HARNETT COUNTY BOARD OF COMMISSIONERS

County Administration Building 102 East Front Street Lillington, North Carolina

Regular Meeting

May 15, 2017

7:00 pm

- 1. Call to order Chairman Gordon Springle
- 2. Pledge of Allegiance and Invocation Commissioner Barbara McKoy
- 3. Consider additions and deletions to the published agenda
- 4. Consent Agenda
 - A. Minutes
 - B. Budget Amendments
 - C. Tax rebates, refunds and releases
 - D. Resolution to add roads to state system
 - E. Proclamation Celebrating Harnett County Resident Lillian Ferrell on the Occasion of her 100th Birthday
 - F. Harnett County Public Utilities requests approval of write-offs for the first quarter of 2017 in the amount of \$41,176.11.
 - G. Harnett County Finance Officer, on behalf of the Board of Education, requests authorization to transfer \$122,625 of remaining funds from Teachers Supplement and Additional Teachers Positions to the Board of Education's Capital to be used toward the purchase of three (3) new yellow school buses.
 - H. Harnett County Finance Officer, on behalf of the Board of Education, requests approval of their revised 2016-2017 Capital Needs Assessment to include the purchase of three (3) yellow buses costing \$265,797 and a Skyjack 4632 for auxiliary services costing \$18,300.
 - I. Harnett County Public Utilities requests approval of an engineering consulting agreement with MBD Consulting Engineers PA out of Asheboro, NC and Conway, SC in the amount of \$423,000 to design and provide construction administration services for the North Harnett Waste Water Treatment Plant Upgrade Project.
- 5. Special Presentation
- 6. Period of up to 30 minutes for informal comments allowing 3 minutes for each presentation
- 7. Appointments
- 8. Harnett County 4-H Youth Voice Delegate Jasmine Brown

- 9. Presentation of the 2017 Priorities of the Harnett County Mayors Association, Chairman Lewis Weatherspoon
- 10. Public Hearing: Proposed Zoning Change: Case #RZ-17-138

Landowner/Applicant: Johnny & Connie Jernigan; 3.13 +/- acres; Pin's #1514-29-8140.000, 1514-29-7034.000, 1514-28-7887.000, 1514-28-7745.000; RA-30 to Commercial; SR # 1811 (Bud Hawkins Road); Averasboro Township, Harnett County Development Services staff

11. Public Hearing: Proposed Zoning Change: Case #RZ-17-200

Landowner/Applicant: Janice Thomas/Danny Thomas; 1.2 +/- acres; Pin # 0640-19-1240.000; from Industrial to RA-30; SR # 1257 (South River Road); Upper Little River Township, Jay Sikes, Manager of Planning Services, Harnett County Development Services staff

12. Public Hearing: Regarding an installment financing agreement and tax-exempt loan not to

exceed \$310,000 through PNC Bank for the purchase of a fire truck by Benhaven Emergency Services, Inc. Following the public hearing, Emergency Services, on behalf of Benhaven Emergency Services, Inc., requests approval of a resolution authorizing and approving the delivery of

an installment financing agreement and the tax-exempt loan related

thereto.

- 13. County Manager's Report Joseph Jeffries, County Manager
 - Draft budget message/proposed 2017/18 budget
 - Bond Sale Update Benhaven School
 - Veteran Services Activities Reporting April 2017
 - Public Health Activities Summary April 2017
 - Interdepartmental Budget Amendments
- 14. New Business
- 15. Closed Session
- 16. Adjourn

HARNETT COUNTY BOARD OF COMMISSIONERS

Minutes of Regular Meeting May 1, 2017

The Harnett County Board of Commissioners met in regular session on Monday, May 1, 2017, in the Commissioners Meeting Room, County Administration Building, 102 East Front Street, Lillington, North Carolina.

Members present:

Gordon Springle, Chairman Joe Miller, Vice Chairman Barbara McKoy, Commissioner Howard Penny, Commissioner Abe Elmore, Commissioner

Staff present:

Joseph Jeffries, County Manager

Paula Stewart, Deputy County Manager

Dwight Snow, County Attorney Kimberly Honeycutt, Finance Officer Margaret Regina Wheeler, Clerk

Chairman Springle called the meeting to order at 9:00 am. Commissioner Elmore led the Pledge of Allegiance and invocation.

Chairman Springle called for additions and deletions to the published agenda. Commissioner Elmore moved to approve the agenda as published. Vice Chairman Miller seconded the motion, which passed unanimously.

Commissioner Elmore moved to approve the following items listed on the consent agenda. Vice Chairman Miller seconded the motion, which passed unanimously.

1. Minutes: April 17, 2017 Regular Meeting

2. Budget Amendments:

| 371 Pa | arks and Recreation De | partment | |
|--------|------------------------|-----------------------|-----------------|
| | 110-8200-450.12-00 | | 9,000 increase |
| | 110-8200-450.30-04 | Professional Services | 2,100 decrease |
| | 110-8200-450.31-06 | Park Development | 14,900 decrease |
| | 110-8200-450.41-13 | Utilities | 5,500 increase |
| | 110-8200-450.60-33 | Materials & Supplies | 2,500 increase |
| | apital Reserve Fund | | |
| Code | 190-5100-420.33-50 | Contracted Services | 1,684 increase |

190-0000-354.01-00 Sale of Other Assets

May 1, 2017 Regular Meeting Minutes Harnett County Board of Commissioners Page 1 of 6

1,684 increase

| 374 C | Capital Reserve Fund | | |
|-------|-------------------------|------------------------------|--------------------|
| | 194-4400-410.33-45 | Contracted Services | 1,794 increase |
| | 194-0000-351.01-00 | Sale of Other Assets | 686 increase |
| | 194-0000-354.01-01 | Sale of Other Assets Vans | 1,108 increase |
| 375 S | olid Waste Fund | | |
| Code | 580-6600-461.33-50 | Contracted Services | 520 increase |
| | 580-0000-354.01-00 | Sale of Other Assets | 520 increase |
| 376 P | ublic Utilities Departm | nent | |
| Code | 531-9000-431.33-50 | Contracted Services | 3,045 increase |
| | 531-0000-354.01-00 | Sale of Other Assets | 3,045 increase |
| 384 H | ealth Department | | |
| Code | 110-7600-441.11-00 | Salaries & Wages | 2,801 increase |
| | 110-0000-331.76-11 | Immunization & Action Plan | 2,801 increase |
| | ealth Department | | |
| Code | | Training | 608 increase |
| | 110-0000-334.76-12 | STD | 608 increase |
| | eterans Department | | |
| Code | 110-7800-441.58-14 | Travel Admin | 2,131 increase |
| | 110-0000-334.78-01 | Veterans Services | 2,131 increase |
| | ublic Utilities Departm | | |
| Code | | PU Whip Transmission Line | 1,215,650 increase |
| | 531-0000-399.00-00 | Fund Balance Appropriated | 1,215,650 increase |
| | ublic Utilities Departm | | |
| Code | | PU 1703 SC Transmission Line | 1,027,900 increase |
| | 531-0000-399.00-00 | Fund Balance Appropriated | 1,027,900 increase |
| | ıblic Utilities Departm | | |
| Code | | SC WW 1B2 PU 1002 | 11,840 increase |
| | 531-0000-399.00-00 | Fund Balance Appropriated | 11,840 increase |
| | ıblic Utilities Departm | | |
| Code | | New NH WWTP Upgrade project | 5,773,752 increase |
| | 531-0000-399,00-00 | Fund Balance Appropriated | 5,773,752 increase |

- 3. Tax rebates, refunds and releases (Attachment 1)
- 4. Resolution to Cancel the May 9, 2017 Work Session of the Harnett County Board of Commissioners (Attachment 2)

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- 5. Harnett County Emergency Medical Services Week (May 21 27, 2017) Proclamation
- 6. Harnett County Emergency Services requested approval of a Resolution Authorizing Disposition of Personal Property to allow them to donate a 2005 Ford E-350 Bus to the Harnett United Police Athletic League (PAL) program. The Harnett United PAL program will title the vehicle in their organizational name and take full responsibility for all needed maintenance, repairs, title changes and insurance requirements.

 (Attachment 3)
- 7. Harnett County Veteran Services requested award of bid to The Spruill Construction Corporation for \$38,000 to construct the Veterans Park Storage Building. Six bids were received; four bids were over budget and the lowest bid was not acceptable due to the bid containing a brick façade. (Attachment 4)
- 8. Harnett County Information Technology requested award of bid to Tritronics for \$429,971.38 to install updated audiovisual equipment in our Courthouse. Three bids were received with Tritronics being the lowest bidder. (Attachment 5)
- 9. Harnett County Parks and Recreation requested award of bid to Barrs Recreation for \$52,041 for the playground equipment for the Boone Trail Community Center and Library playground. Three bids were received with Barr Recreation being the lowest. Barrs Recreation is also able to provide more equipment through a Burke Move with Us Grant worth \$25,484. (Attachment 6)
- 10. Harnett County Cooperative Extension requested permission to accept 2017-18

 Adolescent Parenting Grant funds from the NC Department of Health and Human

 Services Department in the amount of \$75,000 to support the Teen Pregnancy Prevention
 Initiative. There is a local in-kind match of \$25,000, which includes office space for APP
 Coordinator, APP Library Space and Extension Director's Supervision of 5% of salary.
- 11. Harnett County Department of Public Utilities (HCDPU) requested approval of the North Harnett Waste Water Treatment Plant Upgrade Project Ordinance for \$5,773,752. This project consists of the construction of a sludge dewatering system for both alum and wastewater sludge at the facility. It also consists of the addition of rotating disc filters and aeration basin anoxic zone mixers for improved treatment capability. These improvements are part of an increase in permitted treatment capacity at the plant from 5.6 MGD to 7.5 MGD. This project will be funded solely by HCDPU capital reserves.
- 12. Harnett County Sheriff's Office requested approval to accept the award of one Watch Guard 4RE Digital HD Panoramic in-car camera system valued at \$5,000 and one Raptor KA Band Radar window mount radar unit valued at \$1,800. These items will be awarded to Harnett County based upon the NC Governor's Highway Traffic Safety Grant point system.

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- 13. Harnett County Sheriff's Office requested approval to trade in eight (8) old Pro-1000 radar units and antennas to Tarheel Waves LLC in Greensboro NC in exchange for repairs to a Golden Eagle radar unit. Repairs to the Golden Eagle unit are estimated at \$1,550 with the unit valued at approximately \$2,700.
- 14. General Services/Airport requested approval of the NC DOT/Division of Aviation grant agreement to develop alternatives for upgrading or replacing the existing Terminal Building at the Harnett Regional Jetport originally constructed in the early 1980s. Harnett County will receive a 90% federally funded grant with a local match of 10% funded by the current budget. The grant agreement also required approval of a resolution to appropriate the 10% of the total estimated project cost of \$47,510.
- 15. General Services/Airport requested approval of the NC DOT/Division of Aviation grant agreement to repair/replace the existing the primary Wind Cone at the Harnett Regional Jetport and add a supplemental wind cone at both ends of Runway 5-23. Harnett County will receive a 90% federally funded grant with a local match of 10% funded by the current budget. The grant agreement also required approval of a resolution to appropriate the 10% of the total estimated project cost of \$27,460.
- 16. Harnett County Human Resources requested approval of the following 2017-2018 benefits plan for county employees as recommended by the Employee Benefits Committee:
 - 1. Remain with BCBS of NC for health insurance
 - 2. Remain with Delta Dental for dental insurance
 - 3. Remain with Superior Vision for vision insurance
 - 4. Remain with P&A Group for Flexible Spending Account administration
 - 5. Change from Reliance Standard to Unum Life Insurance Co. for Basic Life & AD&D, Short Term Disability, and Voluntary Life and AD&D. The change is to avoid a drastically high increase with Reliance due to a larger than normal number of life insurance claims during this benefit year.

Chairman Springle opened the floor for informal comments by the public, allowing up to 3 minutes for each presentation up to 30 minutes.

 Jerry Rivas of 364 Twin Ponds Road in Sanford voiced opposition to proposed changes to three police power ordinances recently discussed by the Planning Board.

Vice Chairman Miller moved to approve the appointments listed below. Commissioner Elmore seconded the motion, which passed unanimously.

HARNETT COUNTY BOARD OF ADJUSTMENT

Willie C. Surles, Jr. (nominated by Vice Chairman Miller) was appointed to serve on this board as a District 1 alternate for a term of three years expiring April 30, 2020.

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HISTORIC PROPERTIES COMMISSION

Patricia Chalmers (nominated by Vice Chairman Miller) was appointed to serve on this commission for a term of three years expiring April 30, 2020.

TRANSPORATION ADVISORY BOARD

Larry Smith (nominated by Vice Chairman Miller) was appointed to serve on this board for a term of one year expiring March 31, 2018.

Buren Fulmer, Harnett County Forest Ranger, presented N.C. Forest Service 2016 Summary of Accomplishments in Harnett County. Mr. Fulmer reported that 341 landowners were assisted by the N.C. Forest Service in 2016 and 244 Forest Management Plans were prepared, placing an additional 9,286 acres under active forest management. Mr. Fulmer said 199 tax plans were requested due to the Forestry Present Use Value tax break. He reported 1,154 acres of trees were planted with cost share funds.

Mr. Fulmer reported 111 landowners planted 1414 acres of long leaf pine trees through the Conservation Reserve Program. He noted the 2016 annual rental payment was \$70,975. He stated the Timber Restoration Fund was approved by Special Session in December 2016 and is available to areas effected by fire and flood. Harnett County had 10 landowners apply and were awarded \$41,870 for reforestation effort this year.

Mr. Fulmer noted increased logging activity in the County driven by the fiber/pulp market. Fifty-four active logging inspections where done in Harnett County in 2016. He also said the Ips Beetle has become a problem in Harnett County. Mr. Fulmer reported that in 2016 the NCFS in Harnett County responded to 65 fires with only 143 acres burned. Mr. Fulmer also reported 70,660 acres burned in western NC in November 2016 with resources from all over the United States assisting. In 2016, Forest Services participated in Fire Department Training Programs in Spout Springs, Boone Trail, Northwest Harnett and Erwin. The 10th Environmental Field Day was held for over 375 fifth graders. He also noted activities and controlled burning at the Anderson Creek Park.

Mr. Fulmer stated the N.C. Forest Service's 2016 budget request from Harnett County is \$115,011, which is an increase of \$3,426 from 2016. He noted the increase is to cover the proposed 2% pay increase for four employees, a new computer and smart phones with a new real-time Fire Information System. Mr. Fulmer said the total cost-share payments for Harnett County landowners was \$133,638 in 2016. Mr. Fulmer explained the Forest Service County Budget is 40% County funded, 60% State funded and the County is billed monthly based on previous month's expenses. Last, he said they would need a new truck in 2018-19 that will result in an \$8,000 increase.

Mr. Jeffries discussed a request from the Board of Education for approval of their revised 2016-2017 Capital Needs Assessment to include the purchase of three (3) yellow buses costing \$265,797 and a Skyjack 4632 for auxiliary services costing \$18,300 totaling \$284,097. The Board of Education said they intended to use \$263,000 of remaining capital funds, and approximately \$31,000 left over in teachers' supplement, to purchase the three yellow buses.

May 1, 2017 Regular Meeting Minutes Harnett County Board of Commissioners Page 5 of 6 However, they are now requesting new monies to purchase the buses and skyjack as they are reporting the remaining capital funds were already allocated for other expenses. Mr. Jeffries said staff has been working hard to find additional funding and have been able to identify \$122,000 to go towards the bus purchases. It was the consensus of the Board to postpone discussing this request until their upcoming budget work session.

There was no County Manager's Report.

Chairman Springle called for any new business. Jimmy Riddle, Emergency Services Director, briefed the board on recent Shearon Harris drill exercises. He said Harnett County received very high remarks from FEMA during the exit interview. Mr. Riddle also announced Harnett County Emergency Medical Services was recently awarded the American Heart Association Mission: Lifeline EMS Gold Plus Award for implementing quality improvement measures for the treatment of patients who experience severe heart attacks. Last, Mr. Riddle noted May 21-27, 2017 as Harnett County's Emergency Medical Services Week.

Commissioner McKoy moved that the Board go into closed session for the following purposes:

- 1) To discuss certain economic development matters; and
- 2) To instruct the County staff concerning position to be taken by the County in negotiating a contract for the acquisition of real property.

This motion is made pursuant to N.C. General Statute Section 143-318.11(a)(4)&(5). Vice Chairman Miller seconded the motion that passed unanimously.

| Chairman Springle recess the regular meeting. work session to continue 2017/18 budget discu | The Board of Commissioners will reconvene in ssions. |
|---|--|
| Gordon Springle, Chairman | Margaret Regina Wheeler, Clerk |

Approved by the Harnett County Board of Commissioners

Board Report

Margaret Regina Wheeler

Approved HC BOC 5-1-17

Date: 05/01/2017

To: Harnett County Board of Commissioners

Re: Consideration of Refund for Taxes, Interest and Penalities for all Muncipalities

| Adjustment Reason | Bill Number | Туре | Received Amount R | efund Amount . Name |
|--------------------|------------------------------|------|-------------------|-----------------------------------|
| Processed In Error | 0000013101-2014-2014-0000-00 | REI | \$1,254.14 | \$1,254.14 CUMMINGS, JOHN FREDDIE |
| Listed In Error | 0002176332-2016-2016-0000-00 | IND | \$52.79 | \$52.79 CRUZ, FORTINO |
| Listed In Error | 0002176332-2016-2015-0000-00 | IND | \$67.25 | \$67.25 CRUZ, FORTINO |
| Full rebate | 0002185321-2015-2015-0000-00 | IND | \$80.92 | \$80.92 MANGUM, DOUGLAS WAYNE |
| Full rebate | 0002185321-2016-2016-0000-00 | IND | \$76.16 | \$76.16 MANGUM, DOUGLAS WAYNE |

S. Keith Faulkner Tax Administrator



www.harnett.org

A RESOLUTION TO CANCEL THE MAY 9, 2017 WORK SESSION OF THE HARNETT COUNTY BOARD OF COMMISSIONERS

THAT WHEREAS, the Harnett County Board of Commissioners adopted on September 19, 1994 certain Rules of Procedure by which the Board would conduct its meetings; and

WHEREAS, Rule 6 of the Rules of Procedure concerning "Regular and Special Meetings" states that the Board may cancel the place or time of a particular regular meeting by resolution: that the Board has determined that it will not meet at its work session scheduled morning meetings of Tuesday, May 9, 2017.

NOW, THEREFORE, BE IT RESOLVED, by the Board of Commissioners of Harnett County that its work session scheduled for Tuesday, May 9, 2017 is hereby canceled; that this Resolution shall be filed with the Clerk to the Board, posed at the regular meeting place and forwarded to all parties on the County's Sunshine List.

Adopted by the Harnett County Board of Commissioners in regular session, this 1st day of May, 2017.

D...

Gordon Springle, Chairman

HARNETT COUNTY BOARD OF COMMISSIONERS

Attest:

Margared Regina Wheeler, Clerk



www.harnett.org

RESOLUTION AUTHORIZING DISPOSITION OF PERSONAL PROPERTY

WHERAS, County of Harnett (the "County") owns the following motor vehicle, utilized by the Harnett County Emergency Services Department:

YEAR

MAKE

VIN

2005

Ford E-350 Bus

1FDWE35S35HB43875

WHEREAS, such vehicle is now obsolete and surplus to the needs of the County;

WHEREAS, said vehicle have little of any, value on the open and public market;

WHEREAS, Harnett United Police Athletic League ("HUPAL"), located in Harnett County, could utilize such vehicle for the transportation of their members, which are the Harnett County School's youth.

WHEREAS, the transfer of such vehicle to HUPAL would provide for and promote the safety and welfare for the youth of the Harnett County Schools.

NOW, THEREFORE, BE IT RESOLVED BY THE HARNETT COUNTY BOARD OF COMMISSIONERS, that the Harnett County Emergency Services shall be and is hereby authorized and directed to take any such actions as might be necessary and advisable to transfer the above-referenced vehicle to Harnett United Police Athletic League, without consideration, pursuant to the provisions of North Carolina General Statute 153-176.

Duly adopted this the 1st day of May, 2017.

County of Harnett

By:

Gordon Springle Chairman

Harnett County Board of

Commissioners

ATTEST:

Margaret Regina Wheeler, Clerk to the Board

Harnett County Board of Commissioners

SEA SEA



Veterans Services Department

www.hernett.erg

P.O. Box 232 817 S. 8th Street Liftington, NC 27546

> ph 910-893-7574 Fax 910-814-8295

LIST OF BIDS FOR VETERANS PARK STORAGE BUILDING

First Bids Due by March 17, 2017

TRIFECTA

\$61,282.00

SCB of Wilson, Inc.

\$67,760.00

Both bids over budget and new bid resubmitted on County website for April 7, 2017.

Benjamin Stout Construction

\$54,900.00

Brad Cummings Construction Co, Inc.

\$56,300.00

The Spruill Construction Corporation

\$38,000.00

William McRae - General Contractor

\$24,732.22

Harnett County
Audio Visual for Courthouse 2017
Tuesday, March 21st at 12pm
HCIT- 02282017

| Vendors | pricing*** | |
|--------------------|------------|------------|
| Inter Technologies | \$ | 488,915.35 |
| Onepath | \$ | 431,807.88 |
| Tritronics | \$ | 419,971.38 |

^{***} pricing includes

equipment for at least 1 remote video location

³ year warranty

^{**} Please note that this is a bid tabulation only. **

^{**} No final decisions will be made until reviewed and awarded by the Harnett County Board of Commissioners**

HARNETT COUNTY BOARD OF COMMISSIONERS

Minutes of Work Session - Budget May 1, 2017

The Harnett County Board of Commissioners reconvened in work session on Monday, May 1, 2017, in the County Manager's Conference Room, County Administration Building, 102 East Front Street, Lillington, North Carolina.

Members present: Gordon Springle, Chairman

Joe Miller, Vice Chairman Barbara McKoy, Commissioner Howard Penny, Commissioner Abe Elmore, Commissioner

Staff present: Joseph Jeffries, County Manager

Paula Stewart, Deputy County Manager

Dwight Snow, County Attorney Kimberly Honeycutt, Finance Officer Allen Coats, Deputy Finance Officer Margaret Regina Wheeler, Clerk

The following agenda was before commissioners:

- > Benhaven Emergency Services, Inc. requests consideration of a resolution following a public hearing authorizing and approving the financing of a fire truck.
- > 2017/18 Budget Discussion
- Adjourn

Jimmy Riddle, Emergency Services Director, presented Benhaven Emergency Services, Inc. requests for consideration of a resolution authorizing and approving the delivery of an installment financing agreement by Benhaven Emergency Services, Inc, following a public hearing, for a tax-exempt loan related to the purchase of a replacement fire truck. Benhaven Chief Andy Thomas reported Benhaven Emergency Services, Inc. recently lost their first out Engine 1344 due to a motor vehicle accident. He said they have found a demo replacement truck for \$458,000. Chief Thomas said they have received proceeds from the insurance company and this agreement would provide for a loan not to exceed \$310,000 to pay the cost of acquiring a fire truck and certain related equipment, and if applicable, to pay certain expenses incurred in connection with the delivery of the agreement. It was the consensus of the Board to hold a public hearing and consider approval of the resolution authorizing and approving the delivery of an installment financing agreement for a tax-exempt loan related to the purchase of a replacement fire truck at their upcoming May 15, 2017 regular meeting.

Mr. Jeffries told the Board staff was close to presenting a proposed 2017/18 balance budget for discussion.

May 1, 2017 Work Session Minutes Harnett County Board of Commissioners Page 1 of 3 Mr. Jeffries discussed a revised request from the Board of Education for approval of their revised 2016-2017 Capital Needs Assessment to include the purchase of three (3) yellow buses costing \$265,797 and a Skyjack 4632 for auxiliary services costing \$18,300 totaling \$284,097. The Board of Education had intended to use \$263,000 of remaining capital funds, and approximately \$31,000 left over in teachers' supplement, to purchase the three yellow buses however, they are now requesting new monies stating their remaining capital funds are allocated for other expenses. Mr. Jeffries said staff has been working hard to find additional funding and have been able to identify \$122,000 to go towards the bus purchases. Mr. Jeffries recommended shifting money from Harnett County Economic Development's sales tax expansion allocation to pay for the remainder of the new buses. He noted Harnett County schools are currently using three buses on loan from the state for one year and if they ordered the new buses now they should be able to get them around the middle of July. The group discussed economic development incentive payments.

Commissioners noted the Board still had not gotten a balance sheet from the Board of Education as requested. The group discussed the Board of Education's capital money and fund balance. Commissioners directed Mr. Jeffries to request a financial statement from the Board of Education.

Commissioners questioned the Board of Education's current request for \$900,000 to fund the additional fifteen (15) teacher positions required by legislation to reduce class sizes given they already received that funding from the legislature. Mr. Jeffries noted legislative changes would require 21 kids per classroom in 2018/19 that would require another 10 to 12 new teachers. The group also discussed where the 22 new teachers would be housed. In addition to the \$1.2 million request, Mr. Jeffries sought direction regarding Interim Superintendent Fleming request for two additional teachers for dual language. Commissioners directed Mr. Jeffries to find out if the two additional teacher positions requested for dual language have they been approved for hire by the Department of Public Instruction

Mrs. Honeycutt responded that money towards capital does not affect low-wealth funding. She discussed low-wealth funding in detail. The County's average appropriation is \$1024 per pupil. Mrs. Honeycutt explained how the \$3.8 tax expansion money is distributed, reporting over 58% of the funds went to the Board of Education this year. She noted \$2.1 million of the sales tax expansion will go toward teachers' supplements next year.

Commissioners continued to discuss the Board of Education's fund balance. It was the consensus of the Board to approve, during their upcoming regular meeting, the allocation of \$122,000 additional monies toward bus purchases as well as approve of the purchase of three school buses and a skyjack. It was also the consensus of the Board to advise the Board of Education that they would need to fund the remainder of these purchases with their fund balance.

