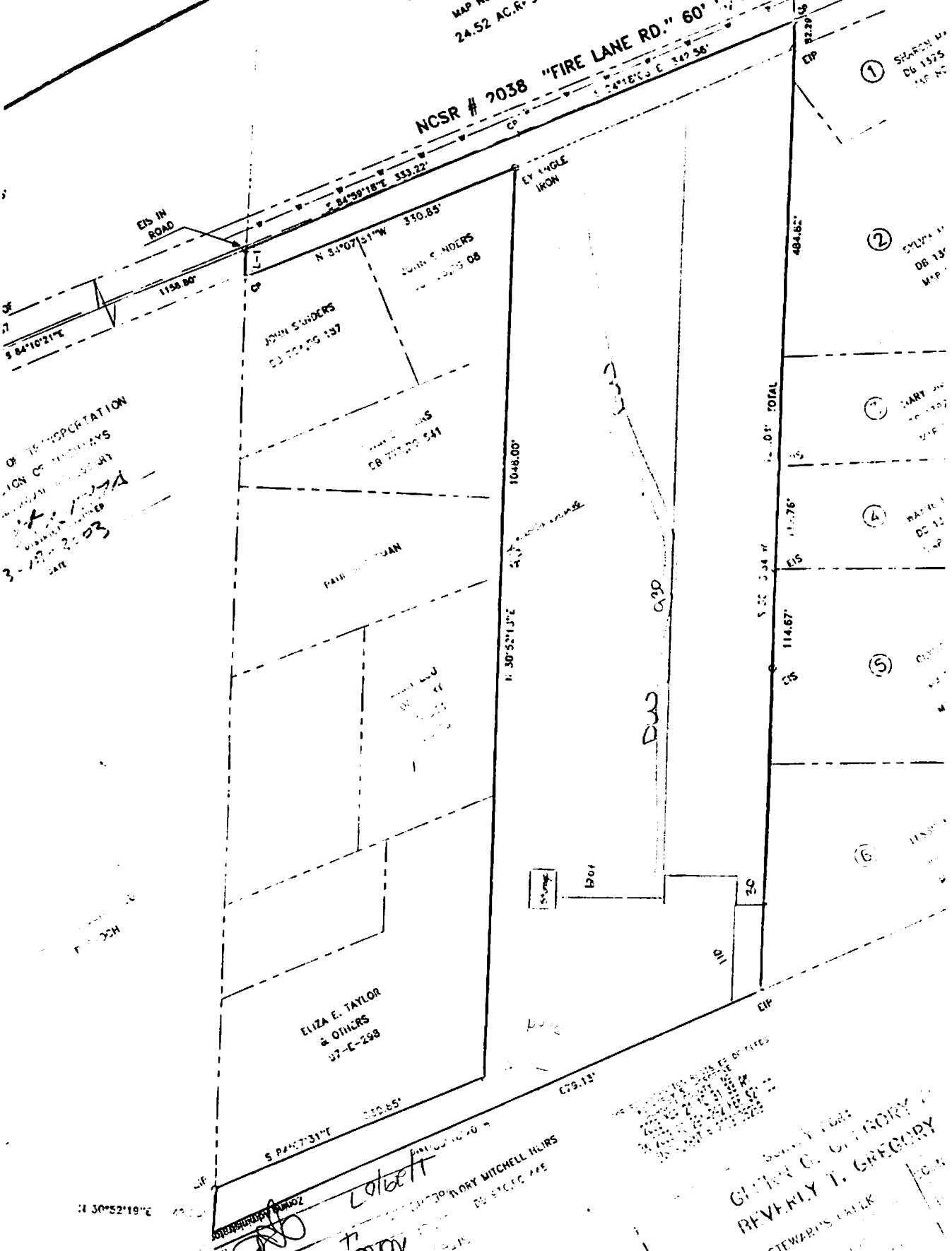
Purchaser(s) acknowledges and agrees that he/she is of statutory age or has been legally emancipated, that he/she is purchasing the above-described insurance voluntarily, that the trade-in indicated above, if any, is free from all claims, liens, and encumbrances, except as noted, and that if any provision of this Agreement is unenforceable, the remaining provisions will be valid.

MAP NO. 24.52 AC.R. 5.

NCSR # 2038 "FIRE LANE RD." 60'

EIS IN ROAD

DEPARTMENT OF TRANSPORTATION  
DIVISION OF HIGHWAYS  
STATE OF NORTH CAROLINA  
3-18-2003



① SEARCHED DB 1975 MAP NO.

② SEARCHED DB 1975 MAP NO.