Mr. Coats distributed a detailed cost estimate for \$25,740,094 for the new Benhaven School Project. He noted the Board had previously authorized the sale of \$30 million in bonds to cover the new Benhaven School costs. Staff suggested selling the \$30 million in bonds and using the remaining funds to expand the Overhills HS cafeteria for \$530,220 and up-fit

May 1, 2017 Work Session Minutes Harnett County Board of Commissioners Page 2 of 3 Benhaven for \$3,729,686. Mr. Coats reiterated that the only project the Board has approved at this time is the new Benhaven School Project. Mr. Coats said we had to give the Local Government Commission (LGC) a final number today. He said these funds may be used for construction, renovations and land acquisition for schools however unused funds will sit in a bank account until allocated for the next school. Mr. Coats noted bond proceeds are the cheapest borrowing rate but the cost issuance of bonds is one of the highest. He stated the LGC must authorize the amount of bonds that can be sold but typically like to see bids. He said we currently have an architectural estimate of over \$3.7 million to up-fit Benhaven. Mr. Jeffries said there would be discussions with CCCC regarding programs and the use of the old Benhaven facility prior to renovations. It was the consensus of Board to sale \$30 Million in bonds.

| Commissioner Elmore moved to adjourn the meetin seconded the motion, which passed unanimously. | g at 12:16 pm. Vice Chairman Miller |
|--|-------------------------------------|
| | |
| Gordon Springle, Chairman | Margaret Regina Wheeler, Clerk |

Agenda Item 4-B

BUDGET ORDINANCE AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017

Section 1. To amend the General Fund, the appropriations are to be changed as follows:

| EXPENDITURE | | AMOUNT | AMOUNT |
|-------------|---------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| REVENUE | | AMOUNT | AMOUNT |
|--------------------|--------------------------|-------------|-------------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| 110-0000-389.43-26 | Sales Tax Expansion EDUC | | \$1,266,388 |
| 110-0000-389.43-27 | Sales Tax Expansion EDC | \$1,107,611 | |
| 110-0000-389.43-28 | Sales Tax Expansion CC | \$158,777 | |
| | osios ran espainios do | 4130,777 | |

EXPLANATION: To adjust budget to facilitate tracking of restricted revenues.

| Dept Head (date) Section 2. Copies of this bucklinance Officer for their direct | Finance Officer (date) dget amendment shall be furnished to the Clerk to the ction. | County Manager (date) Board, and to the Budget Officer and the |
|--|--|--|
| Adopted | | - |
| Margaret Regina Wheeler Clerk to the Board | | Gordan Springle, Chairman Harnett County Board of Commissioners |

424b

BUDGET ORDINANCE AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017

| EXPENDITURE | | AMOUNT | AMOUNT |
|-------------|---------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

| REVENUE | | AMOUNT | AMOUNT |
|--------------------|-------------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| 110-0000-331.83-12 | NCDOT Jetport Windcones | | \$2,746 |
| 110-0000-389.71-00 | Capital Reserve | \$2,746 | |
| | | | |
| | | | |

EXPLANATION: To identify Local Match for the Jetpart Wind Cones project. This amendment will correct BA#349b.

| APPROVALS: Dept Head (date) | Finance Officer (date) 5 (4117) | County Manager (date) |
|--|--|--|
| ection 2. Copies of this budget a inance Officer for their direction. | mendment shall be furnished to the Clerk to the Board, a | nd to the Budget Officer and the |
| Adopted | | |
| | | |
| Margaret Regina Wheeler, Clerk to the Boord | Hari | Gordon Springle, Chairman nett County Board af Commissioners |

051517 HC BOC Rage 18 5 b

BUDGET ORDINANCE AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017

Section 1. To amend the General Fund, Education, the appropriations are to be changed as follows:

| EXPENDITURE | | AMOUNT | AMOUNT |
|--------------------|---|-----------|-----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| 110-8600-480.31-13 | Board of Education - Teacher Supplement | \$114,300 | |
| 110-8600-480.31-10 | Baard of Education - Additional Teacher Pasitions | \$8,325 | |
| 110-8600-480.31-12 | Board of Education - Capital Outlay | | \$122,625 |
| | | | |
| | | | |
| | | | |
| | | | |

| REVENUE | | AMOUNT | AMOUNT |
|-------------|---------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| | | | |
| | | | |
| | | | |
| | | | |

EXPLANATION: To transfer funds from Teacher Supplement and Additional Teacher positions to Board of Education's Capital. These funds will be used toward the purchase of 3 new yellow school buses to replace the ones on loan from Department of Instruction (DPI).

| APPROVALS: Dept Head (date) | Finance Offiger Idate) 15/8/ | Coynty Mariager (date) |
|---|---|-----------------------------------|
| Section 2. Copies of this budget of Finance Officer for their direction | amendment shall be furnished to the Clerk to the Boord, | and to the Budget Officer and the |
| Adop l ed | | |
| Morgaret Regina Wheeler, | | Gordon Springle, Chairman |

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Board Report

Approved_____

Date: 05/15/2017

To: Harnett County Board of Commissioners

Re: Consideration of Refund for Taxes, Interest and Penalities for all Muncipalities

Adjustment Reason Bill Number Type Received Amount Refund Amount Name

Full rebate 0001881818-2016-2016-0000-0(BUS 250.77 JACKSON FAMILY ENTERPRISES LLC

S. Keith Faulkner Tax Administrator Date run: 5/5/2017 11:36:53 AM TR-304 Bill Release Report NCPTS V4

Data as of: 5/4/2017 6:52:27 PM

Report Parameters:

Release Date Start: 4/1/2017 Release Date End: 4/30/2017

Tax District: ALL

Default Sort-By: Bill #,Taxpayer Name,Release Date,Billing Date,Operator ID, Release Amount

Grouping: No Grouping,Tax District,Release Reason

| Bill # | Taxpayer Name | Bill Date | Operator ID (Name) | Release Date | Orig Bill Amount(\$) | Release Amount(\$) | Bill Amount after Release(\$) |
|------------------------------------|--------------------------------|----------------|-----------------------|-----------------|-------------------------|-----------------------|-------------------------------------|
| TAX DISTRICT: ANDERSON | CREEK FIRE RELEASE REASON: A | ddress change | | | | | |
| 0000001240-2016-2016-0000 | 0-00-REG NEGLEY, LEON | 8/6/2016 | STEPHANIE WILSON | 4/26/2017 | 82.50 | 82.50 | 0.00 |
| 000004976 7 -2016-2016-0000 | 0-00-REG SPEAS, ANNIE C | 8/6/2016 | STEPHANIE WILSON | 4/19/2017 | 203.58 | 203.58 | 0.00 |
| Subtotal | | | | | | 286.08 | |
| TAX DISTRICT: ANDERSON | CREEK FIRE RELEASE REASON: S | MALL UNDERPAYM | ENT | | | | |
| 0000053832-2016-2016-0000 | 0-00-REG THOMAS, CAROLYN A | 8/6/2016 | PEGGY BAREFOOT | 4/17/2017 | 50.45 | 0.01 | 50.44 |
| Subtotal | | | | | | 0.01 | |
| TAX DISTRICT: AVES SCH | RELEASE REASON: Address change | ÷ | | | | | |
| 0000031425-2016-2016-0000 |)-00-REG LEWIS, PAUL CALVIN | 8/6/2016 | STEPHANIE WILSON | 4/26/2017 | 9.83 | 9.83 | 0.00 |
| Subtotal | | | | | | 9.83 | |
| TAX DISTRICT: AVES SCH | RELEASE REASON: SMALL UNDER | PAYMENT | | | | | |
| 0000015189-2016-2016-0000 | 0-00-REG HAYES, RONALD LYNN | 8/6/2016 | PEGGY BAREFOOT | 4/12/2017 | 11.59 | 0.01 | 11.58 |
| 0000028162-2016-2016-0000 | 0-00-REG DUKE, CAROLE A | 8/6/2016 | PEGGY BAREFOOT | 4/24/2017 | 0.80 | 0.02 | 0.78 |
| Subtotal | | | | | | 0.03 | |

| Bill # | Taxpayer Name | Bill Date | Operator ID (Name) | Release Date | Orig Bill Amount(\$) | Release Amount(\$) | Bill Amount after Release(\$) |
|----------------------------------|---------------------------------|------------|-----------------------|-----------------|-------------------------|-----------------------|-------------------------------------|
| TAX DISTRICT: BENHAVEN FIRE | RELEASE REASON: Address change | | | | | | |
| 0000021837-2016-2016-0000-00-REG | HALL, L C | 8/6/2016 | STEPHANIE WILSON | 4/20/2017 | 16.20 | 16.20 | 0.00 |
| Subtotal | | | | | | 16.20 | |
| TAX DISTRICT: BENHAVEN FIRE | RELEASE REASON: Adjustment | | | | | | |
| 0001120535-2017-2012-0000-00-REG | AMERSON, VALJEAN | 4/18/2017 | CRYSTAL THOMAS | 4/18/2017 | 20.66 | 0.26 | 20,40 |
| 0001120535-2017-2013-0000-00-REG | AMERSON, VALJEAN | 4/18/2017 | CRYSTAL THOMAS | 4/18/2017 | 20.65 | 0.40 | 20.25 |
| 0002256798-2017-2016-0000-00-REG | RAMOS, ALVARADO | 4/19/2017 | CRYSTAL THOMAS | 4/19/2017 | 6.90 | 0.58 | 6.32 |
| Subtotal | | | | | | 1.24 | |
| TAX DISTRICT: BENHAVEN FIRE | RELEASE REASON: SMALL UNDERF | PAYMENT | | | | | |
| 0000034888-2016-2016-0000-00-REG | MCGILBERRY, NEIL GREGG | 8/6/2016 | PEGGY BAREFOOT | 4/24/2017 | 55.65 | 0.02 | 55.63 |
| 0001883968-2011-2011-0000-00-REG | CHALMERS, ROSALYN ALETHIA | 7/1/2011 | PEGGY BAREFOOT | 4/17/2017 | 3.02 | 0.02 | 3.00 |
| 0002094555-2013-2013-0000-00-REG | GAGE, STEPHEN ALEXANDER | 7/1/2013 | AMY BAIN | 4/3/2017 | 3.49 | 0.08 | 3.41 |
| Subtotal | | | | | | 0.12 | |
| TAX DISTRICT: BOONE TRAIL EME | R RELEASE REASON: Deferred Bill | İ | | | | | |
| 0000013101-2014-2014-0070-01-DLD | CUMMINGS, JOHN FREDDIE | 4/25/2017 | AMY BAIN | 4/25/2017 | 135.63 | 135.63 | 0.00 |
| Subtotal | | | | | | 135.63 | |
| TAX DISTRICT: BOONE TRAIL EME | R RELEASE REASON: Listed In Err | or | | | | | |
| 0002176332-2016-2015-0000-00-REG | CRUZ, FORTINO | 10/28/2016 | CRYSTAL THOMAS | 4/19/2017 | 5.74 | 5.74 | 0.00 |
| 0002176332-2016-2016-0000-00-REG | CRUZ, FORTINO | 10/28/2016 | CRYSTAL THOMAS | 4/19/2017 | 4.51 | 4.51 | 0.00 |
| Subtotal | | | | | | 10.25 | |
| TAX DISTRICT: BOONE TRAIL EME | R RELEASE REASON: Processed In | n Error | | | | | |
| 0000013101-2014-2014-0000-00-REG | CUMMINGS, JOHN FREDDIE | 8/9/2014 | CATHY WILLIAMS | 4/20/2017 | 95.11 | 95.11 | 0.00 |

| Bill # | Taxpayer Name | Bill Date | Operator ID (Name) | Release Date | Orig Bill Amount(\$) | Release Amount(\$) | Bill Amount after Release(\$) |
|--|----------------------------|--------------|-----------------------|-----------------|-------------------------|-----------------------|-------------------------------------|
| 0000013101-2014-2014-0070-00-DLD | CUMMINGS, JOHN FREDDIE | 11/19/2015 | CATHY WILLIAMS | 4/20/2017 | 0.00 | 135.63 | -135.63 |
| Subtotal | | | **TELIZIVIG | | | 230.74 | |
| TAX DISTRICT: BUIES CREEK FIRE | RELEASE REASON: SMALL UP | NDERPAYMENT | | | | | |
| 0000003395-2016-2016-0000-00-REG | BARNES, JAMES W | 8/6/2016 | PEGGY BAREFOOT | 4/17/2017 | 47.9 7 | 0.08 | 47.89 |
| 0002103710-2013-2013-0000-00-REG | HICKS, TIFFANY LOTYA | 10/1/2013 | KIMBERLY BAKER | 4/7/2017 | 2.23 | 0.04 | 2.19 |
| Subtotal | | | | | | 0.12 | |
| TAX DISTRICT: COATS RELEASI | E REASON: SMALL UNDERPAYME | NT | | | | | |
| 0000002675-20 ⁻ 16-2016-0000-00-REG | BAKER, LARRY | 8/6/2016 | PEGGY BAREFOOT | 4/3/2017 | 483.98 | 0.03 | 483.95 |
| 0000049214-2016-2016-0000-00-REG | GRAY, BONNIE S | 8/6/2016 | KIMBERLY BAKER | 4/21/2017 | 47.20 | 0.36 | 46.84 |
| Subtotal | | | | | | 0.39 | |
| TAX DISTRICT: COATS/GROVE FIRE | RELEASE REASON: SMALL U | INDERPAYMENT | | | | | |
| 0000049214-2016-2016-0000-00-REG | GRAY, BONNIE S | 8/6/2016 | KIMBERLY BAKER | 4/21/2017 | 7 .20 | 0.05 | 7.15 |
| Subtotal | | | | | | 0.05 | |
| TAX DISTRICT: DUNN RELEASE | REASON: Address change | | | | | | |
| 0000031425-2016-2016-0000·00REG | LEWIS, PAUL CALVIN | 8/6/2016 | STEPHANIE WILSON | 4/26/2017 | 245.65 | 245.65 | 0.00 |
| Subtotal | | | | | | 245.65 | |
| TAX DISTRICT: DUNN RELEASE | REASON: SMALL UNDERPAYMEN | NT | | | | | |
| 0000015189-2016-2016-0000-00-REG | HAYES, RONALD LYNN | 8/6/2016 | PEGGY BAREFOOT | 4/12/2017 | 289.70 | 0.07 | 289.63 |
| 0000035435-2016-2016-000)-0i7-REG | MCLAMB, DANIEL L | 8/6/2016 | PEGGY BAREFOOT | 4/21/2017 | 898.15 | 0.02 | 898.13 |
| Subtotal | | | | | | 0.09 | |

| Bill # | Taxpayer Name | Bill Date | Operator ID (Name) | Release Date | Orig Bill Amount(\$) | Release Amount(\$) | Bill Amount after Release(\$) |
|----------------------------------|--------------------------------|-----------|-----------------------|-----------------|-------------------------|-----------------------|-------------------------------------|
| TAX DISTRICT: DUNN/AVES FIRE | RELEASE REASON: Address chang | е | | | | | |
| 0000031425-2016-2016-0000-00-REG | LEWIS, PAUL CALVIN | 8/6/2016 | STEPHANIE WILSON | 4/26/2017 | 44.22 | 44.22 | 0.00 |
| Subtotal | | | | | | 44.22 | |
| TAX DISTRICT: DUNN/AVES FIRE | RELEASE REASON: SMALL UNDER | PAYMENT | | | | | |
| 0000015189-2016-2016-0000-00-REG | HAYES, RONALD LYNN | 8/6/2016 | PEGGY BAREFOOT | 4/12/2017 | 52.15 | 0.01 | 52.14 |
| 0000028162-2016-2016-0000-00-REG | DUKE, CAROLE A | 8/6/2016 | PEGGY BAREFOOT | 4/24/2017 | 3.60 | 0.05 | 3.55 |
| Subtotal | | | | | | 0.06 | |
| TAX DISTRICT: ERWIN RELEASE | REASON: Full rebate | | | | | | |
| 0001881818-2016-2016-0000-00-REG | JACKSON FAMILY ENTERPRISES LLC | 8/6/2016 | SHERRY LOCKAMY | 4/26/2017 | 95.44 | 95.44 | 0.00 |
| 0002253317-2016-2016-0000-00-REG | FAIRCLOTH USED CARS & PARTS | 8/6/2016 | MARGARET WRIGHT | 4/12/2017 | 94.55 | 94.55 | 0.00 |
| Subtotal | | | | | | 189.99 | |
| TAX DISTRICT: ERWIN RELEASE | REASON: Ownership change | | | | | | |
| 0000051166-2016-2016-0000-00-REG | JOHNSON, WILLIE JOSEPH | 8/6/2016 | AMY BAIN | 4/4/2017 | 232.15 | 232.15 | 0.00 |
| Subtotal | | | | | | 232.15 | |
| TAX DISTRICT: ERWIN RELEASE | REASON: SMALL UNDERPAYMENT | | | | | | |
| 0000016028-2016-2016-0000-00-REG | EASON, HELEN F | 8/6/2016 | PEGGY BAREFOOT | 4/5/2017 | 133.67 | 0.30 | 133.37 |
| Subtotal | | | | | | 0.30 | |
| TAX DISTRICT: ERWIN FIRE(TOWN) | RELEASE REASON: Full rebate | | | | | | |
| 0001881818-2016-2016-0000-00-REG | JACKSON FAMILY ENTERPRISES LLC | 8/6/2016 | S SHERRY LOCKAMY | 4/26/2017 | 14.97 | 14.97 | 0.00 |
| 0002253317-2016-2016-0000-00-REG | FAIRCLOTH USED CARS & PARTS | 8/6/2016 | MARGARET WRIGHT | 4/12/2017 | 14.83 | 14.83 | 0.00 |
| Subtotal | | | | | | 29.80 | |

| Bill # | Taxpayer Name | Bill Date | Operator ID (Name) | Release Date | Orig Bill Amount(\$) | Release Amount(\$) | Bill Amount after Release(\$) |
|----------------------------------|------------------------------|-----------|-----------------------|-----------------|-------------------------|-----------------------|-------------------------------------|
| TAX DISTRICT: ERWIN FIRE(TOWN) | RELEASE REASON: Ownership | change | | | | | |
| 0000051166-2016-2016-0000-00-REG | JOHNSON, WILLIE JOSEPH | 8/6/2016 | AMY BAIN | 4/4/2017 | 36.42 | 36.42 | 0.00 |
| Subtotal | | | | | | 36.42 | |
| TAX DISTRICT: ERWIN FIRE(TOWN) | RELEASE REASON: SMALL UND | ERPAYMENT | | | | | |
| 0000016028-2016-2016-0000-00-REG | EASON, HELEN F | 8/6/2016 | PEGGY BAREFOOT | 4/5/2017 | 20.97 | 0.05 | 20.92 |
| Subtotal | | | | | | 0.05 | |
| TAX DISTRICT: FLATWOODS FIRE | RELEASE REASON: Address char | nge | | | | | |
| 0000007445-2016-2016-0000-00-REG | BUIE, VATER A | 8/6/2016 | STEPHANIE WILSON | 4/11/2017 | 26.92 | 26.92 | 0.00 |
| Subtotal | | | | | | 26.92 | |
| TAX DISTRICT: HARNETT COUNTY | RELEASE REASON: Address cha | inge | | | | | |
| 0000000119-2007-2007-0000-00-REG | ABOVE & BEYOND HAIR DESIGN | 7/2/2007 | AMY BAIN | 4/26/2017 | 244.88 | 4.41 | 240.47 |
| 0000001240-2016-2016-0000-00-REG | NEGLEY, LEON | 8/6/2016 | S STEPHANIE WILSON | 4/26/2017 | 562.50 | 562.50 | 0.00 |
| 0000007445-2016-2016-0000-00-REG | BUIE, VATER A | 8/6/2016 | S STEPHANIE WILSON | 4/11/2017 | 168.23 | 168.23 | 0.00 |
| 0000021837-2016-2016-0000-00-REG | HALL, L C | 8/6/2016 | S STEPHANIE WILSON | 4/20/2017 | 205.00 | 205.00 | 0.00 |
| 0000031425-2016-2016-0000-00-REG | LEWIS, PAUL CALVIN | 8/6/2016 | STEPHANIE WILSON | 4/26/2017 | 438.48 | 438.48 | 0.00 |
| 0000049767-2016-2016-0000-00-REG | SPEAS, ANNIE C | 8/6/2016 | S STEPHANIE WILSON | 4/19/2017 | 1,458.03 | 1,458.03 | 0.00 |
| Subtotal | | | | | | 2,836.65 | |
| TAX DISTRICT: HARNETT COUNTY | RELEASE REASON: Adjustment | | | | | | |
| 0001120535-2017-2012-0000-00-REG | AMERSON, VALJEAN | 4/18/2017 | 7 CRYSTAL THOMAS | 4/18/2017 | 187.18 | 2.29 | 184.89 |
| 0001120535-2017-2013-0000-00-REG | AMERSON, VALJEAN | 4/18/2017 | 7 CRYSTAL THOMAS | 4/18/2017 | 166.35 | 3.22 | 163.13 |
| 0002256798-2017-2016-0000-00-REG | RAMOS, ALVARADO | 4/19/2017 | 7 CRYSTAL THOMAS | 4/19/2017 | 57.46 | 4.79 | 52.67 |
| Subtotal | | | | | | 10.30 | |

| Bill # | Taxpayer Name | Bill Date | Operator ID (Name) | Release Date | Orig Bill Amount(\$) | Release Amount(\$) | Bill Amount after Release(\$) |
|----------------------------------|--------------------------------|------------|-----------------------|-----------------|-------------------------|-----------------------|-------------------------------------|
| TAX DISTRICT: HARNETT COUNTY | RELEASE REASON: Deferred Bill | | | | | | |
| 0000013101-2014-2014-0070-01-DLD | CUMMINGS, JCHN FREDDIE | 4/25/2017 | AMY BAIN | 4/25/2017 | 1,453.20 | 1,453.20 | 0.00 |
| Subtotal | | | | | | 1,453.20 | |
| TAX DISTRICT: HARNETT COUNTY | REILEASE REASON: Duplication | | | | | | |
| 0002247831-2016-2016-0000-00-REG | UNKNOWN OWNER | 8/6/2016 | AMY BAIN | 4/19/2017 | 84.38 | 84.38 | 0.00 |
| Subtotal | | | | | | 84.38 | |
| TAX DISTRICT: HARNETT COUNTY | RELEASE REASON: Exempt Prope | erty | | | | | |
| 0002113388-2016-2016-0000-00-REG | HARNETT COUNTY, . | 8/6/2016 | AMY BAIN | 4/3/2017 | 187.50 | 187.50 | 0.00 |
| Subtotal | | | | | | 187.50 | |
| TAX DISTRICT: HARNETT COUNTY | RELEASE REASON: Full rebate | | | | | | |
| 0001881818-2016-2016-0000-00-REG | JACKSON FAMILY ENTERPRISES LLC | 8/6/2016 | SHERRY LOCKAMY | 4/26/2017 | 140.36 | 140.36 | 0.00 |
| 0002185321-2015-2015-0000-00-REG | MANGUM, DOUGLAS WAYNE | 8/8/2015 | MARGAFET WRIGHT | 4/10/2017 | 71.40 | 71.40 | 0.00 |
| 0002185321-2016-2016-0000-00-REG | MANGUM, DOUGLAS WAYNE | 8/6/2016 | MARGARET WRIGHT | 4/10/2017 | 67.20 | 67.20 | 0.00 |
| 0002253317-2016-2016-0000-00-REG | FAIRCLOTH USED CARS & PARTS | 8/6/2016 | MARGARET WRIGHT | 4/12/2017 | 139.05 | 139.05 | 0.00 |
| Subtotal | | | | | | 418.01 | |
| TAX DISTRICT: HARNETT COUNTY | RELEASE REASON: Listed In Erro | r | | | | | |
| 0002176332-2016-2015-0000-00-REG | CRUZ, FORTINO | 10/28/2016 | CRYSTAL THOMAS | 4/19/2017 | 61.51 | 61.51 | 0.00 |
| 0002176332-2016-2016-0000-00-REG | CRUZ, FORTINO | 10/28/2016 | CRYSTAL THOMAS | 4/19/2:017 | 48.28 | 48.28 | 0.00 |
| Subtotal | | | | | | 109.79 | |
| TAX DISTRICT: HARNETT COUNTY | RELEASE REASON: Military | | | | | | |
| 0002251440-2016-2016-0000-00-REG | SKEISTAITIS, WALTER JOSEPH JR | 8/6/2016 | CRYSTAL THOMAS | 4/3/2:017 | 151.31 | 151.31 | 0.00 |
| 0002252135-2017-2016-0000-00-REG | TRAPP, TIMOTHY NEIL | 2/27/2017 | LORI LEE | 4/27/2017 | 62.82 | 62.82 | 0.00 |
| Subtotal | | | | | | 214.13 | |

| Bill # | Taxpayer Name | Bill Date | Operator ID (Name) | Release Date | Orig Bill Amount(\$) | Release Amount(\$) | Bill Amount after Release(\$) |
|----------------------------------|---------------------------|-------------|-----------------------|-----------------|-------------------------|-----------------------|-------------------------------------|
| TAX DISTRICT: HARNETT COUNTY | RELEASE REASON: Ownership | change | | | | | |
| 0000033626-2016-2016-0000-01-REG | WOMACK, JAMES RAY | 8/6/2016 | AMY BAIN | 4/4/2017 | 369.29 | 369.29 | 0.00 |
| 0000051166-2016-2016-0000-00-REG | JOHNSON, WILLIE JOSEPH | 8/6/2016 | AMY BAIN | 4/4/2017 | 411.40 | 411.40 | 0.00 |
| Subtotal | | | | | | 780.69 | |
| TAX DISTRICT: HARNETT COUNTY | RELEASE REASON: Processed | In Error | | | | | |
| 0000013101-2014-2014-0000-00-REG | CUMMINGS, JOHN FREDDIE | 8/9/2014 | CATHY WILLIAMS | 4/20/2017 | 1,159.03 | 1,159.03 | 0.00 |
| 0000013101-2014-2014-0070-00-DLD | CUMMINGS, JOHN FREDDIE | 11/19/2015 | CATHY WILLIAMS | 4/20/2017 | 0.00 | 1,453.20 | -1,453.20 |
| 0002254125-2016-2016-0000-00-REG | BLUNT, NICHOLAS DON | 8/6/2016 | KRISTY TAYLOR | 4/28/2017 | 10.50 | 10.50 | 0.00 |
| Subtotal | | | | | | 2,622.73 | |
| TAX DISTRICT: HARNETT COUNTY | RELEASE REASON: SMALL UN | NDERPAYMENT | | | | | |
| 0000002335-2016-2016-0000-00-REG | SILLS, ANGELA L | 8/6/2016 | PEGGY BAREFOOT | 4/17/2017 | 189.78 | 0.01 | 189.77 |
| 0000002675-2016-2016-0000-00-REG | BAKER, LARRY | 8/6/2016 | PEGGY BAREFOOT | 4/3/2017 | 685.23 | 0.04 | 685.19 |
| 0000003395-2016-2016-0000-00-REG | BARNES, JAMES W | 8/6/2016 | PEGGY BAREFOOT | 4/17/2017 | 429.78 | 0.60 | 429.18 |
| 0000004739-2016-2016-0000-00-REG | BETTS, DONALD W | 8/6/2016 | PEGGY BAREFOOT | 4/13/2017 | 83.03 | 0.27 | 82.76 |
| 0000015189-2016-2016-0000-00-REG | HAYES, RONALD LYNN | 8/6/2016 | BAREFOOT | 4/12/2017 | 504.55 | 0.11 | 504.44 |
| 0000016028-2016-2016-0000-00-REG | EASON, HELEN F | 8/6/2016 | BAREFOOT | 4/5/2017 | 266.58 | 0.44 | 266.14 |
| 0000016377-2016-2016-0000-00-REG | ELLIOTT, BARRY | 8/6/2016 | BAREFOOT | 4/7/2017 | 470.73 | 0.18 | 470.55 |
| 0000019159-2016-2016-0000-00-REG | WAIDE, DONALD DWAYNE | 8/6/2016 | BAREFOOT | 4/5/2017 | 1,035.93 | 0.01 | 1,035.92 |
| 0000028162-2016-2016-0000-00-REG | DUKE, CAROLE A | 8/6/2016 | BAREFOOT | 4/24/2017 | 30.00 | 0.44 | 29.56 |
| 0000028278-2016-2016-0000-00-REG | CHAVIS, JAMES D | 8/6/2016 | BAKER | 4/24/2017 | 22.50 | 0.17 | 22.33 |
| 0000034888-2016-2016-0000-00-REG | MCGILBERRY, NEIL GREGG | 8/6/2016 | BAREFOOT | 4/24/2017 | 533.73 | 0.14 | 533.59 |

| Bill # | Taxpayer Name | Bill Date | Operator ID (Name) | Release Date | Orig Bill Amount(\$) | Release Amount(\$) | Bill Amount after Release(\$) |
|----------------------------------|---------------------------------|-----------|-----------------------|-------------------|-------------------------|-----------------------|-------------------------------------|
| 0000035435-2016-2016-0000-00-REG | MCLAMB, DANIEL L | 8/6/2016 | PEGGY BAREFOOT | 4/21/2017 | 1,417.23 | 0.03 | 1,417.20 |
| 0000048503-2016-2016-0000-00-REG | SMITH, BARBARA G | 8/6/2016 | PEGGY BAREFOOT | 4/28/2017 | 26.25 | 0.40 | 25.85 |
| 0000049214-2016-2016-0000-00-REG | GRAY, BONNIE S | 8/6/2016 | KIMBERLY BAKER | 4/21/2017 | 60.00 | 0.46 | 59.54 |
| 0000053832-2016-2016-0000-00-REG | THOMAS, CAROLYN A | 8/6/2016 | PEGGY BAREFOOT | 4/17/2017 | 413.95 | 0.09 | 413.86 |
| 0001288278-2008-2008-0000-00-REG | WALKER, GLORIA WILSON | 6/1/2008 | YVONNE MCARTHUR | 4/19/2017 | 44.39 | 0.11 | 44.28 |
| 0001291108-2006-2006-0000-00-REG | RIVERA, CHARM SOPHIA | 7/3/2006 | W. TART | 4/20/2017 | 71.81 | 0.38 | 71.43 |
| 0001556326-2007-2007-0000-00-REG | MATTHEWS, JEREMY FITZGERALD | 3/3/2008 | KIMBERLY BAKER | 4/24/2017 | 36.90 | 0.30 | 36.60 |
| 0001883968-2011-2011-0000-00-REG | CHALMERS, ROSALYN ALETHIA | 7/1/2011 | PEGGY BAREFOOT | 4/17/201 7 | 31.32 | 0.19 | 31.13 |
| 0002087597-2013-2013-0000-00-REG | LEWIS, MELODY DENISE | 6/3/2013 | KIMBERLY BAKER | 4/7/2017 | 29.94 | 0.13 | 29.81 |
| 0002094555-2013-2013-0000-00-REG | GAGE, STEPHEN ALEXANDER | 7/1/2013 | AMY BAIN | 4/3/2017 | 31.61 | 0.72 | 30.89 |
| 0002103710-2013-2013-0000-00-REG | HICKS, TIFFANY LOTYA | 10/1/2013 | KIMBERLY BAKER | 4/7/2017 | 16.16 | 0.25 | 15.91 |
| Subtotal | | | | | | 5.47 | |
| TAX DISTRICT: LILLINGTON REL | EASE REASON: Ownership change | | | | | | |
| 0000033626-2016-2016-0000-01-REG | WOMACK, JAMES RAY | 8/6/2016 | AMY BAIN | 4/4/2017 | 207.51 | 207.51 | 0.00 |
| Subtotal | | | | | | 207.51 | |
| TAX DISTRICT: LILLINGTON REL | EASE REASON: SMALL UNDERPAYM | IENT | | | | | |
| 0001556326-2007-2007-0000-00-REG | MATTHEWS, JEREMY FITZGERALD | 3/3/2008 | KIMBERLY BAKER | 4/24/2017 | 33.11 | 0.23 | 32.88 |
| Subtotal | | | | | | 0.23 | |
| TAX DISTRICT: NORTHWEST HARNI | ETT RELEASE REASON: Duplication | on | | | | | |
| 0002247831-2016-2016-0000-00-REG | UNKNOWN OWNER | 8/6/2016 | AMY BAIN | 4/19/2017 | 9.00 | 9.00 | 0.00 |
| Subtotal | | | | | | 9.00 | |

| Bill # Tax | payer Name | Bill Date | Operator ID (Name) | Release Date | Orig Bill Amount(\$) | Release Amount(\$) | Bill Amount after Release(\$) |
|---------------------------------------|-----------------------------|-------------|-----------------------|-----------------|-------------------------|-----------------------|-------------------------------------|
| TAX DISTRICT: NORTHWEST HARNETT | RELEASE REASON: SMALL U | INDERPAYME | NT | | | | |
| 0000004739-2016-2016-0000-00-REG BET | TS, DONALD W | 8/6/2016 | PEGGY BAREFOOT | 4/13/2017 | 8.86 | 0.03 | 8.83 |
| 0000028278-2016-2016-0000-00-REG CHA | VIS, JAMES D | 8/6/2016 | KIMBERLY BAKER | 4/24/2017 | 2.40 | 0.02 | 2.38 |
| Subtotal | | | | | | 0.05 | |
| TAX DISTRICT: SPOUT SPRINGS FIRE | RELEASE REASON: Full rebate | : | | | | | |
| 0002185321-2015-2015-0000-00-REG MAN | IGUM, DOUGLAS WAYNE | 8/8/2015 | MARGARET WRIGHT | 4/10/2017 | 9.52 | 9.52 | 0.00 |
| 0002185321-2016-2016-0000-00-REG MAN | NGUM, DOUGLAS WAYNE | 8/6/2016 | MARGARET WRIGHT | 4/10/2017 | 8.96 | 8.96 | 0.00 |
| Subtotal | | | | | | 18.48 | |
| TAX DISTRICT: SPOUT SPRINGS FIRE | RELEASE REASON: Military | | | | | | |
| 0002251440-2016-2016-0000-00-REG SKE | STAITIS, WALTER JOSEPH JR | 8/6/2()16 | CRYSTAL THOMAS | 4/3/2017 | ₹0.117 | 20.17 | 0.00 |
| 0002252135-2017-2016-0000-00-REG TRA | PF, TIMOTHY NEIL | 2/27/2017 | LORI LEE | 4/27/2017 | 8.38 | 8.38 | 0.00 |
| Subtotal | | | | | | 28.55 | |
| TAX DISTRICT: SPOUT SPRINGS FIRE | RELEASE REASON: Processed | In Error | | | | | |
| 0002254125-2016-2016-0000-00-REG BLU | NT, NICHOLAS DON | 8/6/2016 | KRISTY TAYLOR | 4/28/2017 | 1.40 | 1.40 | 0.00 |
| Subtotal | | | | | | 1.40 | |
| TAX DISTRICT: SPOUT SPRINGS FIRE | RELEASE REASON: SMALL UN | NDERPAYMEN | IT | | | | |
| 0000048503-2016-2016-0000-00-REG SMI | TH, BARBARA G | 8/6/2016 | PEGGY BAREFOOT | 4/28/2017 | 3.50 | 0.05 | 3.45 |
| 0001288278-2008-2008-0000-00-REG V/AL | KER, GLORIA WILSON | 6/1/2008 | YVONNE MCARTHUR | 4/19/2017 | 6.04 | 0.02 | 6.02 |
| Subtotal | | | | | | 0.07 | |
| TAX DISTRICT: SUMMERVILLE BUNNLEY | E RELEASE REASON: Exem | pt Property | | | | | |
| 0002113388-2016-2016-0000-00-REG HAF | RNETT COUNTY, . | 8/6/2016 | AMY BAIN | 4/3/2017 | 20.00 | 20.00 | 0.00 |
| Subtotal | | | | | | 20.00 | |

| Bill # | Taxpayer Name | Bill Date | Operator ID (Name) | Release Date | Orig Bill Amount(\$) | Release Amount(\$) | Bill Amount after Release(\$) |
|----------------------------------|-----------------------------|-----------|-----------------------|-----------------|-------------------------|-----------------------|-------------------------------------|
| TAX DISTRICT: SUMMERVILLE BUN | INLEVE RELEASE REASON: SMAL | L UNDERPA | YMENT | | | | |
| 0000016377-2016-2016-0000-00-REG | ELLIOTT, BARRY | 8/6/2016 | BAREFOOT | 4/7/2017 | 42.74 | 0.02 | 42.72 |
| Subtotal | | | | | | 0.02 | |
| Total | | | | | | 10,504.50 | |



www.harnett.org

RESOLUTION

BE IT RESOLVED that the Harnett County Board of Commissioners does hereby, by proper execution of this document, request that the North Carolina Department of Transportation add to the State's Secondary Road System the below listed street.

Oxford Woods Subdivision

Oxford Woods Drive

Duly adopted this 15th day of May 2017.

HARNETT COUNTY BOARD OF COMMISSIONERS



RECEIVED

MAY - 5 2017

HARNETT COUNTY

STATE OF NORTH CAROLINA DEPARTMENT OF TRANSPORTATION

ROY COOPER GOVERNOR JAMES H. TROGDON, III
SECRETARY

April 28, 2017

Mrs. Gina Wheeler Clerk Harnett County Board of Commissioners Post Office Box 759 Lillington, North Carolina 27546

Subject: Secondary Road Addition

To Whom It May Concern:

This is in reference to a petition submitted to this office requesting street(s) in Harnett County be placed on the State's Secondary Road System. Please be advised that these street(s) have been investigated and our findings are that the below listed street(s) are eligible for addition to the State System.

Oxford Woods Subdivision

Oxford Woods Drive

It is our recommendation that the above named street(s) be placed on the State's Secondary Road System. If you and your Board concur in our recommendation, please submit a resolution to this office.

Sincerely,

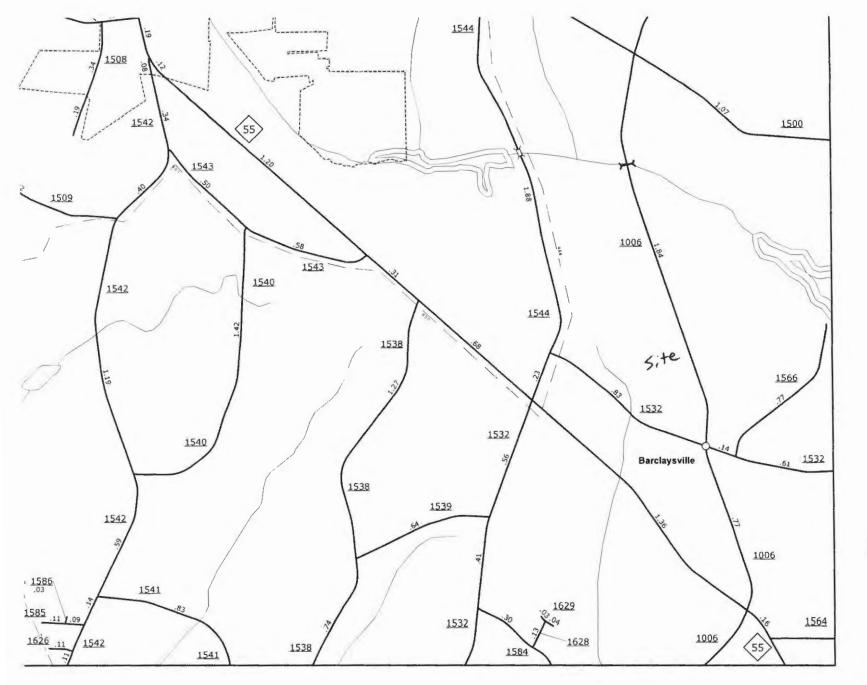
Earl Locklear

Engineering Technician

Earl Locker

Website: www.ncdot.gov

Location:



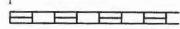
ENLARGED MUN

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NORTH CAROLINA MANAGEMENT SYSTEMS

> U.S. DEPAI FEDERAL



10,000 FOOT GRID BASED C LAMBER

Board Meeting Agenda Item

MEETING DATE: May 15, 2017

TO: HARNETT COUNTY BOARD OF COMMISSIONERS

SUBJECT: Public Utilities Writeoffs for 1st Quarter 2017

REQUESTED BY: Steve Ward, HCDPU Director

REQUEST:

Enclosed are the delinquent accounts determined to be at write-off status for the first quarter of 2017. All of these accounts have been delinquent for more than three years and total \$41,176.11. The facilitation of these write-offs is an important step in a continuing effort to effectively manage our collections and bad debt. HCDPU is currently using the Local Government Debt Setoff Program and On-Line Collections, Inc. to help collect our delinquent accounts. We are happy to report that we have recovered over \$605,000 in bad debt previously written off through the Debt Setoff Program. Please place this request on the consent agenda at the next available meeting.

FINANCE OFFICER'S RECOMMENDATION:

COUNTY MANAGER'S RECOMMENDATION:

HARNETT COUNTY DEPT OF PUBLIC UTILITIES QUARTERLY DELINQUENT WRITE OFFS MARCH 2014

| NAME | ACCOUNT # | NOTES | BALANCE TO WRITE-OFF | |
|--------------------------|--------------|-------------|-------------------------|--|
| MASINO ESTATE, LUCINDA M | 12917-4651 | NOTES | \$3,192.00 | |
| MASINO ESTATE, LUCINDA M | 12917-4652 | | \$3,192.00 | |
| MASINO ESTATE, LUCINDA M | 12917-4653 | | \$3,192.00 | |
| LEE, DOUGLAS W | 53349-76845 | FORECLOSURE | \$1,159.23 | |
| MASINO ESTATE, LUCINDA M | 12917-71193 | TOREOLOGORE | \$2,825.00 | |
| HOLLINS, MAMIE LEE | 172265-60104 | | \$1,507.50 | |
| LEE, TONYA M | 100639-10188 | RET BILL | \$562.00 | |
| THOMAS, WALTER | 142147-50986 | FORECLOSURE | \$277.50 | |
| JOHNSON, LEE | 34967-24666 | FORECLOSURE | \$499.50 | |
| MILLS, ELIZABETH | 162295-24172 | RET BILL | \$42.86 | |
| WATSON, JESSICA L | 167825-34212 | ILI DILL | \$24.00 | |
| ELLIOTT, CORREY | 174317-66235 | | \$77.92 | |
| INMAN, QUINTINO Y | 99357-28316 | | \$25.90 | |
| MCCONNELL, VALERIE | 123401-84510 | RET BILL | \$136.98 | |
| MASSENGILL, ROBERT | 174137-65964 | INCT DILL | \$65.80 | |
| | 170111-17936 | | \$11.64 | |
| BLYTHE, NATHAN | 57261-60584 | FORECLOSURE | \$203.36 | |
| POPE, DIANE B | 182431-87487 | FORECLOSURE | \$17.67 | |
| RIVERA, NATHLIE | | | \$44.00 | |
| GREANY, BRENDA | 85789-50725 | RET BILL | | |
| STEPHENSON, CARRIE | 161031-16427 | KET BILL | \$34.30 | |
| HARDY, ROY | 172999-67464 | | \$227.42 | |
| LEE, LESLIE RENEE | 94851-36278 | LABORNOE | \$63.86 | |
| MCCALL ESTATE, VICKY | 28413-65604 | LARGE USE | \$1,748.22 | |
| RAILEY, STACY | 23963-5557 | DET DILL | \$19.29 | |
| TREJO, MARIA AGUILON | 171587-34997 | RET BILL | \$114.68 | |
| MCKOY, BRITTANY | 166577-57490 | RET BILL | \$107.00 | |
| WILLIAMS, STEPHANIE | 181927-65763 | RET BILL | \$24.00 | |
| BRANDENBURG, MATTHEW | 177323-50805 | | \$18.50 | |
| MILES, KEVIN | 26429-45912 | | \$103.23 | |
| ANDLER, MARIA A | 130633-51397 | RET BILL | \$77.22 | |
| CAROLINA HOME CARE LLC | 162607-84829 | RET BILL | \$171.38 | |
| JOHNSON JR, LEROY | 145239-28890 | | \$73.73 | |
| JOHNSON, LARONE D | 55391-36654 | | \$493.47 | |
| PAZ, MELVIN G FLORES | 158571-35853 | | \$108.02 | |
| WICKER, TIMOTHY M | 16333-71670 | | \$248.98 | |
| JOHNSON, RHONDA | 3789-23602 | RET BILL | \$8.25 | |
| MURRAY, LEWIS O | 172371-42986 | | \$354.50 | |
| TUCKER, DIAMOND | 181317-89821 | | \$62.76 | |
| BASS, THOMAS L | 42327-45882 | | \$119.50 | |
| DAVIS, MALINA B | 181949-88164 | | \$64.67 | |
| GAINEY, ROSANNA D | 91093-5336 | RET BILL | \$90.44 | |
| POORE, JAIME L | 176025-533 | RET BILL | \$28.49 | |
| CROMARTIE, JIMMIE | 160815-90184 | | \$107.34 | |
| HOLMES, ROBERT | 30629-34025 | RET BILL | \$24.52 | |
| SPEAGLE, DOCK | 182757-65154 | | \$61.00 | |
| JACKSON, TONY | 162095-16346 | | \$66.32 | |
| MCLEAN, MARGIE GAIL | 26005-45455 | | \$247.89 | |
| ROBBINS, CYNTHIA L | 182835-5361 | RET BILL | \$303.69 | |
| AGUILLON TREJO, ARLET | 171671-69687 | | \$48.94 | |

HARNETT COUNTY DEPT OF PUBLIC UTILITIES QUARTERLY DELINQUENT WRITE OFFS MARCH 2014

| NAME | ACCOUNT # | NOTES | BALANCE TO WRITE-OFF |
|------------------------|--------------|---------------------|-------------------------|
| MARTINEZ, KINA C | 181313-50778 | NOTES | \$65.66 |
| SHELTON, CARMEL M | 180431-21305 | RET BILL | \$103.96 |
| | | RET BILL | |
| WILCOX, NJAMENA | 181773-74386 | | \$72.98 |
| CAMERON, ALEXANDRIA | 145987-53976 | RET BILL | \$44.61 |
| FAIRLEY, AURGAY | 164327-23607 | RET BILL | \$85.96 |
| MASSA, EDWARD | 32983-49428 | | \$72.65 |
| MCNEILL, JANICE | 53573-60508 | | \$29.18 |
| WILLIAMS, SARITA D | 181823-34299 | | \$51.79 |
| BLUE, KATRINA | 129603-82658 | OFT OUT | \$110.79 |
| BROWN, DANIEL | 182021-4428 | RET BILL | \$197.50 |
| FOX, TAMARA | 82953-75675 | | \$66.80 |
| LEWIS, JOSHUA | 180435-77500 | RET BILL | \$12.57 |
| CROWDER, ALFRED | 165501-51904 | RET BILL | \$43.55 |
| SMITH, RAYMOND | 127691-45435 | | \$51.30 |
| BOSTWICK, CLIFTON | 60049-41720 | | \$52.40 |
| FROST, SHERYL | 26215-59281 | FORECLOSURE | \$112.16 |
| HODGES, JOSHUA | 176907-4524 | | \$99.30 |
| VIDAL, ELADIO C | 183027-43117 | | \$41.39 |
| WORTHY, DARRELL E | 182715-81415 | | \$124.64 |
| BROWN, JEANETTE | 117981-27550 | | \$82.29 |
| HATHAWAY, DIANA | 137611-3075 | RET BILL | \$56.59 |
| LUTTER ESTATE, JUDITH | 129745-71839 | DECEASED/FORECLOSUR | \$33.97 |
| WHITE, ROBERT | 183055-59117 | | \$72.85 |
| CAMPBELL EST, JESSIE C | 34251-26549 | RET BILL | \$104.14 |
| JOHNSON, DOUG | 46793-63011 | | \$433.11 |
| PRIEST, MARC | 162297-46628 | | \$326.00 |
| ALLEN, KRISTY D | 164597-17703 | | \$200.49 |
| BARKER, PATRICIA | 8071-70427 | RET BILL | \$448.45 |
| BARRON, ANJELICA | 120733-25881 | | \$231.29 |
| BROWN, RACHEL | 46147-20533 | RET BILL | \$77.60 |
| CHRISTIAN, CONNIE | 178009-63385 | FORECLOSURE | \$72.02 |
| DANCY, THEODORE | 149985-7419 | | \$70.19 |
| DAVIS, BRITTANY | 166533-63013 | | \$38.64 |
| FRANK, AMBER | 166771-81761 | RET BILL | \$104.96 |
| GARCIA, JANNETT | 146997-23810 | | \$19.31 |
| GILES, SHAYLA | 148647-17257 | | \$54.86 |
| KREIDER, BROOKE | 156953-21144 | | \$176.05 |
| MILLER, JEFFREY | 43211-32090 | | \$231.24 |
| PODEN JR, SARAH | 93985-5484 | | \$120.01 |
| ROGERS, MICHAEL | 167149-36662 | RET BILL | \$149.22 |
| ROLLINS, JAMES S | 12765-21617 | F/CLOSURE | \$713.64 |
| STEPHENSON, CAROLYN | 101979-16429 | RET BILL | \$67.11 |
| SULLIVAN, JANETTE | 90079-2352 | | \$90.67 |
| TYSON, SUMMER D | 160045-34284 | RET BILL | \$36.37 |
| OIGHT JR, DAVID | 135109-4451 | RET BILL | \$84.26 |
| ALLEN JR, JAMES A | 180149-23585 | INET DIEC | \$32.71 |
| DIAZ-MARTINEZ, ALYSEN | 176157-34047 | RET BILL | \$24.00 |
| HANSEN, WALTER | 176495-74224 | NET DIEC | \$44.00 |
| IONES, RAYMOND | 144575-23704 | RET BILL | \$197.74 |

HARNETT COUNTY DEPT OF PUBLIC UTILITIES QUARTERLY DELINQUENT WRITE OFFS MARCH 2014

| NAME | ACCOUNT # | NOTES | BALANCE TO WRITE-OFF |
|------------------------|--------------|-------------|-------------------------|
| MCDOUGALD JR, CARL | 48625-59194 | MOTEO | \$27.00 |
| POPE, RUTH | 30091-26548 | RET BILL | \$52.95 |
| BEMIS, LATASHA L | 183289-4491 | ILI DILL | \$126.34 |
| ESCAMILLA, BENITO | 129483-28887 | RET BILL | \$119.34 |
| GREEN, ARTHUR L | 170321-48451 | KET BILL | \$17.64 |
| LOWE, LAQUANA | 172205-84314 | | \$119.83 |
| MARIANO, DORA F | 135661-77914 | | \$19.16 |
| | 177923-26045 | | |
| SCAMMELL, THEODORE | | | \$60.41 |
| CARPENTER, NANCY | 176215-68379 | | \$41.22 |
| LABOSSIERE, JAKE | 178791-66863 | | \$53.48 |
| MARSHALL, CARMEN | 164505-70030 | | \$34.28 |
| MURCHISON, MORREAL | 159781-73045 | | \$24.00 |
| BULLOCK EST, ANNIE M | 55003-45327 | | \$230.50 |
| JOHNSON, SHUN | 86635-9809 | | \$92.14 |
| COVINGTON, CYNTHIA | 108419-84629 | RET BILL | \$288.35 |
| MITCHELL, DAVID B | 174605-76213 | | \$74.11 |
| PEEPLES, ROBERT | 172975-51435 | | \$60.36 |
| PILOTTE, RICK T | 151359-85901 | FORECLOSURE | \$224.66 |
| WILSON, SHANIERO | 170483-26051 | | \$33.92 |
| HARGROVE, GEMIYEL L | 174165-4503 | RET BILL | \$36.00 |
| SILVIA, DAVION R | 167233-51378 | RET BILL | \$51.67 |
| SWANN, WALTER J | 129607-88065 | RET BILL | \$306.31 |
| EMMONS, ANNA | 181177-23532 | | \$563.51 |
| HAYES, TIFFANY R | 160215-68160 | | \$88.36 |
| BATES, JEAN | 181785-60770 | | \$18.50 |
| UILFROY, RENEE | 176165-26035 | | \$46.19 |
| BOWLING, SUSAN C | 115823-33263 | | \$171.76 |
| ENNIS, LORETTA GAIL | 16789-17517 | | \$263.37 |
| EVANS, RICKY | 120693-74678 | FORECLOSURE | \$19.82 |
| JONES, AMANDA H | 169717-75411 | TOREGEOGRE | \$34.84 |
| LEWIS, ANGIE | 79827-6206 | | \$72.68 |
| LORD, DANIELLE N | 154071-69342 | RET BILL | \$205.00 |
| MASSEY, CURTIS R | 69325-77012 | KET BILL | \$36.75 |
| MONTGOMERY, SHENICKA D | 173999-59152 | | \$58.27 |
| PRESTON, SARAH | | 14 | |
| | 135787-59988 | DET DU | \$721.90 |
| STANLEY, CRYSTAL | 156011-39062 | RET BILL | \$93.35 |
| STEWART, AIMEIE D | 176117-76226 | | \$121.66 |
| TYSON, SHEANEATHEA L | 176877-43311 | 000000 | \$37.82 |
| WHITEHURST, LITTLE | 171065-34047 | RET BILL | \$61.37 |
| EXIT REALTY | 180963-83873 | | \$15.50 |
| SEELBACH, SUSAN | 128287-57399 | | \$179.85 |
| CONLON, CAYLA | 151593-20424 | RET BILL | \$24.00 |
| WILLIAMS, TORNELIA B | 183719-52839 | | \$35.74 |
| COCKERHAM, DON | 106697-62917 | RET BILL | \$42.50 |
| GUNDERSON, CHRISTOPHER | 144915-76253 | | \$118.00 |
| JOHNSON, ANGELA | 120301-68816 | RET BILL | \$78.58 |
| HAIRE, JAMIE | 174201-16341 | | \$61.00 |
| HOWARD, DONNA | 151341-867 | RET BILL | \$63.04 |
| RHODES, JACOB | 152237-83672 | BANKRUPT | \$145.00 |
| FARMVIEW MHP LLC | 124683-4446 | | \$670.00 |

HARNETT COUNTY DEPT OF PUBLIC UTILITIES QUARTERLY DELINQUENT WRITE OFFS MARCH 2014

| NAME | ACCOUNT # | NOTES | BALANCE TO WRITE-OFF |
|-------------------------------------|--------------|-------------|-------------------------|
| FARMVIEW MHP LLC | 124683-4460 | 140.120 | \$670.00 |
| THORNTON, CONNIE | 68159-15137 | | \$14.34 |
| CARTER, ERICA | 125877-84571 | RET BILL | \$476.32 |
| DARRIGAN, LEXUS T | 183935-3763 | RET BILL | \$93.06 |
| MCKOY JR EST, SANDY | 55707-42020 | RET BILL | \$212.00 |
| BROWN, PERVA | 1147-24226 | FORECLOSED | \$64.00 |
| ELSIK, FLINT | 129199-50683 | TONEGEGGED | \$938.67 |
| ELSIK, FLINT | 129199-50684 | | \$266.00 |
| JACKSON, KAREN | 171045-71474 | RET BILL | \$24.00 |
| JAMES, ANGELINE | 174929-59145 | KET BILL | \$283.00 |
| | 181161-4450 | RET BILL | \$148.92 |
| PETERSON, ELLEASE FOUTZ, NATALIE | 178839-74221 | RET BILL | \$121.02 |
| | | REI DILL | |
| HARDING, LISA J | 31391-38889 | DET DILL | \$24.76 |
| HOUSE, ANGEL | 149871-74126 | RET BILL | \$11.81 |
| MANLEY, CYNTHIA | 171623-76635 | RET BILL | \$124.62 |
| TIRADO, ELENA | 106593-65149 | RET BILL | \$72.33 |
| BLOUIN, RANDY | 106499-4763 | | \$279.00 |
| HICKMAN, MARK | 177071-551 | | \$105.30 |
| HUGHES JR, WILLIAM R | 184033-65149 | | \$48.68 |
| MCDOUGALD, ANTONIO | 164945-72767 | | \$61.70 |
| MCLAUGHLIN, MARLENA | 172417-3384 | RET BILL | \$204.36 |
| ROGERS, VIČKIE | 119823-51078 | | \$14.17 |
| DOHM, MICHAEL | 178023-76283 | | \$78.11 |
| SMULLEN, SCOTT | 97715-8188 | RET BILL | \$82.50 |
| /INSON, ALLEN | 176461-65769 | | \$67.32 |
| HURLEY, PAMELA | 9807-23711 | | \$203.44 |
| RIFFLE, MATTHEW | 170275-36662 | | \$40.69 |
| ROY, CHRISTOPHER | 163327-59973 | | \$39.80 |
| SHAW, RENFORD GEORGE | 114367-60134 | | \$75.00 |
| KITE, MICHAEL W | 131895-80983 | FORECLOSURE | \$23.00 |
| RAIVELY, TINA | 169931-72461 | | \$588.41 |
| SKILLERN JR, ELLIOT | 140493-87489 | RET BILL | \$170.05 |
| STEFFEL, TOMMY | 180743-5101 | RET BILL | \$42.16 |
| BLAKENEY, CHERI D | 179931-36394 | | \$171.74 |
| IONES, JAMES A | 184283-65480 | | \$188.89 |
| SMITH, SHALANDA | 165461-79824 | | \$19.70 |
| SPEARS, JASON | 144319-24253 | | \$67.70 |
| /ROOMAN, AMBER | 182029-72988 | | \$62.93 |
| HAMMOND, CARL | 175377-22892 | | \$81.73 |
| OCKLEAR, TAMARA | 180021-51162 | | \$79.22 |
| MCLEAN, ERICA | 178981-70609 | RET BILL | \$39.01 |
| OMOLO, TRISHA LOVELAND | 174721-81494 | NET BILL | \$45.86 |
| REPINE, JONATHAN | 115571-27560 | | \$351.00 |
| | | RET BILL | - |
| (ING, CANDACE | 173595-5323 | KEI BILL | \$80.05 |
| TYNDALL, LISA | 143943-62012 | DET DU | \$35.19 |
| WRIGHT, AARON | 174659-51173 | RET BILL | \$31.08 |
| | | TOTALS | \$41,176.11 |

Agenda Item 4-G

Board Meeting Agenda Item

MEETING DATE: May 15, 2017

TO: HARNETT COUNTY BOARD OF COMMISSIONERS

SUBJECT: Transfer of funds to Board of Education's Capital

REQUESTED BY: Finance Officer, on behalf of the Board of Education

| RE | O | U | E | ST | ٦. |
|----|---|---|---|----|----|
| | | | | | |

Finance Officer, on behalf of the Board of Education, requests authorization to transfer \$122,625 of remaining funds from Teacher Supplement and Additional Teachers Positions to the Board of Education's Capital. These funds will be used toward the purchase of three (3) new yellow school buses.

FINANCE OFFICER'S RECOMMENDATION:

Board Meeting Agenda Item

MEETING DATE: May 15, 2017

TO: HARNETT COUNTY BOARD OF COMMISSIONERS

SUBJECT: Harnett County Board of Education Capital Request

REQUESTED BY: Finance Officer, on behalf of the Board of Education

REQUEST:

Requests that the Harnett County Board of Commissioners approve a capital request from the Harnett County Board of Education.