④ SEARCHED DB 1975 MAP NO.

⑤ SEARCHED DB 1975 MAP NO.

⑥ SEARCHED DB 1975 MAP NO.

APPROVAL USE  
FOR THE IN STATE  
BY *[Signature]*  
HENRY MITCHELL HURS  
DB 1975 MAP NO.

SEARCHED DB 1975 MAP NO.

SEARCHED DB 1975 MAP NO.  
GREGORY T. GREGORY  
REVERLY T. GREGORY

STEWARDS CALK  
N/A  
20-20-R

LEGEND  
LINE & CURVE  
EIS IN ROAD

**Harnett County Central Permitting Department**

PO Box 65, Lillington, NC 27546

910-893-7525

**Environmental Health New Septic Systems Test**

**Environmental Health Code 800**

- Place "property flags" on each corner iron of lot. All property lines must be clearly flagged approximately every 50 feet between corners.
- Place "house corner flags" at each corner of where the house/manufactured home will sit. Use additional flagging to outline driveways, garages, decks, out buildings, swimming pools, etc.
- Place flags at locations as developed on site plan by Customer Service Technician and you.
- Place Environmental Health "orange" card in location that is easily viewed from road.
- If property is thickly wooded, Environmental Health requires that you clean out the undergrowth to allow the soil evaluation to be performed. Inspectors should be able to walk freely around site. *No grading of property should be done.*
- Call No Cuts to locate utility lines prior to scheduling inspection. 800-632-4949 (This is a free service)
- After preparing proposed site call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for permits.

**Environmental Health Existing Tank Inspections**

**Environmental Health Code 800**

- Place Environmental Health "orange" card in location that is easily viewed from road. Follow above instructions for placing flags on property.
- Prepare for inspection by removing soil over door as diagram indicates. Loosen trap door cover. (Unless inspection is for a septic tank in a mobile home park)
- After preparing trapdoor call the voice permitting system at 910-893-7525 and give code **800** for Environmental Health confirmation. **Please note confirmation number given at end of recording for proof of request.**
- Use Click2Gov or IVR to hear results. Once approved, proceed to Central Permitting for remaining permits.

**Health and Sanitation Inspections**

- After submitting plans for food and lodging to Central Permitting, please allow approximately 7-10 working days for plan status. Use Click2Gov or IVR to hear results.
- Once **all** plans are approved, proceed to Central Permitting for remaining permits.

**Fire Marshal Inspections**

- After submitting plans for Fire Marshal review to Central Permitting, please allow approximately 7-10 working days for approval. Use Click2Gov or IVR to hear results. Once **all** plans are approved, proceed to Central Permitting for permits.
- Fire Marshal's letter must be placed on job site until work is completed.

**Public Utilities**

- Place stake with "orange" tape/name thirty feet (30) from the center of the road at the location you wish to have water tap installed.
- Allow four to six weeks after application for water/sewer taps. Call Utilities at 893-7575 for technical assistance.

**Building Inspections**

- After submitting plans for Building Inspections, please allow approximately 3 working days for review. Use Click2Gov or IVR to hear results. Once **all** plans are approved, proceed to Central Permitting for permits.
- For new housing/set up permits must meet E 911 / Addressing guidelines prior to scheduling final inspection.
- Use Click2Gov or IVR to hear results.

**E911 Addressing**

**Addressing Confirmation Code 814**

- Address numbers shall be mounted on the house, 3 inches high (5" for commercial).
- Numbers must be a contrasting color from house, must be clearly visible night and day at entrance of driveway if home is 100 ft or more from road, or if mailbox is on opposite side of road.
- Once you purchase permits and footing inspection has been approved call the voice permitting system at 910-893-7525 and give code **814** for address confirmation. This must be called in even if you have contacted E911 for verbal confirmation. Check Click2Gov for results and address.

• Inspection results can be viewed online at <http://www.harnett.org/services-213.asp> then select **Click2Gov**

Applicant/Owner Signature Melanie Matus Date 1-29-07

HARNETT COUNTY, NC  
120547 0038 01

9-9-04 by SKB



FOR REGISTRATION REGISTER OF DEEDS  
KIMBERLY S. HARGROVE  
HARNETT COUNTY, NC  
2004 SEP 09 03:07:32 PM  
BK:1982 PG:110-112 FEE:\$17.00  
NC REV STAMP:\$52.00  
INSTRUMENT # 2004017043

## NORTH CAROLINA GENERAL WARRANTY DEED

Parcel Identifier No. 120547 0038 01

Mail after recording to L. Holt Felmet, P. O. Box 1689  
Lillington, NC 27546

This instrument was prepared by L. Holt Felmet

Brief Description for the  
index

8.52 acres, Stewart's Creek Township

THIS DEED made this September 9, 2004, by and between

### GRANTORS

GLENN G. GREGORY and wife,  
BEVERLY T. GREGORY  
Post Office Box 27  
Lillington, North Carolina 27546

### GRANTEE

HELADIO RODRIGUE MARTINEZ  
Post Office Box 1284  
Angier, North Carolina 27501

The designation Grantor and Grantee as used herein shall include said parties, their heirs, successors, and assigns, and shall include singular, plural, masculine, feminine or neuter as required by context.

WITNESSETH, that the Grantor, for a valuable consideration paid by the Grantee, the receipt of which is hereby acknowledged, has and by these presents does grant, bargain, sell and convey unto the Grantee in fee simple, all that certain lot or parcel of land situated in the City of N/A, Stewart's Creek Township, Harnett County, North Carolina and more particularly described as follows:

All that certain tract or parcel of land located in Stewart's  
the south side of Five Lane Road containing

OWNER NAME: Heradio Mantove

APPLICATION #: 07500110718

**\*This application to be filled out only when applying for a new septic system.\***

**County Health Department Application for Improvement Permit and/or Authorization to Construct**

IF THE INFORMATION IN THIS APPLICATION IS FALSIFIED, CHANGED, OR THE SITE IS ALTERED, THEN THE IMPROVEMENT PERMIT OR AUTHORIZATION TO CONSTRUCT SHALL BECOME INVALID. The permit is valid for either 60 months or without expiration depending upon documentation submitted. (complete site plan = 60 months; complete plat = without expiration)

**DEVELOPMENT INFORMATION**

- New single family residence
- Expansion of existing system
- Repair to malfunctioning sewage disposal system
- Non-residential type of structure

**WATER SUPPLY**

- New well
- Existing well
- Community well
- Public water
- Spring

Are there any existing wells, springs, or existing waterlines on this property?  yes  no  unknown

**SEPTIC**

If applying for authorization to construct please indicate desired system type(s): can be ranked in order of preference, must choose one.

- Accepted  Innovative
- Alternative  Other
- Conventional  Any

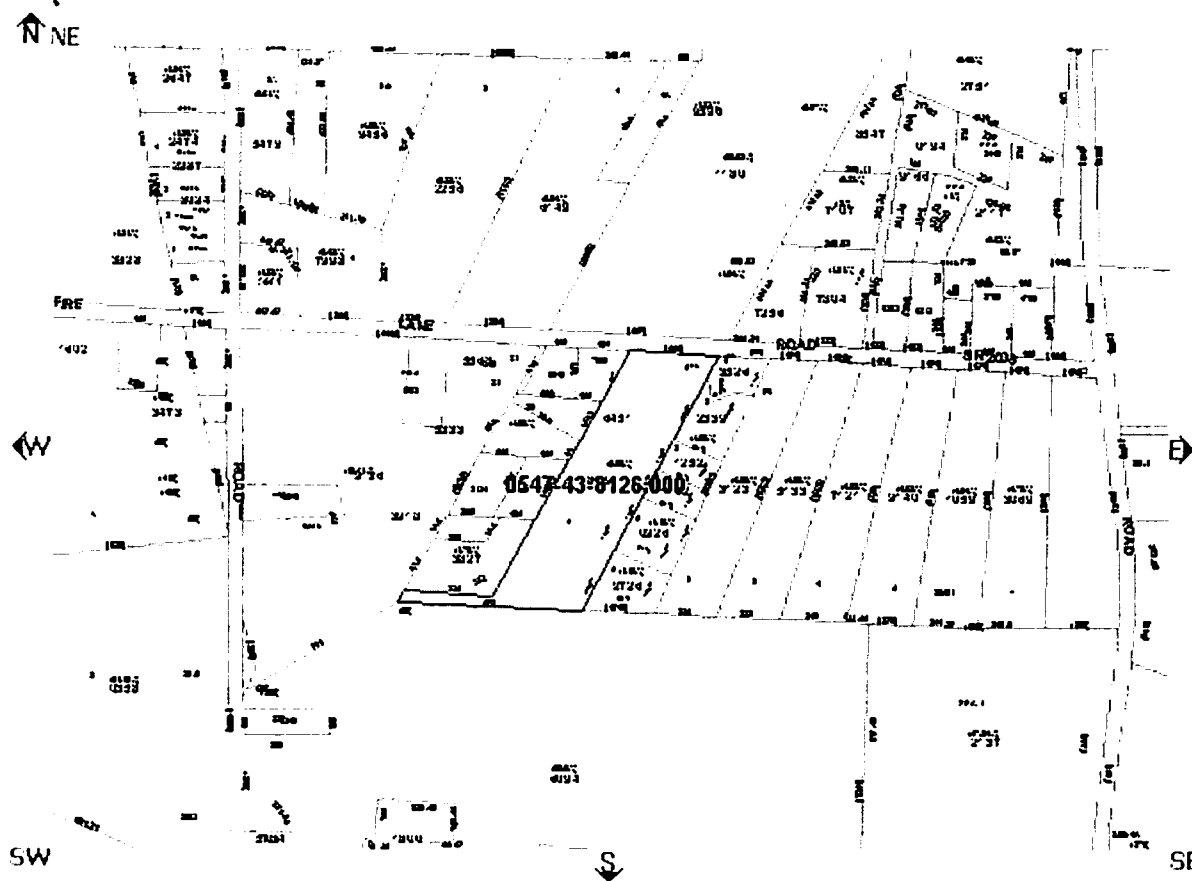
The applicant shall notify the local health department upon submittal of this application if any of the following apply to the property in question. If the answer is "yes", applicant must attach supporting documentation.