The Board of Education has requested that the 2016 - 2017 Capital Needs Assessment that was submitted as part of the budget process be revised to include additional capital needs.

These additional needs include the purchase of 3 yellow buses (\$265,797).

In addition to this request, the Board of Education would also like to include a Skyjack 4632 Scissor Lift for \$18,300 for auxiliary services.

Board Meeting Agenda Item

MEETING DATE: May 15, 2017

TO: HARNETT COUNTY BOARD OF COMMISSIONERS

SUBJECT: Engineering Consulting Agreement for MBD Consulting Engineers, PA

REQUESTED BY: Steve Ward, HCDPU Director

REQUEST:

This is a formal request for the Board to approve an engineering consulting agreement with MBD Consulting Engineers PA out of Asheboro, NC and Conway, SC. HCDPU recently completed a Request for Qualifications (RFQ) from engineering consulting firms to provide design and construction administrative services on several upcoming projects. MBD was selected over another firm and this agreement establishes a standing contract to perform this work. The agreement is attached as is a proposal in the amount of \$423,000 to design and provide construction admininstration services for the North Harnett Waste Water Treatment Plant Upgrade Project. Please place this item on the agenda at the next available meeting.

Pending Internal Review

FINANCE OFFICER'S RECOMMENDATION:

pending

CONTRACT FOR ENGINEERING SERVICES

| This | AGR | REEN | MENT | made | e thi | s | day o | f | | | | , 2017 | by | and | betv | veen |
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| COU | NTY | OF | HAR | NETT, | NC, | hereinafter | called | the | Owner, | and | MBD | CONSULTING | EN | GINE | ERS, | P.A., |
| here | inaft | er c | alled | the Er | ngine | er. | | | | | | | | | | |

Engineer agrees to provide the services described below to the Owner for the Harnett County Department of Public Utilities Wastewater Treatment Plant Sludge Evaluation and Design Project ("Project").

I. PROJECT DESCRIPTION AND SCOPE OF WORK

The Project is titled as follows:

 HARNETT COUNTY DEPARTMENT OF PUBLIC UTILITIES WASTEWATER TREATMENT PLANT SLUDGE EVALUATION AND DESIGN

The Project shall include the following items:

- A. North Harnett Wastewater Treatment Plant NPDES Permit Modification to 7.5 MGD: This section includes the preparation of an Environmental Assessment and the submission and coordination of the NPDES permit application to NCDENR including the preparation of design calculations and an Engineering Alternatives Analysis. The evaluation shall include modifications and upgrades to the existing wastewater treatment plant to address treatment concerns and equipment modifications (oxidation ditch mixing, stainless steel disc filters, etc.).
- B. North Harnett Wastewater Treatment Plant Sludge System Evaluation: This section includes the evaluation of a sludge handling system that will address the sludge generated at the North Harnett Wastewater Treatment Plant and the Harnett County 42 MGD Water Treatment Plant. The sludge system will be capable of handling each sludge separately. The study will evaluate options for receiving, mixing, and dewatering the sludge from each facility separately. The evaluation shall address the requirements for production of Class A or Class B sludge.
- C. North Harnett Wastewater Treatment Plant Sludge System Design: This section will include design of the sludge system as defined in the study listed above including all General, Structural, Environmental, Electrical, and Mechanical designs, permitting, and bidding. Design shall also address the addition of mixing in the oxidation ditch and the installation of new tertiary filtration.

II. ENGINEERING SERVICES

Engineer shall provide Basic and Additional Services as set forth below.

- A. North Harnett Wastewater Treatment Plant NPDES Permit Modification to 7.5 MGD:
 - 1. The Engineer shall:



- Prepare an Environmental Assessment as defined by NCDENR including all design and environmental documentation required for review.
- Prepare and submit the updated NPDES permit application to increase the discharge to 7.5 MGD.
- c. Prepare an Engineering Alternatives Analysis to evaluate options available for an alternate to the increase in the NPDES discharge permit. Preparation of the document will include flow and population projections, as well as engineering evaluation and coordination.
- d. Coordinate the NPDES application and response to any comments provided by NCDENR through the evaluation process.

B. <u>Sludge System Evaluation/Preliminary Engineering Report North Harnett Wastewater</u> Treatment Plant and Harnett Water Treatment Plant:

- The Engineer shall prepare the following:
 - a. Detailed evaluation of sludge generation based on final permit requirements for the North and South Harnett Wastewater Treatment Plants and the Harnett County 42 MGD Water Treatment Plant. The sludge evaluation information will be compiled based on the location of the sludge treatment facility with the sludge from the North Harnett Wastewater Treatment Plant and the Harnett County Water Treatment Plant being combined at the North Harnett Wastewater Treatment Plant site.

Prepare detailed options for handling of the sludge from each of the facilities. At the North Harnett Wastewater Treatment Plant, the wastewater generated sludge and the Water Treatment Plant sludge will be handled separately but in a combined facility.

The evaluation will determine the needs and requirements for the generation of Class A and Class B from the North Wastewater Treatment Plants.

- b. Development of preliminary plans and cost estimates for each of the alternatives reviewed including any permitting requirements for each facility.
- c. Recommendation to the Owner for final evaluation.

C. Final Design Phase

- 1. The Engineer shall:
 - a. Following the review and acceptance of the Preliminary Engineering Report, Engineer shall prepare a detailed schedule for the completion of the final plans and specifications. The detailed schedule shall include submittal dates including a 60%, 90% and 100% review submittal, as well as design review meetings throughout the process.



- b. Prepare drawings and specifications that reflect the scope of work defined in the Preliminary Engineering Report, and as agreed upon with Harnett County Department of Public Utilities.
- c. Provide technical criteria, written descriptions, and design data for use in the selection of equipment to be provided as a part of this contract.
- d. Prepare final submittals for permitting including NCDENR Construction Permit, Land Disturbance Permit, and any additional coordination required for the bidding, construction, and operation of the Project.
- e. Prepare final detailed cost estimates for each of the projects. The projects will be bid in a schedule coordinated by Harnett County Department of Public Utilities. Individual cost estimates will be prepared for each construction schedule.
- f. Prepare and assemble final documents for bidding and coordination.

III. SCHEDULE FOR RENDERING SERVICES

A. <u>Commencement:</u>

Engineer is authorized to begin rendering services upon receipt of a Notice to Proceed.

B. <u>Time for Completion</u>:

- Engineer shall complete its obligations within 180 calendar days from receipt of a Notice to Proceed. Specific periods of time for rendering services, or specific dates by which services are to be completed, are provided and are hereby agreed to be reasonable.
- 2. If, through no fault of Engineer, such periods of time or dates are changed, or the orderly and continuous progress of Engineer's services is impaired, or Engineer's services are delayed or suspended, then the time for completion of Engineer's services, and the rates and amounts of Engineer's compensation, shall be adjusted equitably.
- If Owner authorizes changes in the scope, extent, or character of the Project or Engineer's services, then the time for completion of Engineer's services, and the rates and amounts of Engineer's compensation, shall be adjusted equitably.
- Owner shall make decisions and carry out its other responsibilities in a timely manner so as not to delay the Engineer's performance of its services.
- 5. If Engineer fails, through its own fault, to complete the performance required in this Agreement within the time set forth, as duly adjusted, then Owner shall be entitled, as its sole remedy, to the recovery of direct damages, if any, resulting from such failure.

IV. BASIC AGREEMENT

Engineer shall provide, or cause to be provided, the services set forth in this Agreement, and Owner shall



pay Engineer for such Services as set forth in Paragraph XI.

V. PAYMENT PROCEDURES

A. Preparation of Invoices:

Engineer will prepare a monthly invoice in accordance with Engineer's standard invoicing practices and submit the invoice to Owner.

B. Payment of Invoices:

Invoices are due and payable within 30 days of receipt. If Owner fails to make any payment due Engineer for services and expenses within 30 days after receipt of Engineer(s) invoice, the amounts due Engineer will be increased at the rate of 1.0% per month (or the maximum rate of interest permitted by law, if less) from said thirtieth day. In addition, Engineer may, without liability, after giving thirty days written notice to Owner, suspend services under this Agreement until Engineer has been paid in full all amounts due for services, expenses, and other related charges. Payments will be credited first to interest and then to principal.

VI. ADDITIONAL SERVICES

If authorized by Owner, or if required because of changes in the Project, Engineer shall furnish services in addition to those set forth above. Owner shall pay Engineer for such additional services as follows:

For additional services of Engineer's employees engaged directly on the Project an amount equal to the cumulative hours charged to the Project by each class of Engineer's employees times standard hourly rates for each applicable billing class; plus reimbursable expenses and Engineer's consultants' charges, if any.

VII. TERMINATION

The obligation to provide further services under this Agreement may be terminated as follows;

A. For Cause:

- By either party upon 30 days written notice in the event of substantial failure by the other party to perform in accordance with the Agreement's terms through no fault of the terminating party.
- By Engineer upon seven days written notice if Engineer believes that Engineer is being requested by Owner to furnish or perform services contrary to Engineer('s) responsibilities as a licensed professional; or upon seven days written notice if the Engineer('s) services for the Project are delayed or suspended for more than 90 days for reasons beyond Engineer('s) control. Engineer shall have no liability to Owner on account of such termination.

Notwithstanding the foregoing, this Agreement will not terminate as a result of a substantial failure under



paragraph VI.A.1 if the party receiving such notice begins, within seven days of receipt of such notice, to correct its failure and proceeds diligently to cure such failure within 30 days of receipt of notice; provided, however, that if and to the extent such substantial failure cannot be reasonably cured within such 30 day period, and if such party has diligently attempted to cure the same and thereafter continues diligently to cure the same, then the cure period provided for herein shall extend up to, but in no case more than, 60 days after the date of receipt of the notice.

B. Effective Date of Notice:

If Owner elects to terminate the Agreement in accordance with Section IV(A)(1), Owner may, but shall have no obligation to, set the effective date of termination at a time up to 30 days later than otherwise provided to allow Engineer to demobilize personnel and equipment from the Project site, to complete tasks whose value would otherwise be lost, to prepare notes as to the status of completed and uncompleted tasks, and to assemble Project materials in orderly files.

VIII. CONTROLLING LAW

This Agreement is to be governed by the law of the state in which the Project is located.

IX. SUCCESSORS, ASSIGNS, AND BENIFICIARIES

Owner and Engineer each is hereby bound and the successors, executors, administrators, and legal representatives of Owner and Engineer (and to the extent permitted by paragraph VIII.B the assigns of Owner and Engineer) are hereby bound to the other party to this Agreement and to the partners, successors, executors, administrators, and legal representatives (and said assigns) of such other party, in respect of all covenants, agreements, and obligations of this Agreement.

Neither Owner nor Engineer may assign, sublet, or transfer any rights under or interest (including, but without limitation, moneys that are due or may become due) in this Agreement without the written consent of the other, except to the extent that any assignment, subletting, or transfer is mandated or restricted by law. Unless specifically stated to the contrary in any written consent to an assignment, no assignment will release or discharge the assignor from any duty or responsibility under this Agreement.

X. GENERAL CONSIDERATIONS

The standard of care for all professional engineering and related services performed or furnished by Engineer under this Agreement will be the care and skill ordinarily used by members of the subject profession practicing under similar circumstances at the same time and in the same locality. Engineer makes no warranties, express or implied, under this Agreement or otherwise, in connection with Engineer('s) services. Engineer and its consultants may use or rely upon the design services of others, including, but not limited to, contractors, manufacturers, and suppliers.

Engineer shall not at any time supervise, direct, or have control over any contractor('s) work, nor shall Engineer have authority over or responsibility for the means, methods, techniques, sequences, or procedures of construction selected or used by any contractor, for safety precautions and programs incident to a contractor('s) work progress, nor for any failure of any contractor to comply with laws and regulations applicable to contractor(s) work.



Engineer neither guarantees the performance of any contractor nor assumes responsibility for any contractor(s) failure to furnish and perform its work in accordance with the contract between Owner and such contractor.

Engineer shall not be responsible for the acts or omissions of any contractor, subcontractor, or supplier, or of any Contractor(s) agents or employees or any other persons (except Engineer('s) own employees) at the Project site or otherwise furnishing or performing any of construction work; or for any decision made on interpretations or clarifications of the construction contract given by Owner without consultation and advice of Engineer.

The general conditions for any construction contract documents prepared hereunder are to be the General Conditions of the Construction Contract as prepared by the Engineers Joint Contract Documents Committee (No. C-700, 2013 Edition).

The parties acknowledge that Engineer(s) scope of services does not include any services related to a Hazardous Environmental Condition (the presence of asbestos, PCBs, petroleum, hazardous substances or waste, and radioactive materials). If Engineer or any other party encounters a Hazardous Environmental Condition, Engineer may, at its option and without liability for consequential or any other damages, suspend performance of services on the portion of the Project affected thereby until Owner: (i) retains appropriate specialist consultants or contractors to identify and, as appropriate, abate, remediate, or remove the Hazardous Environmental Condition; and (ii) warrants that the Site is in full compliance with applicable Laws and Regulations.

XII. TOTAL AGREEMENT

This Agreement (consisting of pages 1 to 10 inclusive), constitutes the entire agreement between Owner and Engineer and supersedes all prior written or oral understandings. This Agreement may only be amended, supplemented or modified by a duly executed written instrument.

XIII. PAYMENT

Using the procedures set forth in paragraph IV. Owner shall pay Engineer as follows:

A. Engineering Services:

The fee for the Project shall be as follows:

Engineering Design \$343,000
Construction Administration \$80,000
TOTAL \$423,000

XIV. ADDITIONAL PROVISIONS

A. General

- 1.1 Time is of the essence of this Agreement.
- 1.2 Waiver: The payment of any sums by the Owner under this Agreement or the



failure of the Owner to require compliance by the Engineer with any provisions of this Agreement or the waiver by the Owner of any breach of this Agreement shall not constitute a waiver of any claim for damages by the Owner for any breach of this Agreement or a waiver of any other required compliance with this Agreement by the Engineer.

Ownership of Documents: All designs, drawings, specifications, design calculations, notes and other works developed in the performance of this Agreement shall become the property of the Owner and may be used on any other project without additional compensation to the Engineer. The use of the documents by the Owner or by any person or entity for any purpose other than the Project as set forth in this Contract shall be at the full risk of the Owner or such person or entity.

1.4 Standard of Care:

- 1.4.1 The Engineer represents and agrees that it is qualified and fully capable to perform and provide the services required or necessary under this Contract in a fully competent, professional and timely manner, and that its consultants are also fully capable and qualified to perform and provide the services that they will provide hereunder.
- 1.4.2 The Engineer shall be responsible for all errors or omissions, in the drawings, specifications, and other documents prepared by the Engineer or its consultants. It shall be the responsibility of the Engineer throughout the period of performance under this Agreement to use reasonable professional care and judgment to guard the Owner against defects and deficiencies in the contractor's work.
- 1.4.3 The Engineer shall correct at no additional cost to the Owner any and all errors, omissions, discrepancies, ambiguities, mistakes or conflicts in the drawings, specifications and other documents prepared by the Engineer or its consultants.
- 1.4.4 The Engineer shall assure that all drawings, specifications and other documents prepared by the Engineer or its consultants hereunder are in accordance with applicable laws, statutes, building codes and regulations and that all necessary or appropriate applications for approvals are submitted to federal, state and local governments or agencies in a timely manner so as not to delay the design or construction activities of the Project.
- 1.4.5 The Engineer and its consultants shall perform all services in a timely manner in accordance with all schedules for the Project or required under this Agreement.
- 1.5 Termination for Convenience by Owner: This Agreement may be terminated without cause by the Owner and for its convenience upon seven (7) days written notice to the Engineer. In the event of termination for the convenience of the Owner, the Engineer shall be paid that portion of its fees and expenses that it has earned to the date of termination, less any costs or expenses incurred or



anticipated to be unearned by the Owner due to errors or omissions of the Engineer.

B. Insurance

2.1 General Requirements

- 2.1.1 The Engineer shall purchase and maintain and shall cause each of its consultants to purchase and maintain during the period of performance of this Agreement and for five years after issuance of a Certificate of Final Completion of the Project insurance for protection from claims under workers' or workmen's compensation acts; Comprehensive General Liability Insurance (including broad form contractual liability and complete operations, explosions, collapse, and underground hazards coverage) covering claims arising out of or relating to bodily injury, including bodily injury, sickness, disease or death of any of the Engineer's or its consultants' employees or any other person and to real and personal property including loss of use resulting thereof; Comprehensive Automobile Liability Insurance, including hired and non-owned vehicles, if any, covering personal injury or death, and property damage; and Professional Liability Insurance, covering personal injury, bodily injury and property damage and claims arising out of or related to the performance under this Agreement by the Engineer or its agents, consultants and employees.
- 2.1.2 The minimum insurance ratings for any company insuring the Engineer shall be Best's A-. Should the ratings of any insurance carrier insuring the Engineer fall below the minimum rating, the Owner may, at its option, require the Engineer to purchase insurance from a company whose rating meets the minimum standard.

2.2 Limits of Coverage

2.2.1 Minimum limits of insurance coverage shall be as follows:

INSURANCE DESCRIPTION MINIMUM REQUIRED COVERAGE

Worker's Compensation
 Limits for Coverage A - Statutory State of NC

Coverage B - Employers Liability

\$500,000 each accident and policy limit and

disease each employee

Commercial General Liability \$1,000,000 Each Occurrence

\$5,000,000 Aggregate

· Automobile Liability

Combined Single Limit \$1,000,000

Professional Liability \$1,000,000

2.2.2 All insurance policies (with the exception of Worker's Compensation and Professional Liability) required under this Agreement shall name the Owner as an additional insured party for the insurance.



3.3 Proof of Coverage

3.3.1 Evidence of such insurance shall be furnished to the Owner, together with evidence that each policy provides that the Owner shall receive not less than thirty (30) days prior written notice of any cancellation, non-renewal or reduction of coverage of any of the policies. Upon notice of such cancellation, non-renewal or reduction, the Engineer shall procure substitute insurance so as to assure the Owner that the minimum limits of coverage are maintained continuously throughout the periods specified herein.

3.4 Indemnity

- 3.4.1 The Engineer agrees to indemnify and hold harmless the Owner from all loss, liability, claims or expense, including attorney's fees, arising out of or related to the Project or Engineer's performance under this Agreement and arising from bodily injury including death or property damage to any person or persons caused in whole or in part by the negligence or misconduct of the Engineer except to the extent same are caused by the negligence or willful misconduct of the Owner. It is the intent of this provision to require the Engineer to indemnify the Owner to the fullest extent permitted under North Carolina law.
- C. <u>E-Verify</u>: Engineer certifies that it and its consultants comply with the requirements of Article 2 of Chapter 64 of the North Carolina General Statutes.
- D. <u>Equal Opportunity Employer</u>: Owner is an equal employment opportunity employer. Owner is a federal contractor and therefore the provisions and affirmative action obligations of 41 CFR §601.4(a), 41 CFR 60-741.5(a), and 41 CFR 60-250.4 are incorporated herein by reference, where applicable.



IN WITNESS WHEROF, the parties hereto have executed this AGREEMENT, the effective Date of which is indicated on Page 1.

| OWNER: COUNTY OF HARNETT | ENGINEER: M8D CONSULTING ENGINEERS, P.A. |
|-----------------------------|---|
| Ву: | - Imhl |
| | Joseph W. McGougan, P.E. |
| Title: | Title: <u>President</u> |
| Date: | Date: 05 APRIL 7017 |
| | COA: <u>NC 644</u> |
| Address for Giving Notices: | Address for Giving Notices: |
| | MBD Consulting Engineers, P.A. |
| | 1300 Second Avenue, Suite 211 |
| | Conway, SC 29526 |



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DDYYYY) 04/11/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

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| | ivision of Marsh USA Inc. Box 14404 | | | | E-MAIL ADDRESS; acecclientrequest@marsh.com | | | | | | |
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THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN

ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

ACORD 25 (2010/05)

Lillington, NC 27546

Attn: Carol PO Box 1119

Harnett County Public Utilities

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MBD CONSULTING ENGINEERS, P. A.

147 DUBLIN SQUARE RD., STE A

CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 04/12/2017

CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER. IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT
NAME:
(AC, No, Ext): 336-626-3743

ADDRESS: SUSAN@SUSANTYSORINSURANCE.COM PRODUCER SUSAN TYSOR INSURANCE FAX (AC, No): 336-626-3740 P O BOX 4427 120 SCARBORO ST NSURER(S) AFFORDING COVERAGE NAIC# ASHEBORO, NC 27203 INSURER A: ATLANTIC SPECIALTY INSURANCE INSURER B

INSURER C

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| ASHEBORO, NC 27203 | | | | | NSURER E : | | | | |
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| DES | CRIPTION OF OPERATIONS / LOCATIONS / VEHICLE | S (ACOI | RD 101 | Additional Remarka Schedule, ma | y be attached if more space | is required) | | | |
| CE | RTIFICATE HOLDER | | | | CANCELLATION | | | | |
| COUNTY OF HARNETT PO BOX 1119 | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFOR THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | |
| | LILLINGTON, NC 27546 | | | | AUTHORIZED REPRESENTATIVE Jusan 12 Jusan | | | | |

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ACORD 25 (2016/03)

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May 15, 2017 APPOINTMENTS NEEDED

ADULT CARE HOME COMMUNITY ADVISORY COMMITTEE

We have four (4) vacancies on this committee.

BOARD OF HEALTH

Gayle Adams has expressed interest to serve on this board. (Application attached)

Nicholas Pennings, DO, has expressed interest in being reappointed to this board (see recommendation letter attached)

We have one (1) vacancy on this board for public member

HARNETT COUNTY AIRPORT COMMITTEE

We have a vacancy for a District 5 member to serve on this committee.

HARNETT COUNTY BOARD OF ADJUSTMENT

We have one (1) vacancy for an alternate members for District 3.

HARNETT COUNTY COUNCIL FOR WOMEN

We have seven (7) vacancies on this council.

HARNETT COUNTY LIBRARY BOARD OF TRUSTEES

The City of Dunn has a vacancy on this board.

HOME AND COMMUNITY CARE BLOCK GRANT COMMITTEE

We have two (2) vacancies on this committee.

MID-CAROLINA AGING ADVISORY COMMITTEE

We have two (2) vacancies on this committee.





www.harnett.org

Harnett County Government Complex 307 W. Cornelius Harnett Boulevard Lillington, NC 27546

> ph: 910-893-7550 fax: 910-893-9429

May 2, 2017

TO:

Joseph Jeffries

County Manager

FROM:

John Rouse !

Health Director

SUBJECT:

Board of Health Members

I am requesting that the following Board of Health Member be re-appointed. I would like to recommend that Nicholas Pennings, DO, be re-appointed to the Board. Currently he serves as the Physician on the Board.

Please let me know if you have any questions regarding this request.

RECEIVED

APPLICATION TO SERVE ON A BOARD APPOINTED BY THE HARNETT COUNTY BOARD OF COMMISSIONERS

MAY - 5 2017

HARNETT COUNTY

| BOARD: Health Board |
|--|
| NAME: Cayle M. Adams |
| NAME: Cayle M. Floans ADDRESS: P.D. Box 794, Rugier, M.C. 27501 |
| VOTING DISTRICT: (Please check district number in which you live): District 1, Commissioner McKoy's District 4, Commissioner Springle's District 2, Commissioner Elmore's District 3, Commissioner Penny's |
| TELEPHONE: (HOME) 919-639-4581 (WORK) |
| PRESENT OCCUPATION: RETITED Educator |
| YEARS OF FORMAL EDUCATION: |
| CIVIC AND FRATERNAL ORGANIZATIONS IN WHICH YOU HAVE PARTICIPATED: |
| NONE |
| |
| |
| PLEASE TELL WHY YOU WOULD LIKE TO SERVE ON THE ABOVE LISTED BOARD: |
| During retirements years it has given me the apportunity to give track and serve my county of the the the thirty is a place I can serve and serve to be of the county which to street |
| DATE: 05-01-17 SIGNATURE Sayle Mindan |
| ********** |
| FOR OFFICE USE ONLY: |
| DATE RECEIVED: |
| DATE FORWARDED TO COUNTY COMMISSIONERS: |

| Agenda | Item | 8 |
|--------|-------|---|
| Agenua | TICIL | |

Board Meeting Agenda Item

May (5, 2017 MEETING DATE: April 17, 2017

TO: HARNETT COUNTY BOARD OF COMMISSIONERS

SUBJECT: Request for Youth Voices Delegate to Meet with Commissioners

REQUESTED BY: Tyrone Fisher, County Extension Director

REQUEST:

The North Carolina Cooperative Extension, Harnett County Center, request permission for Jasmine Brown, Delegate for Youth Voices 17, to address Harnett County Commissioners as she will be representing Harnett County at the NCACC State Meeting.

FINANCE OFFICER'S RECOMMENDATION:

Opportunities for Cooperation

Harnett County Mayors' Committee 2017

2017 Priorities

- We must improve the performance of our public schools to draw businesses and residents to our County and municipalities.
- Well-planned transition of our libraries to a unified county operation will improve access to these services for all of our residents.
- Balancing county involvement and investment in parks and recreation among our towns and the unincorporated areas of the county is essential to providing fair and equal services to all residents.
- The municipalities should work with county staff to revise the Unified
 Development Ordinance (UDO) and our municipal ordinances to establish
 comparable requirements for development in municipalities and
 unincorporated areas of the county.

Our Schools

When schools are strong, communities thrive. In his book Public Schools and Economic Development, What the Research Shows, Jonathan D. Weiss concluded that "School quality has a direct and positive influence on residential property values."

We do not presume to be prescriptive as to how our lowperforming schools may be improved. Instead, we ask only that the School Board and Board of Commissioners work together to make the quality of public education in Harnett County an attraction for businesses and families.

Our Libraries

Public libraries have obvious social impact on neighborhoods and communities. There is a measurable economic impact of libraries. A 2011 study of Minnesota's public libraries found "ROI is estimated at \$4.62 for every taxpayer \$1 generated in support of Minnesota's public libraries."

Our county needs a single, county-operated library system. In planning for such a system, we ask the county to utilize existing buildings and personnel, wherever possible. We suggest at least a 90-day trial or probationary period for existing personnel.

County spending on libraries for municipal residents should be consistent with that for other county residents. Our towns have invested in buildings for our libraries. When the county constructs library buildings in rural areas, we ask that the cost of such buildings and maintenance be absorbed by that community or for the county to provide equivalent support to the towns for our facilities.

Parks and Recreation

We are pleased to see the county's recent focus on expanding access to parks and recreation. It has been our pleasure to work with the county for decades to provide recreational opportunities for our citizens and families living outside our towns.

Towns should be an integral part of the planning and development of a coordinated countywide recreation network. The value of municipal contributions in land, facilities, and personnel should be considered by the county in allocating its resources.

We believe residents of unincorporated areas should bear part of the cost of recreation and parks within their communities through additional taxes or fees, just as those living in municipalities support them with their town taxes.

Unified Development Ordinance

Harnett County's Unified Development Ordinance (UDO) specifically excludes areas within our municipalities and ETJs. While this recognizes the authority of individual towns, it can serve as a disincentive to development within our boundaries.

We are requesting a coordinated review of Harnett County's UDO and our equivalent municipal ordinances with the goal of equalization of UDO standards throughout Harnett County. While we may not be able to agree on all requirements, we believe minimizing differences will encourage development throughout Harnett County.

| Agenda | Item | 10 |
|--------|------|----|
|--------|------|----|

Board Meeting Agenda Item

MEETING DATE: May 15, 2017

TO: HARNETT COUNTY BOARD OF COMMISSIONERS

SUBJECT: Proposed Zoning Change: Case # RZ-17-138

REQUESTED BY: Development Services/ Mark Locklear

REQUEST:

Landowner/Applicant: Johnny & Connie Jernigan; 3.13 +/- acres; Pin's #1514-29-8140.000, 1514-29-7034.000, 1514-28-7887.000, 1514-28-7745.000; RA-30 to Commercial; SR # 1811 (Bud Hawkins Road); Averasboro Township.

Development Services staff reccomends approval based on the Land Use Plan compatability as well as adjacent Commercial zoning compatability.

Additional Information:

On April 3rd, the Harnett County Planning Board voted unanimously (4-0) to recommend approval based on compatibility to the Land Use Plan and the existing Commercial zoning that adjoins these parcels.

No one attended the meeting in opposition, or called the Department to ask questions or pose any concerns about the request.

FINANCE OFFICER'S RECOMMENDATION:



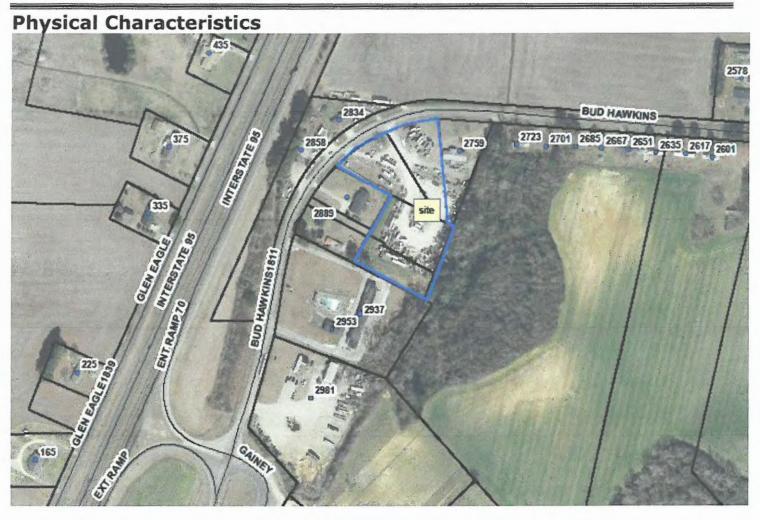
REZONING STAFF REPORT

Case: <u>RZ-17-138</u>
Jay Sikes, Mgr. of Planning Services jsikes@harnett.org

Phone: (910) 893-7525

Fax: (910) 814-8278

| Planning Board: April 3, 2017 Coun Requesting rezoning of 4 parcels from | ty Commissioners: April 17, 2017 RA-30 to Commercial |
|---|--|
| Applicant Information Owner of Record: Name: Johnny & Connie Jernigan Address: 2834 Bud Hawkins Rd City/State/Zip: Dunn, NC 28334 | Applicant: Name: Johnny & Connie Jernigan Address: 2834 Bud Hawkins City/State/Zip: Dunn, NC 28334 |
| Property Description PIN(s): 1514-29-8140,1514-29-7034,1514-28-7887, Address/SR No.: Bud Hawkins Rd, Dunn, NC | ,1514-28-7745 Acreage: <u>3.13</u> acres |
| Township: ☐ (01) Anderson Creek ☐ (02) Averasboro ☐ (03) Barbecue ☐ (04) Black River ☐ (05) Buckhorn ☐ (06) Duke ☐ (07) Grove ☐ (08) Hectors Cre | (09) Johnsonville (10) Lillington (11) Neill's Creek ek (12) Stewart's Creek (13) Upper Little River |
| Vicinity Map | BUD HAWKINS1811—BUD HAWKINS |



- •These parcels area currently used for storage purposes as related to the truck repair business.
- •Surrounding Land Uses: Surrounding land uses include agriculture, residential, and industrial.

vices Available

| Services Available | |
|-------------------------|-------------------------|
| Water: | Sewer: |
| Public (Harnett County) | Public (Harnett County) |
| Private (Well) | Private (Septic Tank) |
| Other: Unverified | Other: Unverified |

Transportation

- Annual Daily Traffic County along Bud Hawkins Rd: N/A
- Site Distances: Fair

Zoning District Compatibility

The following is a summary list of general uses, for actual permitted uses refer to the Zoning Ordinance.

| | | CURRENT RA-30 | REQUESTED Comm |
|--|---------------------|------------------|----------------|
| - | Parks & Rec | X | X |
| 1 1/1/1 | Natural Preserves | X | X |
| | Bona Fide Farms | X | X |
| | Single Family | X | |
| BUD HAWKINS 1811 — BUD HAWKINS 1811 — BUD HAWKINS — Site | | × | |
| RA-30 S | Manufactured Homes | X | |
| | Multi-Family | X | |
| | Institutional | | X |
| | Commercial Services | | X |
| - site | Retail | | X |
| 9 8 | Wholesale | | X |
| 7)8 | Light Industrial | | X |
| | Manufacturing | | |
| COMM COMM | | | |

Zoning Map

Land Use Classification Compatibility Land Use Map & Uses

| | | ZONING Comm | LAND USE EMU |
|----------------------|---------------------|----------------|------------------|
| | Parks & Rec | X | X |
| | Natural Preserves | X | X X |
| | Bona Fide Farms | X | |
| | Single Family | | X |
| | Manufactured Homes, | | |
| 7/8/ | Design Regulated | | |
| BUDI | Manufactured Homes | | |
| Employment Mixed use | Multi-Family | | X |
| | Institutional | X | |
| | Commercial Services | X | X |
| Employment Mixed use | Retail | X X | X X X X |
| 9 8 ste | Wholesale | X | X |
| | Industrial | | X |
| | Manufacturing | | X |
| BUD HAWKINST 811 | | | |

| Evalu | ation | |
|-------|-------|---|
| ⊠ Yes | □ No | The IMPACT to the adjacent property owners and the surrounding community is reasonable, and the benefits of the rezoning outweigh any potential inconvenience or harm to the community. *REASONING:* The impact to the adjacent property owners and the community is reasonable as existing uses in the immediate vicinity of these parcels are of a non-residential nature. |
| ⊠ Yes | ☐ No | The requested zoning district is COMPATIBLE with the existing Land Use Classification. <u>REASONING:</u> The existing land use classification of Employment Mixed Use includes locations for employment and economic development opportunities. Therefore, the request is compatible with the existing land use classification. |
| ⊠ Yes | ☐ No | The proposal does ENHANCE or maintain the public health, safety and general welfare. <u>REASONING:</u> The proposal would maintian the general welfare of the public, as adjacent properties are zoned Commerical. This zoning district will also allow the use of the property in the same manner as it is currently being utilized. |
| Yes | ⊠ No | The request is for a SMALL SCALE REZONING and should be evaluated for reasonableness <u>REASONING</u> : The subject parcles are immediately adjacent to Commercial zoning therefore this does not need to be evaluated for a small scale rezoning. |

Additional Information

On April 3rd, the Harnett County Planning Board voted unanimously (4-0) to recommend approval based on compatibility to the Land Use Plan and the existing Commercial zoning that adjoins these parcels.

Suggested Statement-of-Consistency (Staff concludes that...)

The requested rezoning to Commercial is compatible with Harnett County regulatory documents and would not have an unreasonable impact on the surrounding community based on the Land Use Plan and adjacent Commercial zoning. Therefore, staff recommends that this rezoning request be **APPROVED**.

Site Photographs

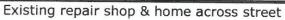


Subject property



Subject property

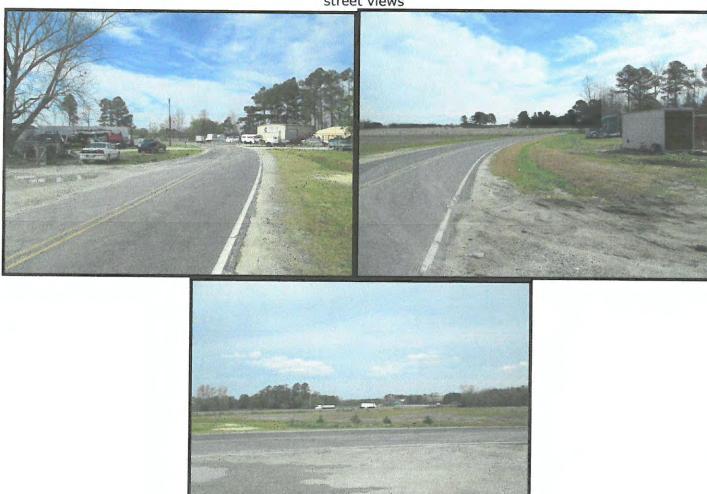






Adjacent residence

street views



concerning each proposed zoning district. The following policy quidelines shall be followed by the Planning Board concerning zoning districts and no proposed zoning district will receive favorable recommendation unless: ☐ Yes ■ No A. The proposal will place all property similarly situated in the area in the same category, or in appropriate complementary categories. B. There is convincing demonstration that all uses permitted under the proposed district Yes No classification would be in the general public interest and not merely in the interest of the individual or small group. ☐ Yes C. There is convincing demonstration that all uses permitted under the proposed district classification would be appropriate in the area included in the proposed change. (When a new district designation is assigned, any use permitted in the district is allowable, so long as it meets district requirements, and not merely uses which applicants state they intend to make of the property involved.) D. There is convincing demonstration that the character of the neighborhood will not be Yes □ No materially and adversely affected by any use permitted in the proposed change. Yes □ No E. The proposed change is in accordance with the comprehensive plan and sound planning practices. ☐ GRANTING THE REZONING REQUEST Motion to grant the rezoning upon finding that the rezoning is reasonable based on All of the above findings of fact A-E being found in the affirmative and that the rezoning advances the public interest. ☐ DENYING THE REZONING REQUEST Motion to deny the rezoning upon finding that the proposed rezoning does not advance the public interest and is unreasonable due to the following: The proposal will not place all property similarly situated in the area in the same category, or in appropriate complementary categories. ☐ There is not convincing demonstration that all uses permitted under the proposed district classification would be in the general public interest and not merely in the interest of the individual or small group. ☐ There is not convincing demonstration that all uses permitted under the proposed district classification would be appropriate in the area included in the proposed change. (When a new district designation is assigned, any use permitted in the district is allowable, so long as it meets district requirements, and not merely uses which applicants state they intend to make of the property involved.) There is not convincing demonstration that the character of the neighborhood will not be

materially and adversely affected by any use permitted in the proposed change.

☐ The proposed change was not found to be reasonable for a small scale rezoning

☐ The proposed change is not in accordance with the comprehensive plan and sound planning

The Planning Board shall consider and make recommendations to the County Board of Commissioners

Traditional Standards of Review and Worksheet

practices.



APPLICATION FOR ZONING CHANGE

Planning Department 108 E. Front Street

P.O. Box 65, Lillington, NC 27546

Phone: (910) 893-7525 Fax: (910) 893-2793

| | tal Fee: \$200.00 Receipt: Permit: 17-138 ng Date: 4-3-17 |
|--|---|
| Applicant Information Owner of Record: + Connie Name: Johnny W JECNICAN Address: 2834 BUD MANKINS CD City/State/Zip: Duby, NC 28334 E-mail: INTERSTATE 70: Q 19400.10M Phone: 916 - 892 - 1938 Fax: 910 - 892 - 2463 | Applicant: Name: Johnny w JECNICIAN Address: 2834 Buo HANKINS RD City/State/Zip: Dum, NC 28334 E-mail: intersinte 70. @ yahno. com Phone: 910-892-1978 Fax: 910-892-2463 |
| PIN(s): | H-28-7745 Acreage: 3.13214547 Acres Inny, take I-95 South to Fx.+ 70, take right & stopsign ight jost post the relax law ono 922-0110 0107 |
| | Township: ☐ (01) Anderson Creek ☐ (07) Grove ☐ (02) Averasboro ☐ (08) Hectors Creek ☐ (03) Barbecue ☐ (09) Johnsonville ☐ (04) Black River ☐ (10) Lillington ☐ (05) Buckhorn ☐ (11) Neill's Creek ☐ (06) Duke ☐ (12) Stewart's Creek ☐ (13) Upper Little River |
| Written description of property from recorded Recorded map of property at scale of not less Explanation of why the zoning change is required the Zoning Ordinance | deed than one (1) inch = 200 feet ested, addressing applicable portions of Article XII of |
| he undersigned applicant hereby certifies that, to the undersigned applicant hereby certifies that, to the formation supplied with this application is true and only the supplied with this application is true and only the supplied with the supplie | ne hest of his or her knowledge and belief, all accurate: O3 13 2017 Authorized Agent Signature Date |

Johnny W Jernigan

03/13/2017

Harnett County
Planning Department
108 E. Front Street
P.O. Box 65
Lillington, NC
27546

Dear Harnett County Planning Department:

I am applying to rezone several (4) RA-30 lots into one commercially zoned lot. The zoning change is requested to accommodate an expanding family business, Interstate Auto & Truck SVC.

Sincerely,

Johnny W Jernigan

2834 BUD HAWKINS RD DUNN NC 28334 910-892-1978 IN HERSTATE OFFICE AHOLOGICAL Print this page



strong roots . new growth

Legal Description:

.80 LOT B B & S ENTERPRISES

Zowing -> RA-30

July 18, 1988

Harnett County GIS

PID: 021515 0155

PIN: 1514-29-8140.000

REID: 0016416
Subdivision: 22-68
Deeded Acreage: 0 ac

Total Acreage: 0.79771171 ac
Account Number: 212010000
Name 1: JERNIGAN JOHNNY W
Name 2: JERNIGAN CONNIE B

Owner Address 1: 2834 BUD HAWKINS RD

Owner Address 2: Owner Address 3:

City, State, Zip: DUNN, NC, 28334-0000

Building Count: 0 Township Code: 02 Fire Code: FR22

Property Address: BUD HAWKINS RD

Parcel Building Value: \$0
Parcel Outbuilding Value: \$0
Parcel Land Value: \$8000
Parcel Special Land Value: \$0

Total Value: \$8000

Parcel Deferred Value: \$0

Total Assessed Value: \$8000

Legal Land Units; Unit Type: 0.8, AC

Tax Data Last Modified:

Calculated Land Units / Type: 0 ac

Neighborhood: 00200 Actual Year Built:

TotalAcutalAreaHeated: Sq/Ft Sale Month and Year: 10 / 1990

Sale Price: \$11000

Deed Book & Page: 922-0110

Deed Date:

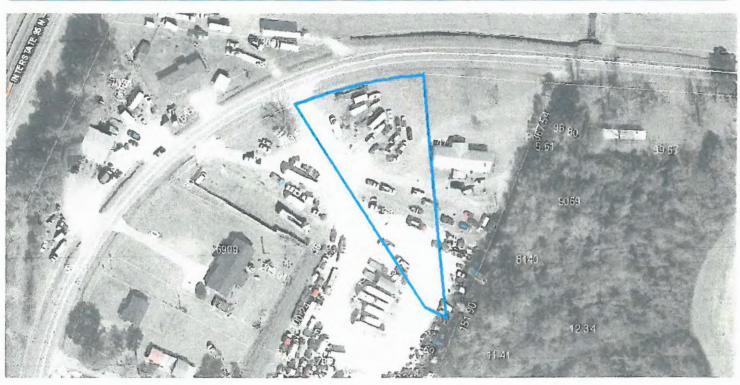
Plat Book & Page: -Instrument Type: WD Vacant or Improved: QualifiedCode: X Transfer or Split:

Prior Building Value: \$0
Prior Outbuilding Value: \$0
Prior Land Value: \$5000
Prior Special Land Value: \$0

Prior Deferred Value: \$0

Prior Assessed Value: \$5000

Prior Land Units: 0.8 ac



Print this page



strong roots . new growth

Legal Description:

.83 AC LOT C BAREFOOT

Zoning -> PA-30

July 18, 1988

Harnett County GIS

PID: 021515 0156

PIN: 1514-29-7034.000

REID: 0016417 Subdivision: 22-68 Deeded Acreage: 0 ac

Total Acreage: 0.83079565 ac Account Number: 212010000 Name 1: JERNIGAN JOHNNY W Name 2: JERNIGAN CONNIE B

Owner Address 1: 2834 BUD HAWKINS RD

Owner Address 2: Owner Address 3:

City, State, Zip: DUNN, NC, 28334-0000

Building Count: 0 Township Code: 02 Fire Code: FR22

Property Address: BUD HAWKINS RD

Parcel Building Value: \$0

Parcel Outbuilding Value: \$0

Parcel Land Value: \$8000

Parcel Special Land Value: \$0

Total Value: \$8000

Parcel Deferred Value: \$0

Total Assessed Value: \$8000

Legal Land Units , Unit Type : 0.83, AC

Tax Data Last Modified:

Calculated Land Units / Type: 0 ac

Neighborhood: 00200 Actual Year Built:

TotalAcutalAreaHeated: Sq/Ft
Sale Month and Year: 12 / 2000

Sale Price: \$85000

Deed Book & Page: 1458-0864

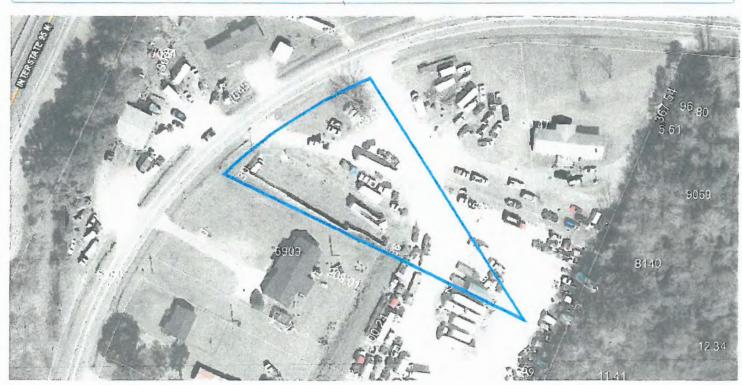
Deed Date:

Plat Book & Page; -Instrument Type: WD Vacant or Improved: QualifiedCode: D Transfer or Split:

Prior Building Value: \$0
Prior Outbuilding Value: \$0
Prior Land Value: \$5000

Prior Special Land Value: \$0

Prior Deferred Value: \$0
Prior Assessed Value: \$5000
Prior Land Units: 0.83 ac



Print this page



strong roots . new growth

Legal Description:

.85AC JOHNNY W JERNIGAN MAP#2006-475

ZOWINS -> RA-30

July 18, 1988

Harnett County GIS

PID: 021515 0154

PIN: 1514-28-7887.000

REID: 0016415

Subdivision: 2006-475

Deeded Acreage: 0.85 ac

Total Acreage: 0.90860087 ac Account Number: 212010000

Name 1: JERNIGAN JOHNNY W

Name 2: JERNIGAN CONNIE B

Owner Address 1: 2834 BUD HAWKINS RD

Owner Address 2: Owner Address 3:

City, State, Zip: DUNN, NC, 28334-0000

Building Count: 0 Township Code: 02 Fire Code: FR22

Property Address: BUD HAWKINS RD

Parcel Building Value: \$0
Parcel Outbuilding Value: \$0
Parcel Land Value: \$4500
Parcel Special Land Value: \$0

Total Value: \$4500
Parcel Deferred Value: \$0
Total Assessed Value: \$4500

Calculated Land Units / Type: 0 ac

Neighborhood: 00200

Tax Data Last Modified:

Actual Year Built:

TotalAcutalAreaHeated: Sq/Ft

Sale Month and Year: 10 / 1990

Sale Price: \$11000

Deed Book & Page: 922-0110

Deed Date:

Plat Book & Page: 2006-0475

Instrument Type: WD Vacant or Improved: QualifiedCode: X Transfer or Split:

Prior Building Value: \$0
Prior Outbuilding Value: \$0
Prior Land Value: \$4000
Prior Special Land Value: \$0

Prior Deferred Value: \$0

Prior Assessed Value: \$4000

Prior Land Units: 0.85 ac



Print this page



Legal Description:

.61AC JOHNNY W JERNIGAN MAP#2006-475

Zoning > RA-30

Harnett County GIS

PID: 021515 0163

PIN: 1514-28-7745.000

REID: 0016419

Subdivision: 2006-475 Deeded Acreage: 0.61 ac Total Acreage: 0.59503724 ac

Account Number: 212010000 Name 1: JERNIGAN JOHNNY W Name 2: JERNIGAN CONNIE B

Owner Address 1: 2834 BUD HAWKINS RD

Owner Address 2: Owner Address 3:

City, State, Zip: DUNN, NC, 28334-0000

Building Count: 0 Township Code: 02 Fire Code: FR22

Property Address: BUD HAWKINS RD

Parcel Building Value: \$0 Parcel Outbuilding Value: \$0 Parcel Land Value: \$4500 Parcel Special Land Value: \$0

Total Value: \$4500

Parcel Deferred Value: \$0 Total Assessed Value: \$4500

strong roots . new growth

Tax Data Last Modified:

Calculated Land Units / Type: 0 ac

Neighborhood: 00200 Actual Year Built:

TotalAcutalAreaHeated: Sq/Ft Sale Month and Year: 10 / 1990

Sale Price: \$3000

Deed Book & Page: 922-0107

Deed Date:

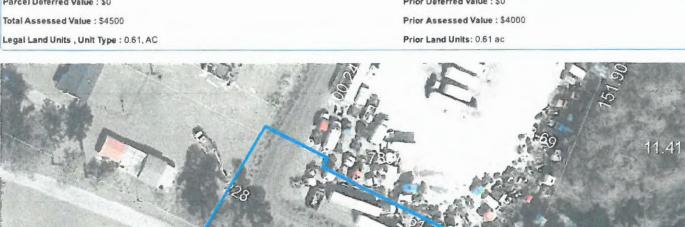
Plat Book & Page: 2006-0475

Instrument Type: WD Vacant or Improved: QualifiedCode: X Transfer or Split:

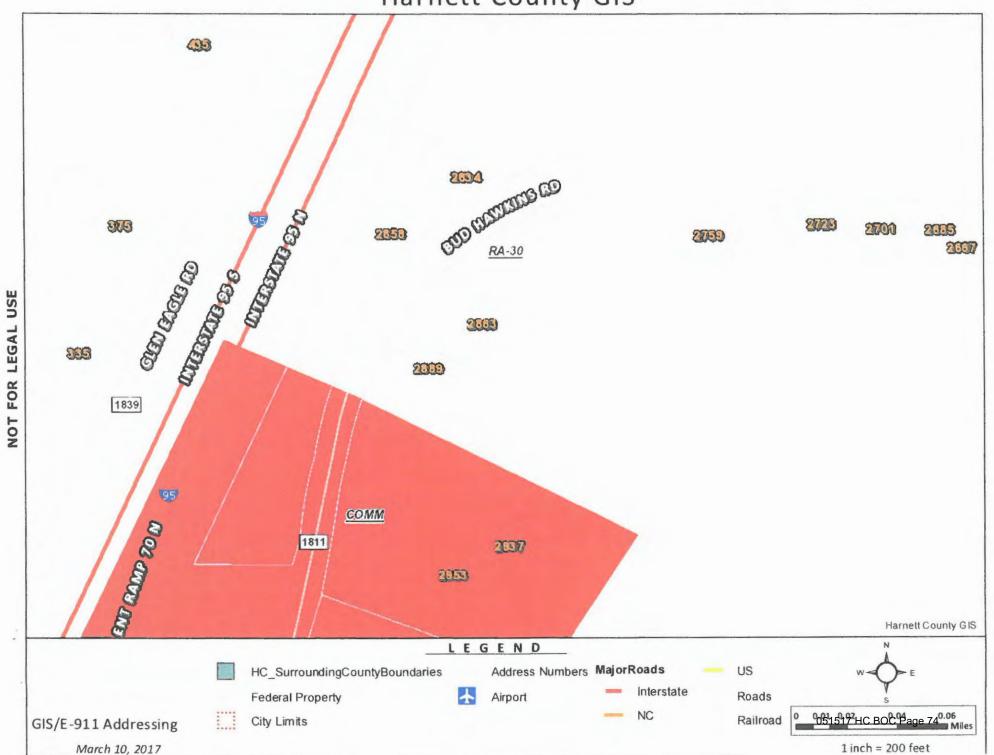
Prior Building Value: \$0 Prior Outbuilding Value: \$0 Prior Land Value: \$4000 Prior Special Land Value: 50

Prior Deferred Value: \$0

100.56



Harnett County GIS







www.harnett.org

PO Box 65 108 E. Front St. Lillington, NC 27546

Ph: 910-893-7525 Fax: 910-814-6459

Proposed Zoning Change: Case # RZ-17-138

Landowner: Johnny & Connie Jernigan Applicant: Johnny & Connie Jernigan

Request: 3.13 acres (4 tracts) from RA-30 to Commercial

Location: SR# 1811 (Bud Hawkins Road); Averasboro Township Pin: #1514-29-8140, 1514-29-7034, 1514-28-7887, 1514-28-7745

Meeting Date: April 17, 2017

Statement-of-Consistency

The requested rezoning to Commercial is compatible with Harnett County regulatory documents and would not have an unreasonable impact on the surrounding community based on the Land Use Plan and adjacent Commercial zoning. Therefore, the Harnett County Commissioners **APPROVE** this rezoning request.

| Gordon Springle, Chairman | |
|--|--|
| ATTEST: | |
| Margaret Regina Daniel, Clerk to the Board | |

| A 3 . | T4 | 1 |
|--------|------|----------|
| Agenda | Item | <u> </u> |

Board Meeting Agenda Item

MEETING DATE: May 15, 2017

TO: HARNETT COUNTY BOARD OF COMMISSIONERS

SUBJECT: Proposed Zoning Change: Case # RZ-17-200

REQUESTED BY: Development Services/ Mark Locklear

REQUEST:

From Industrial to RA-30

Landowner/Applicant: Janice Thomas/Danny Thomas; 1.2 +/- acres; Pin # 0640-19-1240.000; SR # 1257 (South River Road); Upper Little River Township.

Development Services staff reccomends approval based on the Land Use Plan compatability as well as adjacent residential zoning compatability.

Additional Information:

On May 1st, the Harnett County Planning Board voted unanimously (5-0) to recommend approval based on compatibility to the Land Use Plan and the existing residential that adjoins this parcel.

No one attended the meeting in opposition.

FINANCE OFFICER'S RECOMMENDATION:

COUNTY MANAGER'S RECOMMENDATION:



REZONING STAFF REPORT

Case: RZ-17-200
Jay Sikes, Mgr. of Planning Services

jsikes@harnett.org

Phone: (910) 893-7525

Fax: (910) 814-8278

| Planning Board: May 1, 2017 Cour Requesting a Rezoning from Industrial | |
|--|---|
| Applicant Information Owner of Record: Name: Janice Thomas Address: 101 CT Thomas Ln City/State/Zip: Lillington, NC 27546 | Applicant: Name: Danny Thomas Address: same City/State/Zip: same |
| Property Description PIN(s): 0640-19-1240 Address/Location.: 3204 South River Rd | Acreage: 1.2 acres |
| Township: (01) Anderson Creek (02) Averasboro (03) Barbecue (04) Black River (05) Buckhorn (06) Duke (07) Grove (08) Hectors Cr | ☐ (09) Johnsonville ☐ (10) Lillington ☐ (11) Neill's Creek ☐ (12) Stewart's Creek ☑ (13) Upper Little River |
| SPRUCE SPRUCE | Site South River |



Physical Characteristics

- •This parcel is a smaller piece of a former business. It is now under the same ownership as the adjacent residence, thus the reason to convert to residential zoning.
- •Surrounding Land Uses: Surrounding land uses include agriculture, residential, and 1 manufacturing site.