- YES  NO Does The Site Contain Any Jurisdictional Wetlands?
- YES  NO Does The Site Contain Any Existing Wastewater Systems?
- YES  NO Is Any Wastewater Going To Be Generated On The Site Other Than Domestic Sewage?
- YES  NO Is The Site Subject To Approval By Any Other Public Agency?
- YES  NO Are There Any Easements Or Right Of Ways On This Property?

**I Have Read This Application And Certify That The Information Provided Herein Is True, Complete And Correct. Authorized County And State Officials Are Granted Right Of Entry To Conduct Necessary Inspections To Determine Compliance With Applicable Laws And Rules. I Understand That I Am Solely Responsible For The Proper Identification And Labeling Of All Property Lines And Corners And Making The Site Accessible So That A Complete Site Evaluation Can Be Performed.**

Heradio Mantove  
PROPERTY OWNERS OR OWNERS LEGAL REPRESENTATIVE SIGNATURE (REQUIRED)

9-5-06  
DATE



**Parcel Data**

Find Adjoining Parcels

<ul style="list-style-type: none"> <li>● Account Number:001400018287</li> <li>● Owner Name: MARTINEZ HELADIO RODRIGUE</li> <li>● Owner/Address 1:</li> <li>● Owner/Address 2:</li> <li>● Owner/Address 3: PO BOX 1284</li> <li>● City,State Zip: ANGIER ,NC 275010000</li> <li>● Commissioners District: 1</li> <li>● Voting Precinct: 1201</li> <li>● Census Tract: 1201</li> <li>● <u>Determine Flood Zone(s)</u></li> <li>● In Town:</li> <li>● Fire Ins. District: Flat Branch</li> <li>● School District: 1</li> <li>● Zoning Code: None</li> </ul>	<ul style="list-style-type: none"> <li>● PIN: 0547-43-8126.000</li> <li>● REID: 58673</li> <li>● Parcel ID: 120547 0038 01</li> <li>● Legal 1:LT#1 GLENN G GREGORY</li> <li>● Legal 2:MAP#2003-291</li> <li>● Property Address: FIRE LANE RD X</li> <li>● Assessed Acres: 8.52AC</li> <li>● Calculated Acres: 8.09</li> <li>● Deed Book/Page: 01982/0110</li> <li>● Deed Date: 2004/09/09</li> <li>● Sale Price: \$26,000.00</li> <li>● Revenue Stamps: \$ 52.00</li> <li>● Year Built: 1000</li> <li>● Heated Sq. Ft.:</li> <li>● Building Value: \$0.00</li> <li>● Land Value: \$20,720.00</li> <li>● Assessed Value: \$20,720.00</li> <li>● Neighborhood Code: 01200</li> <li>● <u>Determine Soils Acerages</u></li> </ul>
--	---



PIN='0547-43-8126.000'

FIPS	Area (Acres)	COMMUNITY	FIRM_PANEL	QUAD	ZONE	FLOODWAY	COBRA	SFHA
37085	8.14	0328	37085C0095D	35078-C7	X		COBRA_OUT	OUT

[Harnett County, NC](#) | [Home](#) | [Contacts](#)

Copyright ROK Technologies, Inc.; 1998

Developed using  from ESRI by ROK Technologies, Inc., authorized ESRI developer.