Services Available

| Water: | Sewer: |
|-------------------------|-------------------------|
| Public (Harnett County) | Public (Harnett County) |
| Private (Well) | Private (Septic Tank) |
| Other: Unverified | Other: Unverified |

Transportation

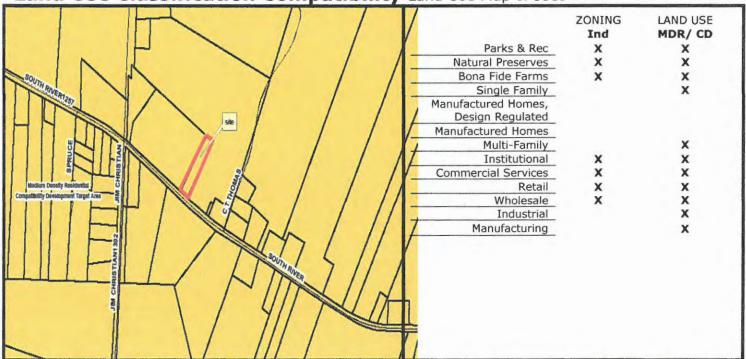
- Annual Daily Traffic County along South River Rd: N/A
- · Site Distances: Good

Zoning District Compatibility

The following is a summary list of <u>general uses</u>, ractual permitted uses refer to the Zoning Ordinance

| | | CURRENT Industrial | REQUESTED RA-30 |
|-------------------|---|-----------------------|-----------------|
| | Parks & Rec | | X |
| | Natural Preserves | | |
| | Bona Fide Farms | | X |
| | Single Family | | X |
| | Manufactured Homes, Design Regulated | | x |
| | Manufactured Homes | | |
| | Multi-Family | | |
| | Institutional | | X |
| | Commercial Services | | |
| 10A30 E F3 | Retail | | |
| 3/ | Wholesale | X | |
| | Light Industrial | X | |
| | Manufacturing | X | |
| AM CHRISTIAN 1362 | | | |
| Zoning Map | | | |

Land Use Classification Compatibility Land Use Map & Uses



| Evalu | ation | |
|-------|-------|---|
| ⊠ Yes | ☐ No | The IMPACT to the adjacent property owners and the surrounding community is reasonable, and the benefits of the rezoning outweigh any potential inconvenience or harm to the community. *REASONING:* The impact to the adjacent property owners and the community is reasonable as existing uses in the immediate vicinity of this parcel are residential. |
| ⊠ Yes | ☐ No | The requested zoning district is COMPATIBLE with the existing Land Use Classification. <i>REASONING:</i> The requested use of Residential is compatible with the existing land use classification of Medium Density Residential/ Compatibility Development areas. These districts can contain a mix of uses consisiting of residential, commercial, etc. |
| ⊠ Yes | ☐ No | The proposal does ENHANCE or maintain the public health, safety and general welfare. <u>REASONING:</u> The proposal would maintian the general welfare of the public, since the adjacent properties are zoned Residential. This zoning district will also allow the use of the property in the same manner as it is currently being utilized. |
| Yes | ⊠ No | The request is for a SMALL SCALE REZONING and should be evaluated for reasonableness <u>REASONING</u> : The subject parcel is immediately adjacent to Residential zoning therefore this does not need to be evaluated for a small scale rezoning. |

Suggested Statement-of-Consistency (Staff concludes that...)

The requested rezoning to Residential is compatible with Harnett County regulatory documents and would not have an unreasonable impact on the surrounding community based on the Land Use Plan and adjacent zoning. Therefore, staff recommends that this rezoning request be **APPROVED**.

Additional Information

On May 1^{st} , the Harnett County Planning Board voted unanimously (5-0) to recommend approval of application based on compatibility to the Land Use Plan and the existing RA-30 zoning in the area.

Site Photographs



Subject property



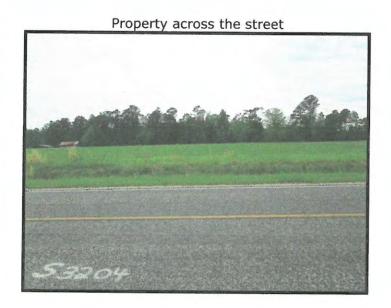
Subject & adjacent property





Street view

Street view



Traditional Standards of Review and Worksheet

The Planning Board shall consider and make recommendations to the County Board of Commissioners concerning each proposed zoning district. The following policy guidelines shall be followed by the Planning Board concerning zoning districts and no proposed zoning district will receive favorable recommendation unless:

Yes

No A. The proposal will place all property similarly situated in the area in the same

| ∐ Yes | ∐ No | A. The proposal will place all property similarly situated in the area in the same category, or in appropriate complementary categories. |
|-----------|---|---|
| ☐ Yes | ☐ No | B. There is convincing demonstration that all uses permitted under the proposed district classification would be in the general public interest and not merely in the interest of the individual or small group. |
| ☐ Yes | ☐ No | C. There is convincing demonstration that all uses permitted under the proposed district classification would be appropriate in the area included in the proposed change. (When a new district designation is assigned, any use permitted in the district is allowable, so long as it meets district requirements, and not merely uses which applicants state they |
| ☐ Yes | ☐ No | intend to make of the property involved.) D. There is convincing demonstration that the character of the neighborhood will not be materially and adversely affected by any use permitted in the proposed change. |
| ☐ Yes | ☐ No | E. The proposed change is in accordance with the comprehensive plan and sound planning practices. |
| Motion to | grant tl | E REZONING REQUEST he rezoning is reasonable based on <u>All</u> of the above -E being found in the affirmative and that the rezoning advances the public interest. |
| Motion to | deny th | REZONING REQUEST is rezoning upon finding that the proposed rezoning does not advance the public interest ble due to the following: |
| | approp There is classifi individ | oposal will not place all property similarly situated in the area in the same category, or in oriate complementary categories. In some convincing demonstration that all uses permitted under the proposed district cation would be in the general public interest and not merely in the interest of the ual or small group. |
| | classifi district meets the pro | s not convincing demonstration that all uses permitted under the proposed district cation would be appropriate in the area included in the proposed change. (When a new designation is assigned, any use permitted in the district is allowable, so long as it district requirements, and not merely uses which applicants state they intend to make of operty involved.) |
| | materia The pro | s not convincing demonstration that the character of the neighborhood will not be ally and adversely affected by any use permitted in the proposed change. Sposed change is not in accordance with the comprehensive plan and sound planning |
| | practice The pro | es. posed change was not found to be reasonable for a small scale rezoning |



APPLICATION FOR ZONING CHANGE

Planning Department 108 E. Front Street

P.O. Box 65, Lillington, NC 27546

Phone: (910) 893-7525 Fax: (910) 893-2793

| Red | I Fee: #200 ceipt: ermit: HTE#17-200 Date: |
|--|---|
| Applicant Information Owner of Record: Name: Johnson Address: 101 CI Thomas San City/State/Zip: LillingTon nc 29546 E-mail: Phone: 201 9/0 574 5679 Fax: | Applicant: Name: Lann Home Address: IDDC9 Yhomen Sone City/State/Zip: LillingTon DC 2754 E-mail: Phone: 910 514 3679 Fax: |
| Property Description PIN(s): | Acreage: Acres ingten no 34 Miles on Right |
| Deed Book: 14/9 Page: 466 Plat Book: 1007 Page: 355 Existing Zoning: Requested Zoning: Too Conservation Conservation RA-20M RA-20M RA-20R RA-30 RA-30 RA-40 Commercial Light Industrial Industrial Industrial Office & Inst'l | wnship: (01) Anderson Creek (07) Grove (02) Averasboro (08) Hectors Creek (03) Barbecue (09) Johnsonville (04) Black River (10) Lillington (05) Buckhorn (11) Neill's Creek (06) Duke (12) Stewart's Creek (13) Upper Little River |
| Attachments Written description of property from recorded description of property at scale of not less the Explanation of why the zoning change is request the Zoning Ordinance | |
| Signatures The undersigned applicant hereby certifies that, to the information supplied with this application is true and a factor of the information of the information supplied with this application is true and a factor of the information o | ccurate: |
| Property Owner Signature Date Page 1 of 3 | Authorized Agent Signature Date APPLICATION FOR ZONING CHANGE |

APPLICATION FOR ZONING CHANGE 051517 HC BOC Page 83

Requirements for Consideration

The Planning Board shall consider and make recommendations to the County Board of Commissioners concerning each proposed zoning district. The following policy guidelines shall be followed by the Planning Board concerning zoning districts and no proposed zoning district will receive favorable recommendation unless:

- 2.1 The proposal will place all property similarly situated in the area in the same category, or in appropriate complementary categories.
- 2.2 There is convincing demonstration that all uses permitted under the proposed district classification would be in the general public interest and not merely in the interest of the individual or small group.
- 2.3 There is convincing demonstration that all uses permitted under the proposed district classification would be appropriate in the area included in the proposed change. (When a new district designation is assigned, any use permitted in the district is allowable, so long as it meets district requirements, and not merely uses which applicants state they intend to make of the property involved.)
- 2.4 There is convincing demonstration that the character of the neighborhood will not be materially and adversely affected by any use permitted in the proposed change.
- 2.5 The proposed change is in accordance with the comprehensive plan and sound planning practices.

Not being used commercially and have no intentions to do so Vould like to have it the summe as other property owned





www.harnett.org

PO Box 65 108 E. Front St. Lillington, NC 27546

Ph: 910-893-7525 Fax: 910-814-6459

Proposed Zoning Change: Case # RZ-17-200

Landowner: Janice Thomas Applicant: Danny Thomas

Request: 1.2 acres from Industrial to RA-30

Location: SR# 1257 (South River Road); Upper Little River Township

Pin: #0640-19-1240

Meeting Date: May 15, 2017

Statement-of-Consistency

The requested rezoning to RA-30 is compatible with Harnett County regulatory documents and would not have an unreasonable impact on the surrounding community based on the Land Use Plan and adjacent residential zoning. Therefore, the Harnett County Commissioners **APPROVE** this rezoning request.

| Gordon Springle, Chairman | |
|---|--|
| ATTEST: | |
| Margaret Regina Daniel, Clerk to the Bo | |

| Agenda Item | a | |
|-------------|---|--|

Board Meeting Agenda Item

MEETING DATE: May 15, 2017

TO: HARNETT COUNTY BOARD OF COMMISSIONERS

SUBJECT: Harnett County Emergency Services, on behalf of Benhaven Emergency Services, Inc. request consideration of a resolution following a public hearing authorizing and approving the financing of a fire truck.

REQUESTED BY: Jimmy Riddle, Emergency Services Director

REQUEST:

Public Hearing regarding the financing through PNC Bank for the purchase of a fire truck not to exceed an amount of \$310,000 by Benhaven Emergency Services, Inc.

Benhaven Emergency Services is requesting the County to approve a resolution authorizing and approving the delivery of an installment financing agreement by Benhaven Emergency Services, Inc. and the tax-exempt loan related thereto. Such agreement will provide a loan to Behaven Emergency Services, Inc. in an aggregate principal amount not to exceed \$310,000, the interest to which will be excludible from gross income for federal income tax purposes, to pay the cost of acquiring a fire truck and certain related equipment and, if applicable, to pay certain expenses incurred in connection with the delivery of the agreement.

NOTICE OF A PUBLIC HEARING REGARDING THE FINANCING OF A FIRE TRUCK FOR BENHAVEN EMERGENCY SERVICES, INC. TO BE CARRIED OUT ON A TAX-EXEMPT BASIS

NOTICE IS HEREBY GIVEN to all interested parties that the Benhaven Emergency Services, Inc., a nonprofit corporation organized under the laws of the State of North Carolina (the "Borrower"), has determined to enter into an installment financing agreement (the "Agreement") with PNC Bank. Such Agreement will provide for a loan to the Borrower in an aggregate principal amount not to exceed \$310,000, the interest on which will be excludible from gross income for federal income tax purposes, to finance a fire truck, and, if applicable, to pay certain expenses incurred in connection with the delivery of the Agreement.

Benhaven Emergency Services, Inc. is located at 4023 NC Hwy 87 N., Sanford, NC 27332. The maximum aggregate principal amount to be borrowed in connection therewith is \$310,000.

NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Harnett, North Carolina, will hold a public hearing at 102 E. Front Street, Lillington, North Carolina, on May 15, 2017 at 7:00 p.m., at which time any person may be heard regarding the proposed delivery of the Agreement and the nature of financing a fire truck with proceeds thereof. All intersted parties are invited to present comments at the public hearing regarding the proposed delivery of the Agreement and the financing of a fire truck with proceeds thereof.

Any person wishing to comment in writing regarding the proposed delivery of the Agreement and the financing of a fire truck with proceeds thereof should do so within 14 days after the date of publication of this notice to the County of Hamett, North Carolina, 102 E. Front Street, Lillington, North Carolina 27546, Attention: Clerk to the Board of Commissioners.

Published: May 4, 2017

By: /s/ Margaret Regina Wheeler Clerk to the Board of Commissioners County of Harnett, North Carolina 5/4/17



April 12, 2017

Mr. Jimmy Riddle, Director Harnett County Emergency Services 1005 Edwards Brother Dr. Lillington, NC 27546

Dear Mr. Riddle,

As you are aware Benhaven Emergency Services, Inc. lost their first out ENGINE 1344 due to a motor vehicle accident. We have researched and found a Demo replacement and the best possible financing options for our department and the tax payers which is the use of tax exempt funds through PNC.

We are requesting the County to approve a Resolution Authorizing and Approving the Delivery of an Installment Financing Agreement by Benhaven Emergency Services, Inc. and the Tax-Exempt Loan Related Thereto. Such agreement will provide for a loan to the borrower in an aggregate principal amount not to exceed \$310,000, the interest on which will be excludible from gross income for federal income tax purposes, to pay the cost of acquiring a fire truck and certain related equipment and, if applicable, to pay certain expenses incurred in connection with the delivery of the Agreement.

Thank you for your assistance in our request for the Resolution.

Respectfully,

RA (Andy) Thomas

District Chief

Benhaven Emergency Services



April 12, 2017

Mr. Jimmy Riddle, Director Harnett County Emergency Services 1005 Edwards Brother Dr. Lillington, NC 27546

Dear Mr. Riddle,

As you are aware Benhaven Emergency Services, Inc. lost their first out ENGINE 1344 on April 3, 2017 due to a motor vehicle accident. We have found a Rosenbauer Demo through CW Williams to replace the truck. The wrecked vehicle had a \$300,000.00 agreed insured value and the claim is being processed. The replacement vehicle has a cost of \$458,000.00 and can be delivered in 60-90 days. We are requesting the Harnett County Commissioners to approve this none budgeted replacement of the vehicle.

Please see the attached Resolution requesting to use Public Funds to purchase this vehicle. Due to our loss of an ambulance and now the fire truck, our plan as approved in the Commissioners on April 3, 2017 has changed due to the fire truck loss. We will no longer use a conventional loan from PNC to finance the ambulance but use \$150,000.00 from the insurance proceeds to pay for the ambulance and then use the remaining \$150,000.00 to pay on the fire truck. This will leave approximately \$300,000.00 to finance using Public Funds. By using this option we should drop the interest rate several points which will yield considerable savings over the term of the loan.

Thank you for your assistance in our request.

Respectfully,

RA (Andy) Thomas

District Chief

Benhaven Emergency Services

NOTICE OF A PUBLIC HEARING REGARDING THE FINANCING OF A FIRE TRUCK FOR BENHAVEN EMERGENCY SERVICES, INC. TO BE CARRIED OUT ON A TAX-EXEMPT BASIS

NOTICE IS HEREBY GIVEN to all interested parties that the Benhaven Emergency Services, Inc., a nonprofit corporation organized under the laws of the State of North Carolina (the "Borrower"), has determined to enter into an installment financing agreement (the "Agreement") with PNC Bank. Such Agreement will provide for a loan to the Borrower in an aggregate principal amount not to exceed \$310,000, the interest on which will be excludible from gross income for federal income tax purposes, to finance a fire truck, and, if applicable, to pay certain expenses incurred in connection with the delivery of the Agreement.

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NOTICE IS HEREBY GIVEN that the Board of Commissioners of the County of Harnett, North Carolina, will hold a public hearing at 102 E. Front Street, Lillington, North Carolina, on May 15, 2017 at 7:00 p.m., at which time any person may be heard regarding the proposed delivery of the Agreement and the nature of financing a fire truck with proceeds thereof. All interested parties are invited to present comments at the public hearing regarding the proposed delivery of the Agreement and the financing of a fire truck with proceeds thereof.

Any person wishing to comment in writing regarding the proposed delivery of the Agreement and the financing of a fire truck with proceeds thereof should do so within 14 days after the date of publication of this notice to the County of Harnett, North Carolina, 102 E. Front Street, Lillington, North Carolina 27546, Attention: Clerk to the Board of Commissioners.

Published: May 4, 2017

By: /s/ Margaret Regina Wheeler
Clerk to the Board of Commissioners
County of Harnett, North Carolina

EXTRACT FROM MINUTES OF BOARD OF COMMISSIONERS

A regular meeting of the Board of Commissioners of the County of Harnett, North Carolina (the "Board") was held at the County Commissioners' Meeting Room, Harnett County Administration Building, 102 East Front Street, Lillington, North Carolina, at 7:00 p.m. on May 15, 2017 (the "Meeting"), after proper notice, and was called to order by Chairman Jim Burgin, and upon the roll being called, the following members of the Board answered present:

| 5 y |
|--|
| The following members of the Board were absent: |
| Also present: |
| * * * |
| The Chairman of the Board of Commissioners (the "Board") for the County of Harnett, North Carolina (the "County") stated that the Board has been requested by the Benhaven Emergency Services, Inc. ("BES") to approve an installment financing agreement between PNC Bank and BES (the "Agreement"). BES will use the proceeds of the Agreement to finance a fire truck and, if applicable, to pay certain expenses incurred in connection with the delivery of the Agreement. The Chairman then stated that a notice of public hearing by the Board regarding the financing of a fire truck and the execution and delivery of the Agreement had been published on May 4, 2017 in The Daily Record. |
| declared the public hearing on the Equipment and the execution and delivery of the Agreement to be open. |
| At approximately _:m., the Chairman announced that the Board would hear anyone who wished to be heard on the advisability of the financing of a fire truck and the proposed execution and delivery of the Agreement, and that a representative of BES was available and prepared to discuss the details concerning such matters. |
| The names and addresses of the persons who were present, summaries of their oral comments and copies of their written comments are set forth as an appendix hereto. |
| After the Board had heard all persons who requested to be heard, the Chairman declared the public hearing closed. |
| then introduced the following resolution, the title of which was read and copies of which had been previously distributed to each Commissioner: |
| RESOLUTION AUTHORIZING AND APPROVING THE DELIVERY OF AN INSTALLMENT |

RESOLUTION AUTHORIZING AND APPROVING THE DELIVERY OF AN INSTALLMENT FINANCING AGREEMENT BY BENHAVEN EMERGENCY SERVICES, INC. AND THE TAX-EXEMPT LOAN RELATED THERETO

WHEREAS, Benhaven Emergency Services, Inc. (the "BES") and the County of Harnett, North Carolina (the "County") have heretofore entered into an agreement on <u>July 1, 2015</u> whereby BES has agreed to provide the County fire protection services; and

WHEREAS, BES wishes to finance a fire truck and, if applicable, to pay certain expenses incurred in connection with the delivery of the Agreement (as defined below); and

WHEREAS, BES and PNC Bank intend to enter into an installment financing agreement (the "Agreement") whereby PNC Bank will advance to BES funds for the financing of a fire truck and, if applicable, such related costs; and

WHEREAS, the interest component of the repayment obligations under the Agreement are intended to be excludable from the gross income of the recipients thereof; and

WHEREAS, pursuant to the Internal Revenue Code of 1986, as amended (the "Code"), the execution and delivery of the Agreement must be approved, after a public hearing required by Sections 150(e)(3) and 147(f) of the Code, by the governmental unit having jurisdiction over the area in which the EFRS is located; and

WHEREAS, the Agreement does not constitute a debt of the State of North Carolina or any political subdivision or any agency thereof, including the County, or a pledge of the faith and credit of the State of North Carolina or any political subdivision or any such agency, including the County, but is payable solely from the revenues and other funds provided for by BES in the Agreement; and

WHEREAS, because no revenues or taxes of the County are legally pledged to the repayment obligations under the Agreement, the staff of the County has made no financial analysis of the Agreement or the financing of a fire truck to be financed thereby; and

WHEREAS, the Board of Commissioners of the County (the "Board"), pursuant to public notice duly given, has held a public hearing on the advisability of the delivery of the Agreement to finance a fire truck and has considered the comments of all persons who requested to be heard; and

WHEREAS, the Board desires to approve the delivery of the Agreement for the purpose of financing a fire truck;

NOW THEREFORE, BE IT RESOLVED by the Board as follows:

- 1. The Board has held the public hearing and taken the actions set forth herein in order to satisfy Sections 150(e)(3) and 147(f) of the Code.
- 2. The delivery of the Agreement in an aggregate principal amount not exceeding \$310,000 to finance a fire truck and, if applicable, certain related costs is hereby approved.
- 3. The Clerk to the Board is hereby authorized and directed to provide a certified copy of this resolution to BES and PNC Bank.
- 4. THE AGREEMENT <u>DOES NOT</u> CONSTITUTE A DEBT OF THE STATE OF NORTH CAROLINA OR ANY POLITICAL SUBDIVISION OR ANY AGENCY THEREOF, INCLUDING THE COUNTY, OR A PLEDGE OF THE FAITH AND CREDIT OF THE STATE OF NORTH CAROLINA OR ANY POLITICAL SUBDIVISION OR ANY SUCH AGENCY, INCLUDING THE COUNTY.
 - 5. This resolution is effective on its adoption.

| STATE OF NORTH CAROLINA |) | |
|--|--------------------------|--|
| |) | SS: |
| COUNTY OF HARNETT |) | |
| | | |
| I, Margaret Regina Wheele | r, Clerk to | o the Board of Commissioners of the County of Harnett, |
| | | t the foregoing is a true and exact copy of a Resolution |
| entitled, "RESOLUTION AUTHORI | ZING AND | D APPROVING THE DELIVERY OF AN INSTALLMENT |
| FINANCING AGREEMENT BY BENH | AVEN EMI | ERGENCY SERVICES, INC. AND THE TAX-EXEMPT LOAN |
| RELATED THERETO " adopted by th | e Board of | f Commissioners of the County of Harnett, North Carolina, |
| in regular session convened on the 1: | 5 th day of N | May, 2017. |
| WITNESS my hand and the | cornorate s | seal of the County of Harnett, North Carolina, this the 15 th |
| day of May, 2017. | corporate : | sear of the County of Harnett, North Caronna, this the 13 |
| | | |
| | | |
| | | Margaret Regina Wheeler |
| | | Clerk to the Board of Commissioners |

(SEAL)

STATE OF NORTH CAROLINA

Agenda Item 13

Harnett County Veterans Services Activities Reporting Form

| MONT | H/YEAF | equest For Service | | | | | . | | | | | | | | . <u></u> | · | · · · · · · | |
|--|-------------|----------------------|----------------|--|---|-------|---------------|-------|-------|------------------------------------|--------------|----------|--|--|--|--|----------------------------|---------------|
| Request For Service Correspondence (Telephone and In-Person) Out | | | | ence | Claimant Status Written Action Taken (Claims & Development) | | | | | | | | | | | | | |
| | (1616 | phone and in-Person) | | | T | | | | | | | | | _ | | | | |
| | DATE | NAME | Telephone Call | Faxes/ E-Mail | Written | Other | Veteran | Widow | Other | 4138- Development and Follow up | Compensation | DIC | Appeals- NOD; Form 9 | Veteran's Pension | Widow's Pension | Education and Scholarships | North Carolina Benefits | Miscellaneous |
| 1 | | | 540 | 482 | 104 | 53 | 163 | 21 | 2 | 17 | 44 | 1 | 7 | - | 1 | | 12 | 2 66 |
| 2 | | | | | | | | | | | | | | | <u> </u> | <u> </u> | | |
| 3 | | GW-65 | | | | | | | | | | | | | ļ | | | |
| 4 | | VN-62 | | | | | | | | | | <u> </u> | | | | | ┼ | |
| 5 | | OIF-28 | | | | | | | | | | | | - | | <u> </u> | — | |
| 6 | | K-4 | | | | | | | | | | | | | | | - | |
| 7 | | PT-6 | | | | | | | | | | | | <u> </u> | <u></u> | | | |
| 8 | | WW II-2 | | | | | | | | | | | esdal | | | | | |
| 10 | | | - | | | | | | | | Offi | | Coun | ity Vŧ | eterar | 15 | | |
| 111 | | | | | | | | | | | | | | | | | | |
| 12 | | | | - | | | | | | | Wa | lk In: | 186 | | | | | |
| 13 | | | | | | | | | | | | | | — | | 1 | T- | 1 |
| 14 | | | | | | | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | | | | 1 | 1 | 1 | 1 |
| 16 | | | | | | | | | | | | | | | | | + | + |
| 17 | | | | | | | | | | | | | | - | | - | + | |
| 18 | | | | | | | | | | | | | | - | - | | + | |
| 19 | | | 1 | | | | | | | | | | - | | | | + | |
| | otal | | 540 | 482 | 104 | 53 | 163 | 21 | 2 | 17 | 44 | | 7 | 7 (| 0 | 1 | 0 1 | 2 66 |

Harnett County Department of Public Health Activities Summary

| July 1, 2016 - June 30, 2017 | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun | TOTAL | AVG. |
|--|-----------------------------|---------------------------------------|----------------------------------|---------------------------|--------------------------|--------------------------|-------------------------|------------------------------|------|------|------|-----|--------------------------------------|--|
| Front Desk - Check-in Appointments | 1033 | 1246 | 1326 | 1125 | 1054 | 908 | 1059 | 1049 | 1215 | | | | 10931 | 1093. |
| Health Clinics | | | | | | | | | | | | | | |
| Adult Women Wellness Clinic | 2 | 1 | 1 | 3 | 0 | 0 | 2 | 1 | 0 | 0 | | | 10 | |
| Care Coordination for Children (CC4C) | 206 | 187 | 228 | 240 | 230 | 264 | 230 | 271 | 277 | 279 | | | 2412 | 241. |
| Child Health - Sick Clinic | 95 | 117 | 133 | 106 | 137 | 103 | 106 | 174 | 164 | 108 | 6 | | 1243 | 124. |
| Child Health - Well Clinic | 106 | 193 | 159 | 129 | 99 | 65 | 71 | 74 | 72 | 76 | | | 1044 | 104.4 |
| County Employee Health Clinic | 144 | 145 | 150 | 116 | 141 | 165 | 177 | 198 | 201 | 109 | | | 1546 | 154.0 |
| Family Planning | 171 | 155 | 144 | 144 | 142 | 138 | 157 | 118 | 174 | 147 | | | 1490 | 149 |
| General Clinic -(BP, BS, Chol.,etc.) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | |
| Immunizations | 213 | 293 | 471 | 1298 | 255 | 161 | 157 | 185 | 174 | 140 | | | 3347 | 334. |
| Maternity (Prenatal Clinic) | 198 | 241 | 238 | 222 | 229 | 198 | 213 | 230 | 281 | 206 | | | 2256 | 225.0 |
| OB Care Management (OBCM) | 306 | 298 | 275 | 286 | 280 | 296 | 292 | 293 | 292 | 297 | | | 2915 | 291. |
| Postpartum Home Visits | 24 | 24 | 26 | 10 | 13 | 3 | 14 | 19 | 23 | 18 | | | 174 | 17.4 |
| Refer/Repeat Pap | 1 | 2 | 2 | 1 | 1 | 2 | 1 | 3 | 2 | 0 | | | 15 | 1.4 |
| STD Services | 90 | 105 | 110 | 88 | 78 | 76 | 91 | 73 | 116 | 81 | | | 908 | 90.8 |
| TB Services | 169 | 205 | 219 | 132 | 145 | 75 | 143 | 135 | 114 | 89 | | - | 1426 | 142.6 |
| Welcome Baby Home Visits | 24 | 25 | 26 | 10 | 13 | 3 | 143 | 19 | 25 | 18 | | | 177 | 17.7 |
| | | | | - | | | | | | | | 0 | | |
| Total Services | 1749 | 1991 | 2182 | 2/85 | 1/63 | 1549 | 1668 | 1793 | 1915 | 1568 | 0 | 0 | 18963 | 1896. |
| Reportable Disease Cases | | | | | | - | | | | | | | | |
| Tuberculosis | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 4.00 | | 1 | 0.1 |
| HIV - (Quarterly report) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | (|
| AIDS - (Quarterly report) | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 | (|
| SYPHILIS - (Quarterly report) | 2 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 3 | 0 | | | 7 | 0.7 |
| OTHER STD's | 38 | 27 | 13 | 11 | 16 | 16 | 20 | 28 | 29 | 34 | | | 232 | 23.2 |
| Other (salmonella, campylobacter, etc) | 3 | 2 | 3 | 1 | 1 | 1 | 3 | 1 | 2 | 2 | | | 19 | 1.9 |
| Total Services | 43 | 30 | 16 | 13 | 17 | 17 | 24 | 29 | 34 | 36 | 0 | 0 | 259 | 25.9 |
| Health Education | | | | | | | | | | | | | | |
| Outreach | 230 | 419 | 385 | 781 | 263 | 277 | 387 | 445 | 576 | 358 | 1 | | 4121 | 412.1 |
| Laboratory Clients | 731 | 836 | 826 | 673 | 665 | 608 | 791 | 693 | 788 | 624 | | | 7235 | 723.5 |
| Laboratory Tests | 1455 | 1604 | 1505 | | 1265 | | 1231 | 1313 | 1563 | 1138 | | | 13570 | 1357 |
| HIV Tests | 233 | 203 | 190 | 136 | 156 | 136 | 146 | 121 | 175 | 131 | | | 1627 | 162.7 |
| WIC Active Participation | 3054 | 3114 | | | 3038 | | 2958 | 2988 | 3041 | | | | 27365 | |
| Vital Statistics | 10001 | 0111 | 0101 | 000. | 0000 | 200. | 2000 | 2000 | 0011 | | | | | |
| Births in-county | 58 | 49 | 47 | 45 | 46 | 34 | 60 | 30 | 39 | 42 | | | 450 | 45 |
| Births out-of-county | 122 | 99 | 128 | 92 | 112 | 113 | 99 | 85 | 91 | 117 | - | | 1058 | 105.8 |
| Deaths | 46 | 52 | 41 | 57 | 72 | 63 | 73 | 39 | 73 | 64 | | | 580 | 58 |
| Environmental Health | 1 40 | 02 | -71 | 01 | 12 | 00 | 10 | 00 | 10 | 07 | | | 300 | - 50 |
| # of Improvement Apps Confirmed | 45 | 48 | 41 | 30 | 37 | 48 | 26 | 67 | 68 | 60 | | | 470 | 47 |
| Number of Permits Issued | 39 | 41 | 43 | 35 | 20 | 36 | 39 | 33 | 62 | 59 | | | 407 | 40.7 |
| Number of Completions | 36 | 34 | 24 | 33 | 38 | 20 | 25 | 36 | 33 | 25 | | | 304 | 30.4 |
| Number of Existing Permits | 22 | 27 | 21 | 27 | 24 | 20 | 23 | 24 | 25 | 29 | | | 242 | 24.2 |
| Repair Permits Issued | 5 | | | 5 | | 4 | 3 | 6 | 5 | 11 | | | | 5.9 |
| | | 9 | 6 | | 5 | | | | 1 | 0 | | - | 59 1 | 0.1 |
| Permits Denied | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | U | | | 1 | 0.1 |
| Food and Lodging | | | 4.10 | 62 | 0.4 | 0.4 | 00 | 00 | 04 | 74 | | | 0.40 | 04.0 |
| | 70 | | | ווא | 84 | 81 | 83 | 69 35 | 91 | 71 | | | 846 | 84.6 |
| Establishments Inspect'd/Reinspected | 76 | 87 | 142 | | 00 | | | | I AU | 31 | 1 | | 404 | 40.4 |
| Establishments Inspect'd/Reinspected Visits / Critical Voliations Verfication | 76 43 | 34 | 42 | 67 | 33 | 41 | 29 | 33 | 70 | - | | - | | |
| Establishments Inspect'd/Reinspected Visits / Critical Voliations Verfication Private Water Supplies | 43 | 34 | 42 | 67 | | | | | | | | | | |
| Establishments Inspect'd/Reinspected Visits / Critical Voliations Verfication Private Water Supplies Applications Received | | | | | 2 | 41 | 3 | 1 | 2 | 3 | | | 33 | 3.3 |
| Establishments Inspect'd/Reinspected Visits / Critical Voliations Verfication Private Water Supplies Applications Received Home Health | 1 | 34 | 1 | 13 | 2 | 4 | 3 | 1 | | | | | 33 | |
| Establishments Inspect'd/Reinspected Visits / Critical Voliations Verfication Private Water Supplies Applications Received Home Health Current Patient Caseload | 1 78 | 34 3 74 | 1 70 | 13 54 | 2 50 | 4 45 | 3 | 1 34 | | | | | 33 | 55.25 |
| Establishments Inspect'd/Reinspected Visits / Critical Voliations Verfication Private Water Supplies Applications Received Home Health Current Patient Caseload Admissions | 43 1 78 18 | 34 3 74 19 | 1 70 13 | 67 13 54 5 | 50 5 | 4 45 5 | 37 | 34 | | | | | 33 442 67 | 55.25 8.375 |
| Establishments Inspect'd/Reinspected Visits / Critical Voliations Verfication Private Water Supplies Applications Received Home Health Current Patient Caseload Admissions Discharges | 78 18 33 | 34 3 74 19 22 | 1 70 13 12 | 67 13 54 5 17 | 50 5 7 | 4 45 5 10 | 37 1 5 | 1 34 1 4 | | | | | 33 442 67 110 | 55.25 8.375 13.75 |
| Establishments Inspect'd/Reinspected Visits / Critical Voliations Verfication Private Water Supplies Applications Received Home Health Current Patient Caseload Admissions Discharges Skilled Nursing Visits Made | 78 18 18 33 229 | 34 3 74 19 22 238 | 1 70 13 12 184 | 54 5 17 125 | 50 5 7 107 | 4 45 5 10 73 | 37 1 5 50 | 1 34 1 4 36 | | | | | 33 442 67 110 1042 | 55.25 8.375 13.75 130.25 |
| Establishments Inspect'd/Reinspected Visits / Critical Voliations Verfication Private Water Supplies Applications Received Home Health Current Patient Caseload Admissions Discharges Skilled Nursing Visits Made Home Health Aide Visits Made | 78 18 33 229 11 | 34 3 74 19 22 238 6 | 1 70 13 12 184 20 | 54 5 17 125 5 | 50 5 7 107 5 | 45 5 10 73 0 | 37 1 5 | 1 34 1 4 36 0 | | | | | 33 442 67 110 1042 47 | 55.25 8.375 13.75 130.25 5.875 |
| Establishments Inspect'd/Reinspected Visits / Critical Voliations Verfication Private Water Supplies Applications Received Home Health Current Patient Caseload Admissions Discharges Skilled Nursing Visits Made | 78 18 18 33 229 | 34 3 74 19 22 238 | 1 70 13 12 184 | 54 5 17 125 | 50 5 7 107 | 4 45 5 10 73 | 37 1 5 50 | 1 34 1 4 36 | | | | | 33 442 67 110 1042 | 55.25 8.375 13.75 130.25 5.875 |
| Establishments Inspect'd/Reinspected Visits / Critical Voliations Verfication Private Water Supplies Applications Received Home Health Current Patient Caseload Admissions Discharges Skilled Nursing Visits Made Home Health Aide Visits Made | 78 18 33 229 11 | 34 3 74 19 22 238 6 | 1 70 13 12 184 20 | 54 5 17 125 5 | 50 5 7 107 5 | 45 5 10 73 0 | 37 1 5 50 0 | 1 34 1 4 36 0 | | | | | 33 442 67 110 1042 47 | 130.25 5.875 0.25 |

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017:

Section 1. To amend the Library Department, the appropriations are to be changed as follows:

| EXPENDITURE | | AMOUNT | AMOUNT | |
|---------------------------------------|-----------------------|----------|----------|--|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE | |
| 110-8100-450.33-45 | Professional Services | 500 | | |
| 110-8100-450.41-11 | Telephone & Postage | | 500 | |
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| REVENUE | | AMOUNT | AMOUNT DECREASE | |
|-------------|---------------------|----------|--------------------|--|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | | |
| | | | | |
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| | | | | |

EXPLANATION: To reallocate funds for the memorandum of agreement with Equinox. This will be for adding a new organizational unit for Boone Trail Recreational Center and Library.

APPROVALS:

| Department Head (date) | 13/17 X.2m | ficer (date) | County Mahager (date) | |
|---|-------------|--------------|--|--|
| , , , , – | | 4/13/2017 | the Clerk to the Board, and to the | |
| Budget Officer and the Finance C | | tion. | | |
| Adopted this | day of | , | | |
| Margaret Regina Wheeler Clerk to the Board | | | n Springle, Chairman nty Board of Commissioners | |

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017;

Section 1. To amend the General Fund, Health Department, the appropriations are to be changed as follows:

| EXPENDITURE | | Α | MOUNT | | AMOUNT | |
|--------------------|-----------------------------------|----|----------|----------|----------|--|
| CODE NUMBER | DESCRIPTION OF CODE | IN | CREASE | DECREASE | | |
| 110-7600-441.33-45 | Contracted Services | \$ | 1,130.00 | | | |
| 110-7600-441.33-50 | Contracted Services-Miscellaneous | | | \$ | 1,130.00 | |
| | | | | | | |
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| REVENUE | AMOUNT | AMOUNT | |
|-------------|---------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
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| EXPLANATIO | ON: |
|-------------------|-----|
|-------------------|-----|

To move funds in Gen Adm from Patagonia (33-50) contract to NCAPHA contract (33-4S).

| APPROVALS: 84/1/17 | J. 2 Joneyour | 97/2-4-19-17 |
|------------------------|----------------------------------|-----------------------|
| Department Head (date) | Finance Officer (Date) 4/13/2017 | Cougty Manager (Date) |

Section 2. Copies of this budget amendment shall be furnished to the Clerk of the Board, and to the Budget Officer and the Finance Officer for their direction.

| Adopted this | day of | ,2017 | |
|------------------------|--------|-------|---------------------------------------|
| | | | |
| | | | |
| Margaret Regina Wheele | 2r, | | Gordon Springle, Chairman |
| Clark to the Board | | | Harnett County Roard of Commissioners |

051517 HC BOC Page 97

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017:

Section 1. To amend the General Fund, Emergency Medical Services Department, the appropriations are to be changed as follows:

| | AMOUNT | AMOUNT |
|-----------------------|----------|--|
| DESCRIPTION OF CODE | INCREASE | DECREASE |
| | | |
| Dues & Subscriptions | | \$1500 |
| 5: 0.0 | ¢1500 | |
| Fire & Rescue Pension | \$1500 | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | DESCRIPTION OF CODE INCREASE Dues & Subscriptions |

| REVENUE | | AMOUNT | AMOUNT |
|-------------|---------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| | | | |
| | | | |

EXPLANATION: To hudget the transfer of funds to Fire & Rescue Pension to process payment for new EMS full-

| | refighters' and Rescue Squad Workers' Pension Fund. |
|---|--|
| | ance Officer (date) 2017 County Manager (date) adment shall be furnished to the Clerk to the Board, and to the ir direction. |
| Adopted thisday of | , 2017. |
| Margaret Regina Wheeler Clerk to the Board | Gordon Springle, Chairman Harnett County Board of Commissioners |

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017:

Section 1. To amend the General Fund, Emergency Medical Services Department, the appropriations are to be changed as follows:

| EXPENDITURE | | AMOUNT | AMOUNT | |
|---------------------------------|------------------------------------|----------|----------|--|
| CODE NUMBER DESCRIPTION OF CODE | | INCREASE | DECREASE | |
| 110-5400-420.11-00 | Salaries & Wages | | \$54 | |
| 110-5400-420.11-13 | Salaries & Wages - Vacation Payout | \$54 | | |
| | | | | |
| | | | | |
| | | | | |
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| REVENUE | | AMOUNT | AMOUNT |
|-------------|---------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| | | | |
| | | | |

EXPLANATION: To budget the transfer of funds to Salaries & Wages – Vacation payout due to employee resignation.

Cassidy Adams – Resignation 3/5/17

APPROVALS:

Department Head (date)

Finance Officer (date)

County Manager (date)

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this ______day of ________, 2017.

Margaret Regina Wheeler Gordon Springle, Chairman
Clerk to the Board Harnett County Board of Commissioners

379 T 051517 HC BOC Page 99

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017;

Section 1. To amend the General Fund, Health Department, the appropriations are to be changed as follows:

| EXPENDITURE | | AM | OUNT | An | MOUNT | |
|--------------------|----------------------|-----|----------|----|-------------|--|
| CODE NUMBER | DESCRIPTION OF CODE | INC | INCREASE | | DECREASE | |
| 110-7501-441.60-33 | Materials & Supplies | | | \$ | 38.00 | |
| 110-7501-441.60-47 | Food & Provisions | \$ | 38.00 | | | |
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| REVENUE | | AMOUNT | AMOUNT |
|-------------|---------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
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|------|----|-----|-----|-----|
| EXPI | Λr | u A | 111 | ını |
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To move funds in the Family Caregiver Program (SHIIP) to assist with the cost of a luncheon for volunteers.

| APPROVALS: | 0 7 . | |
|------------------------|------------------------|-----------------------|
| 92 Mm . 41017 | 1.2 meetan 4/13/2017 | 4/1/9117 |
| Department Head (date) | Finance Officer (Date) | County Manager (Date) |
| | () | |

Section 2. Copies of this budget amendment shall be furnished to the Clerk of the Board, and to the Budget Officer and the Finance Officer for their direction.

| Adopted this | day of | ,2017 | |
|------------------------|---------|-------|---------------------------------------|
| | | | |
| Margaret Regina Wheele | er, | | Gordon Springle, Chairman |
| lerk to the Board | | | Harnett County Board of Commissioners |

051517 HC BOC Page 100

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017;

Section 1. To amend the General Fund, Health Department, the appropriations are to be changed as follows:

| EXPENDITURE | | AMOUNT | | AMOUNT | | |
|--------------------|------------------------|--------|----------|--------|--------------|--|
| CODE NUMBER | DESCRIPTION OF CODE | | INCREASE | | DECREASE | |
| 110-7510-441.52-54 | Insurance and Bonds | | | Ś | 314.00 | |
| 110-7510-441.60-33 | Materials and Supplies | \$ | 314.00 | _ | 371.00 | |
| <u> </u> | | | | | | |
| <u>.</u> | | | | | | |
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| REVENUE | | AMOUNT | AMOUNT |
|-------------|---------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
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| EVD | I A | A I A | TIO | B.L. |
|-----|-----|-------|-----|------|
| | | IVA | | · wi |

To move funds from Insurance & Bonds to purchase additional supplies for the RSVP program.

| APPROVALS: | | |
|------------------------------------|------------------------|-----------------------|
| 92 MM . 41" Department Head (date) | Finance Officer (Date) | County Manager (Date) |

Section 2. Copies of this budget amendment shall be furnished to the Clerk of the Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this

day of

,2017

Margaret Regina Wheeler, Clerk to the Board

Gordon Springle, Chairman Harnett County Board of Commissioners



234-7407-465 -BUDGET ORDINANCE AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017:

Section 1. To amend the Harnett County WIOA Youth Program Fund, the appropriations are to

be changed as follows:

| EXPENDITURE | | AMOUNT | AMOUNT |
|--------------------|-----------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| 234-7407-465.35-01 | Stipends / Bonuses | | 3000 |
| 234-7407-465.22-01 | FICA Tax Participants | 3000 | |
| to to | | | |
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| REVENUE | | AMOUNT | AMOUNT |
|-------------|---------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
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| | | | <u> </u> |

| EXPLANATION: To decrease -35-01 \$3 | 8000.00 Stipends to increase 22-01 FICA Ta | ax to cover expenditure in the |
|--|--|--------------------------------|
| above line items. | | - |
| above line items. Karlatte Lack-12-17 | Finance Officer (date) 4/18/17 | 94-19-17 |
| Department Head (date) | Finance Office (date) | County///anager (date) |
| Section 2. Copies of this budget amend | dment shall be furnished to the Clerk to the | Board, and to the Budget |
| Officer and the Finance Officer for the | ir direction. | |

Adopted this day of Gordon Springle, Chairman Margaret Regina Wheeler Clerk to the Board Harnett County Board of Commissioners

234-7411-465 -BUDGET ORDINANCE AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017:

Section 1. To amend the Harnett County WIOA Dislocated Workers Program Fund, the appropriations

are to be changed as follows:

| | | AMOUNT | AMOUNT |
|--------------------|-----------------------|----------|----------|
| EXPENDITURE | DESCRIPTION OF CODE | INCOFACE | DECREASE |
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| 234-7411-465.32-73 | Training Vouchers ITA | | 300 |
| 234-7411-465.22-01 | FICA (Participant) | 300 | |
| 234-7411-465.60-33 | Material & Supplies | 40 | |
| 234-7411-465.41-11 | Utilities | | 40 |
| | | | |
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| REVENUE | | AMOUNT | AMOUNT | |
|-------------|---------------------|----------|----------|--|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE | |
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| EXPLANATION: To decrease \$30 \$300.00 to cover expenditure in | - | | ncrease 22-01-FICA (Participant) | |
|---|---------------------|------------------------|-----------------------------------|--------|
| harlotte Reach4/12/17 Department Head (date) | | officer (date) | Jounty Manager (date | ク) |
| Section 2. Copies of this budget | amendment shall b | e furnished to the Cle | erk to the Board, and to the Budg | et |
| Officer and the Finance Officer f | or their direction. | | | |
| Adopted this | day of | , | | |
| Margaret Regina Wheeler | <u> </u> | Gord | don Springle, Chairman | _ |
| Clerk to the Board | | Harnett Co | ounty Board of Commissioners | |

234-7410-465 -BUDGET ORDINANCE AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017:

Section 1. To amend the **Harnett County WIOA Adult Program Fund**, the appropriations are to be changed as follows:

| EXPENDITURE | | AMOUNT | AMOUNT |
|--------------------|---------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| 234-7410-465.32-26 | Incentives | | 300 |
| 234-7410-465.22-01 | FICA (Participant) | 300 | |
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| REVENUE | | AMOUNT | AMOUNT DECREASE | |
|-------------|---------------------|----------|--------------------|--|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | | |
| <u>.</u> | | | | |
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| EXPLANATION: To decrease \$3 expenditure in the above line Source Comparison Comparison | items. | 2-26 to increase 22-01 Difficer (date) | 92n | \$300.00 to cover |
|--|---------------------|--|----------------------|-------------------|
| Section 2. Copies of this budge | t amendment shall b | e furnished to the Cle | erk to the Board, ar | nd to the Budget |
| Officer and the Finance Officer | | | | |
| Adopted this | day of | , | | |
| Margaret Regina Wheeler Clerk to the Board | | | don Springle, Chairr | |

051517 HC BOC Page 1043

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017;

Section 1. To amend the General Fund, Health Department, the appropriations are to be changed as follows:

| EXPENDITURE | | | TNUOMA | А | MOUNT |
|--------------------|-----------------------|----|----------|----------|--------|
| CODE NUMBER | DESCRIPTION OF CODE | 1 | NCREASE | DECREASE | |
| 110-7600-441.30-04 | Professional Services | | | \$ | 800.00 |
| 110-7600-441.43-16 | Repairs & Maintenance | | | \$ | 210.00 |
| 110-7600-441.54-26 | Advertising | | | \$ | 231.00 |
| 110-7600-441.55-12 | Printing & Binding | | | \$ | 325.00 |
| 110-7600-441.58-01 | Training | | | \$ | 185.00 |
| 110-7600-441.60-33 | Materials & Supplies | \$ | 801.00 | | |
| 110-7600-441.60-36 | Uniforms | | | \$ | 615.00 |
| 110-7600-441.60-46 | Medical Supplies | \$ | 1,565.00 | | |

| REVENUE | | AMOUNT | AMOUNT |
|-------------|---------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| | | | |
| | | | |
| | | | |

EXPLANATION:

To move funds in the WIC programs to better meet the needs of the program.

| APPROVALS: | l- 7 | / | 1 | | |
|--------------------------------|------------|--------------------------|------------------------|----------------------|---------|
| 91 MM Départment Head (date | e) Finance | n Urly Officer (Date) | 2 Jonester J 4/18/7 | County Mapager (Date | 4-19-17 |

Section 2. Copies of this budget amendment shall be furnished to the Clerk of the Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this

day of

,2017

Margaret Regina Wheeler, Clerk to the Board

Gordon Springle, Chairman
Harnett County Board of Commissioners

11614

051517 HC BOC Page (1015)

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017.

Section 1. To amend the General Fund, Public Buildings Department, the appropriations are to be changed as follows:

| EXPENDITURE | | AMOUNT | AMOUNT |
|--------------------|---------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| 110-4700-410-60-36 | Uniforms | \$2500 | |
| 110-4700-410-43-29 | Renovations | | \$2500 |
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| REVENUE | | AMOUNT | AMOUNT |
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| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
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| EXPLANATION: Move r | in Im | uniforms through Lurly 2 ance Officer (date | meda | County Manage | 4-19-17 er (date) |
|--|--------|--|----------------|--|----------------------|
| Section 2. Copie Budget Officer and the F | _ | | be furnished t | o the Clerk to the | Board, and to the |
| Adopted this | day of | , 2017. | | | |
| Margaret Regina Whe Clerk to the Board | eler, | _ | | lon Springle, Chair unty Board of Com | |

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017.

Section 1. To amend the General Fund, Public Buildings Department, the appropriations are to be changed as follows:

| EXPENDITURE | | AMOUNT | AMOUNT |
|--|---|-------------------|--------------------------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASI |
| 110-4700-410-33-45 | Contracted Services | \$10,000 | |
| 110-4700-410-43-15 | Building Services | | \$10,000 |
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| REVENUE | | AMOUNT | AMOUNT |
| ODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| | | | |
| | | | |
| | | | |
| 2017 RSSL 4/12 | e monies to cover maintenance invoice for | 1 agn 4 | (-19-17 |
| 1017 RSåL 4/12/ | /= Itm Lucly Wnest | 1 agn 4 | (-19-17 |
| 2017 Pepartment Head (dar | (e) Im Lucky Wheelt Finance Officer (date) 41/8 | County Manager (| // |
| Pepartment Head (dar Section 2. Cop | re) Finance Officer (date) 4/8 pies of this budget amendment shall be furn | County Manager (| // |
| Pepartment Head (dar Section 2. Cop | (e) Im Lucky Wheelt Finance Officer (date) 41/8 | County Manager (| // |
| Department Head (dar Section 2. Cop | re) Finance Officer (date) 4/8 pies of this budget amendment shall be furn | County Manager (| // |
| Section 2. Copudget Officer and the | Finance Officer (date) 4/8 pies of this budget amendment shall be furn Finance Officer for their direction. | County Manager (| /_/ <u>/</u> // date) |
| Section 2. Copudget Officer and the | Finance Officer (date) 4/8 pies of this budget amendment shall be furn a Finance Officer for their direction. day of , 2017. | County Manager (i | date) ard, and to the |
| Section 2. Copudget Officer and the | rinance Officer (date) 418 pies of this budget amendment shall be furn Finance Officer for their direction. day of , 2017. | County Manager (| date) ard, and to the |

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017;

Section 1. To amend the General Fund, Health Department, the appropriations are to be changed as follows:

| EXPENDITURE | | 1A | MOUNT | Α | MOUNT |
|--------------------|----------------------|----------|--------|----------|--------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | | DECREASE | |
| 110-7600-441.54-26 | Advertising | \$ | 413.00 | | |
| 110-7600-441.58-01 | Training | | | \$ | 100.00 |
| 110-7600-441.64-25 | Books & Publications | | | \$ | 313.00 |
| | | | | | |
| | | | | <u> </u> | |
| | | | _ | | |

| | AMOUNT | AMOUNT |
|---------------------|---------------------|----------|
| DESCRIPTION OF CODE | INCREASE | DECREASE |
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| | DESCRIPTION OF CODE | |

| EXPLANATION: |
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To move funds in the Prescription Drug Overdose program to meet the needs of the program.

| 92 Mm 2. 4/13/1 | 7 Jen Cerly | 2 Anest 1 | aft | 4-19-13 |
|------------------------|------------------------|-----------|-----------------------|---------|
| Department Head (date) | Finance Officer (Date) | 4/18/17 | County Manager (Date) | |

Section 2. Copies of this budget amendment shall be furnished to the Clerk of the Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this

day of

,2017

Margaret Regina Wheeler, Clerk to the Board Gordon Springle, Chairman Harnett County Board of Commissioners

051517 HC BOC Page 108

Melle

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017

Section 1. To amend the Administration, the appropriations are to be changed as follows:

| EXPENDITURE | | AMOUNT | AMOUNT |
|--------------------|-----------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| 110-7100-465.32-76 | Industry Appreciation | | \$2,000 |
| 110-7100-465.60-47 | Food & Provisions | \$2,000 | |
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| REVENUE | | AMOUNT | AMOUNT |
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| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
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EXPLANATION: To cover expenses for balance of 2017 fiscal year entertainment and lunch n learn sessians

| APPROVALS: Paul L Stevant Jun Puly Dept Head (date) 4-13-17 Finence Officer Section 2. Copies of this budget amendment shall be | County Manager (date) furnished to the Clerk to the Board, and to the Budget Officer |
|--|---|
| Adopted | |
| Margaret Regina Wheeler, Clerk to the Board | Gordon Springle, Chairman Harnett County Board of Commissioners |

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017;

Section 1. To amend the General Fund, Health Department, the appropriations are to be changed as follows:

| EXPENDITURE | | A | MOUNT | AM | OUNT |
|---------------------------------------|----------------------|-------------|--------|----------|-------------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | | DECREASE | |
| 110-7600-441.32-26 | Incentives | \$ | 300.00 | | |
| 110-7600-441.64-25 | Books & Publicatioms | | | \$ | 300.00 |
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| REVENUE | | AMOUNT | AMOUNT | |
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| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE | |
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To move funds in the CFPT program to better meet the needs of the program.

| APPROVALS: | 2 4/ | |
|-----------------------|----------------------------|-----------------------|
| 92 mm | 4/13/17 Jun Cerly Doneston | A 4-19-13 |
| Department Head (date | e) Finance Officer (Date) | County Manager (Date) |
| | V 4/13/17 | |

Section 2. Copies of this budget amendment shall be furnished to the Clerk of the Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this

day of

,2017

Margaret Regina Wheeler, Clerk to the Board

Gordon Springle, Chairman
Harnett County Board of Commissioners

BE IT ORDAINED by the Governing Board of the County of Hamett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017

Section 1. To amend the Veterans Affairs Department, the appropriations are to be changed as follows:

| EXPENDITURE | | AMOUNT | AMOUNT | |
|--------------------|------------------------|----------|----------|--|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE | |
| | Materials and Supplies | | \$400 | |
| 110-7800-441.60-53 | Travel Admin | \$400 | | |
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| REVENUE | | AMOUNT | AMOUNT |
|-------------|---------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
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Needed due to pay travel expenses - new employee

| Enthole 4/11/2 Ston lev 1 2 | m. h > 001 4-14-1 |
|--|---|
| Dept Head (date) Dept Head (date) Finance Officer (date) | ate) County Manager (date) |
| Section 2. Copies of this budget amendment shall be fur | nished to the Clerk to the Board, and to the Budget Officer |
| Adopted | |
| | |
| Margaret Regina Wheeler, Clerk to the Board | C. Gordon Springle, Chairman Harnett County Board of Commissioners |

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017:

Section 1. To amend the Public Utilities Department, 531, the appropriations are to be changed as follows:

| EXPENDITURE | | AMOUNT | AMOUNT |
|-------------------|-------------------------------------|-----------|-----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| 531-9015-431-5814 | WTP/Travel | | \$1000.00 |
| 531-9015-431-5801 | WTP/Operating-Training and Meetings | \$1000.00 | |
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| | AMOUNT | AMOUNT DECREASE |
|---------------------|---------------------|--------------------|
| DESCRIPTION OF CODE | INCREASE | |
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| | DESCRIPTION OF CODE | |

EXPLANATION: Increase WTP Operating-Training and Meeting line for necessary operator training.

APPROVALS.

A/17/17

Department Head (date)

Pinance Officer (date)

4/19/2017

County Manager (date)

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this day of , 2017.

Margaret Regina Wheeler Gordon Springle
Clerk to the Board Harnett County Board of Commissioners

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017

Section 1. To amend the General Fund, Solid Waste Department, the appropriations are to be changed as follows:

| EXPENDITURE | | AMOUNT | AMOUNT |
|--------------------|---------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| 580-6600-461-33-45 | Contracted Services | | \$2,380 |
| 580-6600-461-30-24 | Recycling Services | \$2,380 | |
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| REVENUE | , | AMOUNT | AMOUNT |
|-------------|---------------------|--------------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE DEC | DECREASE |
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EXPLANATION: To move money to pay for HHW Day invoice.

| APPROVALS: | | |
|--|--|---|
| Deb Head (date) | Finance Officer (date) 419/1077 | County Manager (date) |
| Section 2. Copies of this budget and the Finance Officer for their | amendment shall be furnished to the Clerk direction. | to the Board, and to the Budget Officer |
| Adopted | | |
| Margaret Regina Wheeler, Clerk to the Board | | Gordan Springle, Chairman Harnett County Board of Commissioners |

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017:

Section 1. To amend the General Fund, Emergency Medical Services Department, the appropriations are to be changed as follows:

| EXPENDITURE | | AMOUNT | AMOUNT |
|--------------------|------------------------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| 110-5400-420.11-00 | Salaries & Wages | | \$1366 |
| 110-5400-420.11-13 | Salaries & Wages – Vacation Payout | \$1254 | |
| 110-5400-420.11-10 | Salaries & Wages – Holiday Payout | \$112 | |
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| REVENUE | | AMOUNT | AMOUNT |
|-------------|---------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
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EXPLANATION: To budget the transfer of funds to Salaries & Wages – Vacation payout and Banked Holiday payout due to employee's resignation.

Zane E. Campbell – Resigned 04/10/17

Department Head (date)

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this ______day of ________, 2017.

Margaret Regina Wheeler Gordon Springle, Chairman
Clerk to the Board Harnett County Board of Commissioners

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017;

Section 1. To amend the General Fund, Health Department, the appropriations are to be changed as follows:

| EXPENDITURE | | TNUOMA | - | AMOUNT | | |
|--------------------|----------------------|----------------|----|----------|--|--|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | | DECREASE | | |
| 110-7600-441.60-33 | Materials & Supplies | | \$ | 1,297.00 | | |
| 110-7600-441.64-25 | Books & Publications | \$ 1,297.00 | | • | | |
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| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
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To move funds in the BT#514 program to better meet the needs of the program.

| APPROVALS: ull8/17 4 / | | $\bigcirc\bigcirc\bigcirc$ |
|------------------------|--------------------------|----------------------------|
| | officer (Date) 4/19/2017 | County Manager (Date) |

Section 2. Copies of this budget amendment shall be furnished to the Clerk of the Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this

day of

,2017

Margaret Regina Wheeler, Clerk to the Board Gordon Springle, Chairman
Harnett County Board of Commissioners

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017;

Section 1. To amend the General Fund, Health Department, the appropriations are to be changed as follows:

| EXPENDITURE | NDITURE | | AMOUNT | | AMOUNT | | |
|--------------------|---------------------|-----|----------|----|----------|--|--|
| CODE NUMBER | DESCRIPTION OF CODE | INC | INCREASE | | DECREASE | | |
| 110-7600-441.32-26 | Incentives | | | \$ | 140.00 | | |
| 110-7600-441.60-47 | Food & Provisions | \$ | 140.00 | | | | |
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To move funds in the TANF program (State) to better meet the needs of the program.

92 m. 118 17

Department Head (date)

Finance Officer (Date)

County Manager (Date)

Section 2. Copies of this budget amendment shall be furnished to the Clerk of the Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this

day of

,2017

Margaret Regina Wheeler, Clerk to the Board Gordon Springle, Chairman
Harnett County Board of Commissioners

1602

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017;

Section 1. To amend the General Fund, CLINIC Department, the appropriations are to be changed as follows:

| EXPENDITURE | | AMOUNT | AMOUNT | | |
|---|--------------------------|-----------------|--------|---|--|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | | DECREASE | |
| 904-9802-410.30-04 | Professional Services | | \$ | 12,000.00 | |
| 904-9802-410.60-46 | Medical Supplies & Drugs | \$ 12,000.00 | | 100 100 100 100 100 100 100 100 100 100 | |
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| REVENUE | | AMOUNT | AMOUNT | |
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| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE | |
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| EXPLANATION: | To move funds in the Clinic program to better meet the needs of the program |
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| APPROVALS: | Am Couly Doneston) | Au 2-27-17 |
|------------------------------|--|---|
| Department Head (date) | Finance Officer (Date) 4 19 2017 | County Manager (Date) |
| Continua Coming of this burd | ant amount and the formiched to the Clark of | the Board and to the Budget Officer and |

Section 2. Copies of this budget amendment shall be furnished to the Clerk of the Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this day of ,2016

Margaret Regina Wheeler,
Clerk to the Board Gordon Springle, Chairman
Harnett County Board of Commissioners

11798

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017;

Section 1. To amend the General Fund, Health Department, the appropriations are to be changed as follows:

| EXPENDITURE | | AMOU | NT AN | AMOUNT | |
|---------------------------------------|---------------------|--------|--------|--------|--|
| CODE NUMBER | DESCRIPTION OF CODE | INCREA | SE DEC | CREASE | |
| 110-7600-441.58-01 | Training | \$ | .00.00 | | |
| 110-7600-441.58-14 | Travel | | \$ | 100.00 | |
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| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE | |
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To move funds in PDO program.

| APPROVALS: 86 92 MW 4/15/17 | Limberly Honerbury | and an 1-27-17 |
|--------------------------------|----------------------------------|-----------------------|
| Department Head (date) | Finance Officer (Date) 4/24/2017 | County Manager (Date) |

Section 2. Copies of this budget amendment shall be furnished to the Clerk of the Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this day of ,2017

Margaret Regina Wheeler, Clerk to the Board Gordon Springle, Chairman Harnett County Board of Commissioners

051517 HC BOC Page 1/8

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017:

Section 1. To amend the DRAINAGE OUTFALL "JETPORT" CP1404, the appropriations are to be changed as follows:

| EXPENDITURE | | AMOUNT | AMOUNT |
|--------------------|--------------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| 332-8300-406-45-30 | Engineering | | \$5,061 |
| 332-8300-406-46-01 | Residual Equity Transfer | \$5,061 | |
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| REVENUE | | AMOUNT | AMOUNT |
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
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To budget for the close of Airpart Drainage Ooutfall Project.

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Adopted

EXPLANATION:

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Board, and to the Budget Officer and the Finance Officer for their direction.

Margaret Regina Daniel, Gordon Springle, Chairman Harnett County Board of Comm Clerk to the Baard

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017

Section 1. To amend the IT department, the appropriations are to be changed as follows:

| EXPENDITURE | | AMOUNT | AMOUNT |
|--------------------|-------------------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| 110-4900-410-35-81 | Special Account Town Projects | \$3,100 | |
| 110-4900-410-60-53 | Dues & Subscriptions | | \$3,100 |
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| REVENUE | | AMOUNT | AMOUNT |
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| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
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EXPLANATION: Equipment purchase for the Town of Ewrin. Ewrin will reimburse for the purchases.

| APPROVALS: | |
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| Dept Head (date) Dept Head (date) Finance O | ffice (date) (County Manager (date) |
| Section 2. Copies of this budget amendment sho | V=4-124-117 all be furnished to the Clerk to the Board, and to the Budget Officer |
| Adopted | |
| | |
| Margaret Regina Wheeler, | Gordon Springle, Chairman |

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017:

Section 1. To amend the Harnett Regional Jetport -Runway, Taxiway & Apron Rehabilitation and Strengthen. CP1303, the appropriations are to be changed as follows:

| CODE NUMBER 302-8300-406-46-01 302-8300-406-45-80 | DESCRIPTION OF CODE Residual Equity Transfer Contingency | AMOUNT INCREASE \$58,977 | DECREASE |
|---|---|--------------------------------|-----------------|
| 302-8300-406-46-01 | Residual Equity Transfer | | |
| | | | 1 |
| | | 1 | \$58,977 |
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| APPROVALS: | | | |
| Sunga M 21 G Department Head (date) | Finance Officer (date) 41241 | 2017 County Mar | <u> </u> |
| | nis budget amendment shall be furnished to be Officer for their direction. | o the Clerk to the Board, an | d to the Budget |
| | | | |

Margaret Regina Daniel,

Clerk to the Board

051517 HC BOC Page 27

Gordon Springle, Chairman

Harnett County Board of Comm

BE IT ORDAINED by the Governing Boord of the County of Harnett, North Corolino, that the following amendment be made to the onnual budget ordinance for the fiscal year ending June 30, 2017:

Section 1. To amend the State Aid to Airports Design & Bidding Airport Runway, Taxiway & Apron Rehabilitation and Strengthing. CP1206, the appropriations are to be changed as follows:

| EXPENDITURE | | AMOUNT | AMOUNT |
|--------------------|---------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| 330-8300-406-45-46 | Engineering | | \$13,901 |
| 330-8300-406-46-01 | Residual Equity | \$13,901 | |
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| | DESCRIPTION OF CODE | |

| APPROVALS: | | |
|------------------------|--|-----------------------|
| Department Head (date) | Jum Verly Ji Meyour- Finance Office (date) 4/24/2017 | County Manager (date) |

EXPLANATION: To increase residual equity to close the Taxiway & Apron Rehab Project.

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Board, and to the Budget Officer and the Finance Officer for their direction.

| Adopted | |
|-------------------------|------------------------------|
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| | |
| Margaret Regina Daniel, | Gordon Springle, Chairman |
| Clerk to the Boord | Hornett County Board of Comm |

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017:

Section 1. To amend the General Fund, Emergency Medical Services Department, the appropriations are to be changed as follows:

| EXPENDITURE | | AMOUNT | AMOUNT |
|--------------------|----------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| 110-5400-420.60-31 | Gas | | \$20,000 |
| 110-5400-420.60-33 | Materials & Supplies | \$20,000 | |
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| REVENUE | | AMOUNT | AMOUNT |
|-------------|---------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |

EXPLANATION: To budget the transfer of funds to Materials & Supplies for the purchase of pagers, Stryker stair chairs, and Tactical Medic equipment.

Jimpliddle 4/21/17 Stricterly Drugou Ary 4-28-1

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this ______day of _______, 2017.

Margaret Regina Wheeler Gordon Springle, Chairman
Clerk to the Board Harnett County Board of Commissioners

120e3

APPROVALS:

BE IT ORDAINED by the Governing Board of the County of Harnett, Narth Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017;

Section 1. To amend the Human Resources - the appropriations are to be changed as follows:

| CODE NUMBER | <u> </u> | AMOUNT | AMOUNT |
|--|--|--|--------------------|
| | DESCRIPTION OF CODE | INCREASE | DECREASE |
| 1 10-4900-410.41-1 1 | T elephone & Postage - IT | \$ =65.00 | |
| 110-4150-410.41-11 | Telephone & Postage - Admin | 65.00 | |
| 110-4150-410-60-53 | Dues a Subscriptions | | (05.00 |
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| REVENUE | | AMOUNT | AMOUNT |
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
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| EXPLANATION: | Master Charter Invaice through June 201 | 17 | |
| APPROVALS: Paricicsters | 7.000 | \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | 58_ ager (date) |
| APPROVALS: Power (Labely) Department Head (date) ection 2. Copies of this | ar Jimberly 2 may | \$\\\ 2017\\ County Man | ager (date) |
| APPROVALS: Power (Labely) Department Head (date) ection 2. Copies of this | Finance Officer (date) | 2017 County Man of the Clerk to the Board, and | ager (date) |
| APPROVALS: Pepartment Head (date) ection 2. Copies of this Officer and the Finance | Finance Officer (date) budget amendment shall be furnished to Officer for their direction. | 2017 County Man of the Clerk to the Board, and | ager (date) |

Margaret Regina Wheeler,

Clerk to the Board

051517 HC BOC Page 12

Gordon Springle, Chairman

Harnett County Board of Commissioners

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017:

Section 1. To amend the General Fund, Cooperative Extension program, the appropriations are to be changed as follows:

| EXPENDITURE | | AMOUNT | AMOUNT |
|--------------------|------------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| 110-7300-465-58-01 | Training & Meetings | | 160 |
| 110-7300-465-32-41 | Leadership Development | 160 | |
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EXPLANATION: Budget funds for Harnett County Leadership Advisory District Meeting.

| APPROVALS: | 1/01/11 | |
|--------------------------------|---|-----------------------------|
| 1/24/1 | Finance Officer (date) 4126/2017 | 99m-5-2-17 |
| Department Head (date) | Finance Officer (date) T(24) | County Manager (date) |
| Section 2. Copies of this budg | get amendment shall be furnished to the Cle | rk to the Board, and to the |

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Board, and to the Budget Officer and the Finance Officer for their direction.

| Adopted this | day of | , | | |
|---|-------------|---|---|--|
| Margaret Regina Wheeler Clerk to the Board | | | rdon Springle, Chairm County Board of Comi | |

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017:

Section 1. To amend the General Fund, Cooperative Extension program, the appropriations are to be changed as follows:

| | AMOUNT | AMOUNT |
|--------------------------------|---------------------------------------|---------------------------------------|
| DESCRIPTION OF CODE | INCREASE | DECREASE |
| | | |
| Travel | | 1500 |
| Telecommunications and Postage | | 350 |
| Materials and Supplies | 1850 | |
| | | |
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| | | |
| | | |
| | | |
| | | |
| | Travel Telecommunications and Postage | Travel Telecommunications and Postage |

| REVENUE | | AMOUNT | AMOUNT | |
|-------------|---------------------|----------|----------|--|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE | |
| | | | | |
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EXPLANATION: To unspent money in travel and postage to materials and supplies to buy needed program materials and resources.

| APPROVATS: | Martinella 1 lander 1 | 00. | 5-7-17 |
|--|--|-------------------|--------------|
| | Minoral Do Magain | 49ml | |
| Department Head (date) 4/34/17 | Finance Officer (date) | County Manag | ger (date) |
| Section 2. Copies of this budg | et amendment shall be furnished to the C | lerk to the Board | , and to the |
| Budget Officer and the Finance Officer | for their direction. | | |

051517 HC BOC Page (262)

BE IT ORDAINED by the Governing Board of the County of Harnett, North Caralina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017

Section 1. To amend the General Funds, JCPC Administative, the appropriations are to be changed as follows:

| EXPENDITURE | | AMOUNT | AMOUNT |
|--------------------|-------------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| 110-5898-420.60-47 | Food & Provisions | | \$112 |
| 110-5898-420.60-33 | Office Supplies | \$458 | |
| 110-5898-420.58-14 | Travel & Transportation | | \$242 |
| 110-5898-420.60-57 | MISC Expense | | \$104 |
| | | | |
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| <u> </u> | | | |

| REVENUE | | AMOUNT | AMOUNT |
|-------------|---------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| | | | |
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| - | | | |
| | | | |

EXPLANATION: To move funds in JCPC Admin to better meet the needs of the program. APPROVALS: Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Board, and to the Budget Officer and the Finance Officer for their direction. Adopted Gordon Springle, Chairman Margaret Regina Wheeler, Clerk to the Board

Hornett County Board of Commissioners

234-7410-465 -BUDGET ORDINANCE AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017:

Section 1. To amend the Harnett County WIOA Adult Program Fund, the appropriations are to be

changed as follows:

| EXPENDITURE | | AMOUNT | AMOUNT |
|--------------------|-------------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| 234-7410-465.32-73 | Training Vouchers - ITA | | \$5000 |
| 234-7410-465.35-83 | Training Vouchers-Auth. | \$5000 | |
| | | | |
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| REVENUE CODE NUMBER | DESCRIPTION OF CODE | AMOUNT INCREASE | AMOUNT DECREASE |
|------------------------|---------------------|--------------------|--------------------|
| | | | |
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| EXPLANATION: To decrease T -35-83 for \$5000; to ensure al | | | er to increase Training V | ouchers-Auth. |
|---|--------|---------------------------|---------------------------|---------------|
| Department Head (date) | | Officer (date) | County Manage | r (date) |
| Section 2. Copies of this budge Officer and the Finance Office | | be furnished to the Clerk | to the Board, and to th | e Budget |
| Adopted this | day of | , | | |
| Margaret Regina Wheeler | | Gordon | Springle Chairman | |

Margaret Regina Wheeler Gordon Springle, Chairman
Clerk to the Board Harnett County Board of Commissioners

234-7410-465 -BUDGET ORDINANCE AMENDMENT

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017:

Section 1. To amend the **Harnett County WIOA Adult Program Fund**, the appropriations are to be changed as follows:

| EXPENDITURE | | AMOUNT | AMOUNT |
|--------------------|-------------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| 234-7410-465.33-45 | Contracted Services | | \$1500 |
| 234-7410-465.32-26 | Incentives/Participants | | \$75 |
| 234-7410-465.35-27 | Child Care | | \$300 |
| 234-7410-465.60-33 | Materials & Supplies | | \$600 |
| 234-7410-465.35-26 | Participant Cost | \$75 | |
| 234-7410-465.35-83 | Training Vouchers-Auth. | \$2400 | |
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| REVENUE | | AMOUNT | AMOUNT |
|-------------|---------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
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EXPLANATION: To decrease Contracted Services-33-45 (\$1500), Incentives/Participants-32-26 (\$75), Child Care-35-27 (\$300), and Materials & Supplies -60-33 (\$600) in order to increase Participant Cost-35-26 (\$75) and Training Vouchers-Auth. -35-83 (\$2400); to ensure all expenditures are covered.

| Charlotte fleach | 4/25/17 | 12 mels | 4/25/17 | Oa | 5-3-17 |
|-----------------------------|--------------|-----------------------------|-----------------|-----------------|---------------|
| Department Head (date) | | Finance Officer (date) | | County Ma | nager (date) |
| Section 2. Copies of this I | budget amend | dment shall be furnished to | the Clerk to th | ne Board, and t | to the Budget |

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this day of ,

| Margaret Regina Wheeler | Gordon Springle, Chairman |
|-------------------------|---------------------------------------|
| Clerk to the Board | Harnett County Board of Commissioners |

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following omendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017

Section 1. To amend the General Fund, Solid Waste Department, the appropriations are to be changed as follows:

| EXPENDITURE | | AMOUNT | AMOUNT |
|--------------------|---------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| 580-6600-461-33-45 | Contracted Services | | \$2,400 |
| 580-6600-461-30-24 | Recycling | \$2,400 | Ψ2,400 |
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| REVENUE | | AMOUNT | AMOUNT |
|-------------|---------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
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APPROVALS:

APPROVALS:

Dept Head (date)

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted

Margaret Regino Wheeler,

Clerk to the Board

Gordan Springle, Chairman

Harnett County Board of Cammissioners

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017

Section 1. To amend the General Fund, Solid Waste Department, the appropriations are to be changed as follows:

| EXPENDITURE | | AMOUNT | AMOUNT |
|--------------------|-----------------------|----------|-------------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| 580-6600-461-33-45 | Contracted Services | | \$1,000 |
| 580-6600-461-58-14 | Operating/Travel Adm. | \$1,000 | 717000 |
| | | | |
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| REVENUE | | AMOUNT | AMOUNT |
|-------------|---------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
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EXPLANATION: To mave money to pay for rest of year travel/training.

| APPROVALS: Devi Head (date) Section 2. Copies af this budget of and the Finance Officer for their of the control of the cont | Anance Officer (date), 27/20 mamendment shall be furnished to the Clerk to direction. | Caunty Manager (date) the Baard, and to the Budget Officer |
|--|---|---|
| Adopted | | |
| Margaret Regina Wheeler, Clerk to the Board | H | Gordan Springle, Chairman arnett Caunty Board of Commissioners |

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017;

Section 1. To amend the General Fund, CLINIC Department, the appropriations are to be changed as follows:

| EXPENDITURE | | AMOUNT | AMOUNT |
|---|---|--------------------|-----------------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| 904-9802-410.30-04 | Professional Services | | \$ 7,919.0 |
| 904-9802-410.33-45 | Contracted Services | \$ 7,919.00 | |
| | | | |
| | | | |
| REVENUE | | AMOUNT | AMOUNT |
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| | | | |
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| | | | |
| APPROVALS: | Timberly Monday | (P)11 - | |
| epartment Head (date) | Finance Officer (Date) | Covinty Manager (D | 5-3-/7 (ate) |
| Section 2. Copies of t | this budget amendment shall be furnished to the Clerk | | ate) |
| Section 2. Copies of the Finance Officer for the Adopted this | this budget amendment shall be furnished to the Clerk | | ate) |

Clerk to the Board

051517 HC BOC Page 133

Harnett County Board of Commissioners

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017:

Section 1. To amend the Public Utilities Department, 531, the appropriations are to be changed as follows:

| EXPENDITURE | | AMOUNT | AMOUNT |
|---------------------------|----------------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| 531-9025-431-5801 | Dist/Training and Meetings | \$400.00 | |
| 531-9030-431-5801 | Coll/Training and Meetings | \$280.00 | |
| 30-04 | | | |
| 531-9025-431-5801 | Dist/Professional Services | | \$400.00 |
| 531-9030-431- 5801 | Coll/Professional Services | | \$280.00 |
| 30-04 | | | |
| | | | |

| REVENUE | | AMOUNT | AMOUNT DECREASE |
|-------------|---------------------|----------|--------------------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | |
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EXPLANATION: Increase Training and Meeting accounts in Distribution and Collections for necessary training.

APPROVALS:

4/28/17

Department Head (date)

A/28/17

Department Head (date)

Finance Officer (date)

County Manager (date)

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this day of , 2017.

Margaret Regina Wheeler Gordon Springle
Clerk to the Board Harnett County Board of Commissioners

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017:

Section 1. To amend the Library Department, the appropriations are to be changed as follows:

| EXPENDITURE | | AMOUNT | AMOUNT |
|--|--|--------------------------------|-----------------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREAS |
| 110-8100-450.55-12 | Printing & Binding | 1400 | |
| 110-8100-450.41-11 | Telephone & Postage | | 1400 |
| | | | |
| REVENUE | | AMOUNT | AMOUNT |
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| | | | |
| | | | |
| | , | | |
| PPROVALS: | reate funds needed for the printing of Su | ummer Reading Program flier | s. |
| • | \cup 5 | hattu 99.1 County Ma | |
| Section 2. Copie dget Officer and the F | s of this budget amendment shall be fur in ance Officer for their direction. | rnished to the Clerk to the Bo | ard, and to the |
| Adopted this | day of , | | |
| Margaret Besine Mile | | | |
| Margaret Regina Whe | eiei | Gordon Springle, Chairma | ın |

Clerk to the Board

051517 HC BOO Rage 194

Harnett County Board of Commissioners

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017:

Section 1. To amend the Library Department, the appropriations are to be changed as follows:

| EXPENDITURE | | AMOUNT | AMOUNT |
|--------------------|----------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| 110-8100-450.60-33 | Materials & Supplies | 2900 | |
| 110-8100-450.60-53 | Dues & Subscriptions | | 1700 |
| 110-8100-450.64-25 | Books & Publications | | 1200 |
| | | | |
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| REVENUE | | AMOUNT | AMOUNT |
| CODE MUMADED | | | |

| REVENUE | | AMOUNT | AMOUNT | |
|-------------|---------------------|----------|----------|--|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE | |
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EXPLANATION: To reallocate funds for the addition of Boone Trail Library as a branch, as well as implementing weekly story times.

| APPROVALS: Approvals: Department Head (date) Section 2. Copies of this b Budget Officer and the Finance Offi | udget amendment | | County Manager (date) Clerk to the Board, and to the | <u> </u> |
|--|-----------------|---|---|----------|
| Adopted this | day of | , | | |
| Margaret Regina Wheeler Clerk to the Board | _ | • | ringle, Chairman Board of Commissioners | |

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017:

Section 1. To amend the General Fund, Emergency Medical Services Department, the appropriations are to be changed as follows:

| EXPENDITURE | | AMOUNT | AMOUNT |
|--------------------|------------------------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| 110-5400-420.11-00 | Salaries & Wages | | \$1004 |
| 110-5400-420.11-13 | Salaries & Wages – Vacation Payout | \$1004 | |
| | | | |
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| REVENUE | | AMOUNT | AMOUNT |
|-------------|---------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| | | | |
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EXPLANATION: To budget the transfer of funds to Salaries & Wages – Vacation payout due to employee resignation.

April Crumpler – Resignation 4/17/17

7 2.1

APPROVALS:

Separtment Head (date)

Finance Officer (date)

county Manager (date)

Section 2. Copies of this budget amendment shall be furnished to the Clerk to the Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this _____ day of _____ , 2017.

Margaret Regina Wheeler Clerk to the Board

Gordon Springle, Chairman Harnett County Board of Commissioners

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017;

Section 1. To amend the General Fund, Health Department, the appropriations are to be changed as follows:

| EXPENDITURE | | | AMOUNT | , | AMOUNT | | |
|--------------------|---------------------|----|-----------|------------|-------------------|--|----------|
| CODE NUMBER | DESCRIPTION OF CODE | | INCREASE | | INCREASE DECREASI | | DECREASE |
| 110-7600-441.60-45 | Drugs | | | \$ | 10,000.00 | | |
| 110-7600-441.60-46 | Medical Supplies | \$ | 10,000.00 | | | | |
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| REVENUE | | | AMOUNT | | AMOUNT | | |
| CODE NUMBER | DESCRIPTION OF CODE | | NCREASE | | DECREASE | | |

| REVENUE | | AMOUNT | AMOUNT |
|-------------|---------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
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| EXPLAI | VAT | ION: |
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To move funds to better meet the needs of the program.

| APPROVALS: | 4/010 | |
|------------------------|-------------------------------|-----------------------|
| 92 Mm 4/26 | timberly messan | Dun 5-3-17 |
| Department Head (date) | Finance Officer (Date) 5 2 20 | County Manager (Date) |

Section 2. Copies of this budget amendment shall be furnished to the Clerk of the Board, and to the Budget Officer and the Finance Officer for their direction.

Adopted this

day of

,2017

Margaret Regina Wheeler, Clerk to the Board

Gordon Springle, Chairman
Harnett County Board of Commissioners

BEIT ORDAINED by the Governing Board of the County of Harnett, North Carolino, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017

Section 1. To amend the General Fund, Cooperative Extension Department, the appropriations are to be changed as follows:

| EXPENDITURE | | AMOUNT | AMOUNT |
|--------------------|--|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| 110-7300-465.11-04 | NCCES Labor Distribution | | \$850 |
| 110-7300-465.60-33 | Materials and Supplies | \$850 | |
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| NPA/PALIAP | | AMOUNT | AMOUNT |
| REVENUE | The second secon | INCREASE | DECREASE |
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECKLASE |
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EXPLANATION: To move funds for Materials & Supplies for the remainder of the fiscol year.

| Dept Head (date) | Finance Officer (date) 5/4/17 | Gaunty Manager (date) |
|---|--|---|
| Section 2. Copies of this budget ar Finance Officer for their direction. | mendment shall be furnished to the Clerk to the Board, | and to the Budget Officer and the |
| Adopted | | |
| Margaret Regina Wheeler, Clerk to the Board | На | Gordon Springle, Chairman arnett County Board of Cammissianers |

12480

BE IT ORDAINED by the Governing Board of the County of Harnett, North Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017

Section 1. To amend the General Fund, Finance Department, the appropriations are to be changed as follows:

| EXPENDITURE | | AMOUNT | AMOUNT |
|--------------------|----------------------|----------|----------|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE |
| 110-4400-410.32-51 | Bank Charges | | \$2,000 |
| 110-4400-410.55-12 | Printing & Binding | | \$455 |
| 110-4400-410.60-33 | Materials & Supplies | \$2,455 | |
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| REVENUE | | AMOUNT | AMOUNT | |
|-------------|---------------------|----------|----------|--|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE | |
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EXPLANATION: To move funds for Materials & Supplies for the remainder of the fiscal year.

| APPROVALS: | 2/00 | |
|--|--|--|
| - Cale | Sim berly Doroth | Olm 5-8-1 |
| Dept Head (date) | Finance Officer (date) | County Manager (date) |
| Section 2. Copies of this budge Finance Officer for their direction | et amendment shall be furnished to the Clerk ta the Boo on. | ard, and ta the Budget Officer and the |
| Adopted | | |
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| | | |
| Margaret Regina Wheeler, | _ | Gordon Springle, Chairman |
| Clerk to the Baard | | Harnett County Board of Commissioners |

,2481

051517 HC BOC Page 139 7

BE IT ORDAINED by the Governing Board of the County of Harnett, **N**orth Carolina, that the following amendment be made to the annual budget ordinance for the fiscal year ending June 30, 2017:

Section 1. To amend the Public Utilities Department, 531, the appropriations are to be changed as follows:

| EXPENDITURE | | AMOUNT | AMOUNT | |
|--------------------|---------------------------------|----------|----------|--|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE | |
| 531-9030-431-35-37 | Collection – Penalties and Fees | | \$156.00 | |
| 531-9030-431-54-26 | Collection - advertising | \$156.00 | | |
| | | | | |
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| REVENUE | | AMOUNT | AMOUNT | |
|-------------|---------------------|----------|----------|--|
| CODE NUMBER | DESCRIPTION OF CODE | INCREASE | DECREASE | |
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EXPLANATION: Increase advertising line to publish notice required by law for overflow caused by rain activitiy.

APPROVALS:

Margaret Regina Wheeler

Clerk to the Board

| Department Head (date) | Finance Office | y Donatou | Coxinty Manager | 5-8-, (date) |
|---|--|-----------|----------------------|-----------------|
| Section 2. Copies of Budget Officer and the Financial | this budget amendment sh ce Officer for their direction | | erk to the Board, an | id to the |
| Adopted this da | y of , 2017. | | | |
| | | | | |

Gordon Springle

Harnett County Board of Commissioners